

THE FIRST SUNDAY AFTER THE EPIPHANY



CHURCH OF THE GOOD SHEPHERD
LOOKOUT MOUNTAIN, TENNESSEE
JANUARY 10, 2021 10:00 AM

WELCOME TO THE CHURCH OF THE GOOD SHEPHERD!

We are glad to have you worship with us today, and we hope that our liturgy is filled with God's love and presence for you. To help us welcome you more warmly, please let your presence be known to our clergy and greeters. If this is your first time worshipping with us, welcome! Please leave a comment in the video's chat box or email sandra@gslookout.com and let us know how you found us and what you thought of our service. This will allow us to know more about you and to send you some information about Good Shepherd.

Today's liturgy is found completely in this booklet. You are invited to print it or to have it open on a second screen or device so that you may follow along with the service. The text for the liturgy is taken from the **Book of Common Prayer** or from supplemental material compiled and approved for use by The Episcopal Church.

THE HOLY EUCHARIST, RITE II

Before the service:

TALK to God.

During the service:

LISTEN to God.

After the service:

TALK to one another!

Our prelude features three chorale settings from J.S. Bach's "Orgelbuchlein."

The first is a hymn of person devotion, a prayer to Jesus. The second is a prayer of thanksgiving for God's protection through the old year, eventually concluding with a petition for continued guidance and mercy through the coming year. The last is a hymn of joyful expression of associated with the ringing in of the new year.

Our opening hymn for today is a more recent text written in 1975 by English author George B. Timms and is paired with a late 17th century tune. The hymn is completely focused on our Gospel for today.

Our re-creation in baptism is an image of the Genesis creation, where the Spirit of God moved over the waters. Both Mark's gospel and the story in Acts make clear that it is the Spirit's movement that distinguishes Jesus' baptism from John's. The Spirit has come upon us as upon Jesus and the Ephesians, calling us God's beloved children and setting us on Jesus' mission to re-create the world in the image of God's vision of justice and peace.

THE PRELUDE

Three Chorales for the New Year

J.S. BACH

Jesu, Meine Freude - Jesus, my joy, my heart's desire;/ Jesus my prize!

Das alte Jahr vergangen ist - The old year has passed away

In dir ist Freude - In you is gladness/amid all sadness/sweet Jesus Christ!

Silence follows the prelude.

THE HYMN

The Sinless One to Jordan Came

The sinless one to Jordan came,
and in the river shared our stain;
God's righteousness he thus fulfilled,
and chose the path his Father willed.

Uprising from the waters there,
the Father's voice did then declare
that Christ, the Son of God, had come
to lead his scattered people home.

Above him see the heavenly Dove,
the sign of God the Father's love,
now by the Holy Spirit shed
upon the Son's anointed head.

How blest that mission then begun
to heal and save a race undone!
Straight to the wilderness he goes
to wrestle with his people's foes.

O Christ, may we baptized from sin,
go forth with you a world to win:
grant us the Holy Spirit's power
to shield us in temptation's hour.

On you may all your people feed,
and know you are the Bread indeed,
who gives eternal life to those
that with you died, and with you rose.

THE ACCLAMATION

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's Kingdom, now and forever. Amen.-**

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE GLORIA

HYMNAL S278

The choir offers the hymn of praise on behalf of the people.

Glory to God in the highest,
and peace to his people on earth.

Lord God, heavenly King,
almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,

you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

Please be seated.

THE OLD TESTAMENT LESSON

GENESIS 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

THE RESPONSE

Psalm 29

HOPSON

Glory to God! Glory to God! Sing forever, Glory to God!

All on earth and all in heaven,
Raise to God a song of high;
Strength unmeasured, love unbounded.
God alone we glorify.

The voice of the Lord resounds across the waters;
The voice of the Lord thunders over the mighty sea.
The voice of the Lord is powerful;
The voice of the Lord is full of majesty.
The voice of the Lord breaks the cedar trees;
The voice of the Lord splinters the trees of Lebanon.
The voice of the Lord strikes like lightning,
The voice of the Lord shakes the wilderness.
The voice of the Lord causes the oaks to whirl;
The voice of the Lord strips the forest bare.

God of the waters, God of Thunder,
God's own might can make them cease;
God's own voice which tumult beckons
In a gentler breath speaks peace.

In Jesus, all of God's plans and purposes have been made known as heaven and earth are united in Christ. Through Jesus, we have been chosen as God's children and have been promised eternal salvation.

Out of chaos, God brings order. Out of the formless void, God brings light. This familiar story was good news for the Israelites, who experienced much chaos in their history. It remains good news for us. God created and continues to create new life.

We respond to the Genesis creation story by singing Psalm 29, which praises the Lord, that is YHWH. The psalm moves from a god of the storm to a God who blesses the people with peace.

In Acts 19 Luke, like Mark before him, situates the ministry of Jesus in relation to the earlier ministry of John the baptizer. Acts 19 includes an early proclamation of the Trinity, since baptism in the name of Jesus brings on the Spirit. That Luke numbers the Ephesus disciples as "about twelve" is another example of Luke's pattern of reiterating the story of Jesus in his narration about the early church.

The "Jubilate Deo" is a hymn of praise with the text taken from Psalm 100. This setting is adapted from Schubert's Mass in B flat by the late 19th century American composer and church musician Dudley Buck. Buck had a wide influence on classical and church music in the U.S.

Mark's gospel reports the story of Jesus' baptism with some irony: the one on whom the Spirit descends is himself the one who will baptize others with the Holy Spirit.

THE EPISTLE LESSON

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

Lector The Word of the Lord.
People **Thanks be to God.**

THE ANTHEM AT THE SEQUENCE Jubilate in B flat

SCHUBERT

- | | |
|---|-----------------------------|
| 1. O be joyful in the Lord, all ye lands: | Glory be to the Father, |
| 2. serve the Lord with gladness, and come before his presence with a song. | glory be to the Son, |
| 3. Be ye sure that the Lord he is God; it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture. | Glory be to the Holy Ghost. |
| 4. O go your way into his gates with thanksgiving, and into his courts with praise; be thankful unto him, and speak good of his Name. | as it was in the beginning, |
| 5. For the Lord is gracious, his mercy is everlasting; and his truth endureth from generation to generation. | Is now, and ever shall be, |
| | World without end, Amen. |

THE HOLY GOSPEL

MARK 1:4-11

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Michele Simmons

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

THE RENEWAL OF BAPTISMAL VOWS

BCP 292

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Today as part of our liturgy we will renew our Baptismal Vows. The questions used in the Renewal follow in a long line and date back to those found in the Apostolic Tradition, a document dating back to around 215 A.D.

The Order of Service continues on the following page.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Celebrant May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

PRAYERS OF THE PEOPLE, FORM III

BCP 387

Intercessor Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Intercessor Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**

Intercessor We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Intercessor We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**

Intercessor Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Intercessor Have compassion on ... *and all* those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Intercessor Give to the departed eternal rest; (*especially ...* ;)
People **Let light perpetual shine upon them.**

Intercessor We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Intercessor Let us pray for our own needs and those of others.

Intercessor We pray for those having birthdays this week, *and especially ... who celebrates their birthdays today.*

Intercessor We pray for all those expecting children, *especially ...* .

Intercessor We pray for the safety and well-being of those in the military and their families, *especially ...* .

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

The people greet each other in the Name of the Lord.

THE HOLY COMMUNION

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP 367

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

All God's people seeking an active relationship with Christ Jesus are invited to receive Holy Communion following the conclusion of this service broadcast. Fr. Robert and Mtr. Michele will be in front of the church in the circular driveway where you may come by to pick up the Eucharist for you and your family immediately following the service until 11:20 this morning.

The Eucharist is offered in individual bread and wine containers. Those desiring a blessing in lieu of Communion, please cross your arms over your chest for the clergy to bless you. If you desire gluten free bread, please tell the clergy.

THE LORD'S PRAYER

<i>Celebrant</i>	And now, as our Savior, Christ has taught us, we are bold to say,
Our Father, who art in heaven,	as we forgive those
hallowed be thy Name,	who trespass against us.
thy kingdom come,	And lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom,
Give us this day our daily bread.	and the power, and the glory,
And forgive us our trespasses,	for ever and ever. Amen.

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE BREAKING OF THE BREAD

<i>Celebrant</i>	Alleluia. Christ our Passover is sacrificed for us;
<i>People</i>	Therefore let us keep the feast. Alleluia.

INVITATION & THE COMMUNION

<i>Celebrant</i>	The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.
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POST COMMUNION PRAYER

<i>Celebrant</i>	Let us pray.
<i>People</i>	Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord Amen.

THE BLESSING

THE DISMISSAL

Deacon Let us go forth in the name of Christ. Alleluia. Alleluia.

People **Thanks be to God. Alleluia. Alleluia.**

THE RECESSIONAL HYMN O Love, How Deep, How Broad, How High

O love, how deep, how broad, how high,
how passing thought and fantasy,
that God, the Son of God, should take
our mortal form for mortals' sake.

For us baptized, for us he bore
his holy fast and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.

For us he prayed; for us he taught;
for us his daily works he wrought:
by words and signs and actions, thus
still seeking not himself, but us.

All glory to our Lord and God
for love so deep, so high, so broad;
the Trinity whom we adore
for ever and for evermore.

THE POSTLUDE O Love, How Deep, How Broad, How High

SWANN

Both the text and tune of our final hymn date from the 15th century. The original Latin hymn was 23 stanzas long, here we will sing stanzas 2, 9, 10 and 23 of those. One of the great gifts of the Oxford Movement of the 19th century was the rediscovery of Latin and Greek hymns, much through the work of translator John Mason Neale (1818-1866).

The postlude is composed by American organist Frederick Swann, who served both the Riverside Church in NYC and the Crystal Cathedral in California. It uses various resources of the organ and is based on our closing hymn.

UPCOMING SERVICES & ACTIVITIES

January 10, 2021

10:00 am - Rite II, streamed to Facebook & YouTube only
After the service until 11:20 am - Pick up Communion
from church's circular driveway

January 17, 2021

10:00 am - Rite II, streamed to Facebook & YouTube only
After the service until 11:20 am - Pick up Communion
from church's circular driveway

January 31, 2021

Annual Parish Meeting

This year's meeting will take place via Zoom at 11:30 am.
We will have Curbside Communion pickup & also SNO to Go lunch that Sunday
immediately following the 10am service! Meet us on Zoom afterwards!



This year's Annual Meeting will take place via Zoom and will feature absentee voting for vestry candidates. Ballots must be requested by emailing the parish office at goodshepherd@gslookout.com or calling the office at (423) 821-1583. Please note that because of the pandemic and its effect on church staff, we are currently often working from home. If you leave a voicemail requesting a ballot, please know your call may not be returned as quickly as usual. *Email is the faster way to reach us presently.*

Absentee ballots must be returned to the church by January 24. Ballots will be counted at the Annual Meeting.

ANNOUNCEMENTS

SNO To Go Returns! Join us on **Wednesday, January 13** for Shepherd's Night Out to Go. **On the menu:** vegetable beef soup, cornbread, salad, banana pudding. You can pick up your delicious dinner outside Talbird Hall between 6pm-6:30pm. **To reserve your meal,** go to <http://bit.ly/SNO-Jan13> or call Kathlee in the church office at (423) 821-1583 by Wednesday, January 13 at 4pm! You may pay online via the link above or when you arrive to pick up your meal. The cost is \$10/adult; \$5/child; \$25 family max cost. For SNO To-Go, children's meals will be smaller portions of the regular adult meal.

Fairyland snack packs. We are still collecting for snack packs! Non-perishable, unexpired items may be dropped off in the wagons in the narthex: Protein/granola bars, Jello/pudding cups, Fruit cups/fruit roll ups/fruit snacks/squeeze fruit, Peanut butter crackers, Bread sticks with peanut butter or cheese, Chips/popcorn, Trail mix, Cheez-it/crackers, Dried fruits [raisins/apple chips], Applesauce.

Winter Manna Bags. Winter is upon us. Please remember those people who are homeless. Have compassion on our neighbors, the ones whose signs indicate their plight. Instead of money, hand out a Manna Bag. Usually we create these Manna Bags as a church project; however, in this strange and weird time, Manna Bags are a great at-home project. Make your own and keep them in your car to hand them out. There is certainly need. *To make your manna bags:* Large zip-lock bags, Socks, Hand warmers, Plastic utensil [fork/spoon], Hand wipes, Non-perishable food items with pull-off lids, Packs of nuts/power bars/granola bars, Peanut butter crackers, Beef or turkey jerky, Canned tuna or stew [with pull-off lids], Apple sauce or fruit in cups, Boxes of raisins, Hard candies or mints, Cheezits, Juice boxes/bottled water, Toiletries [travel size is great]

Include a card that has words of encouragement and also includes the address and information for Community Kitchen: Community Kitchen, 727 East 11th St. 37403, Phone: 423-756-4222, Open daily from 7:00AM-5:00PM

Adult Cold-weather Outerwear Donations Sought. The temperatures are dropping and many in our community do not have warm enough outwewear to protect themselves from the cold. If you have gently used adult winter coats or jackets, please bring them to the wagons in the narthex. Donations will be taken to AIM Center on MLK Blvd in Chattanooga for distribution. Thank you!

PRAYERS FOR THE WEEK

From the Diocesan Prayer Calendar: We pray for St. Luke's, Cleveland and Family Cornerstone, Cleveland (Diocesan Jubilee Center) in our Diocese of East Tennessee, and in our companion Diocese of South Dakota, we pray for St. John's, Brown Valley

For the world: We pray for all those suffering in the world, especially those affected by COVID-19, by wildfires and hurricanes, and by other disasters, both natural and man-made, and for those who help with relief efforts; for those serving in our Armed Forces and their families, especially Michael, Andrew, Tom, Corey, Mac, Robert, Clark, and their families; and for peace throughout the world

In thanksgiving for: our continued partnerships with the staff and families of East Side Elementary School; and for the families, students, and teachers at St. John the Evangelist, Petit Harpon, Haiti

Of concern: for Carter, Sissy, Patrick, Jim, Annie, King, Julie, Peggy, Jess, Viston, Reese, Bob, Paola, Greg, Sandra F., Doug, Elaine, Mary, Hal, Bud, Fran C., Randy, Melanie, Mike, Talia, Michael, Jody, Ashlee, Kathryn, Nicole, Matt, Katie, and Christine

For those who have died: especially all those who have died from COVID-19

For birthdays: (January 10) Gay Burns, Elisabeth Davidson; (11) Lucy Townsend, Martha Westbrook, Tommy Brown, Hal Miller, Meredith Bishop; (12) Angie Conroy, Wilder Robinson, Carrter Probasco; (13) Will Pettway, Fletcher Kent; (14) Debbie Foster, Harry Groves, Jim Moore, Ben Brock; (15) Betsy Cake; (16) Virginia Polley, Virginia Maedgen

For those expecting children: Jack & Liz (Dilworth) McFadden; Christian & Molly (Glascock) Smith; Jack & Megan Connor; Mac & Natasha Lasseter

Note: The prayer list has been updated for **January**. If you'd like to place a loved one or yourself on the prayer list, please contact Sandra Alagona at sandra@gslookout.com or call the office at (423) 821-1583.

CHURCH OF THE GOOD SHEPHERD

211 Franklin Road, Lookout Mountain, Tennessee 37350

10:00 a.m. (Rite II, Facebook & YouTube)

Tuesday: 10:30 a.m. Healing Prayers & Eucharist; Wednesday: 5:30 p.m. Reconciliation Eucharist; Thursday: 5:00 p.m. Rite I Eucharist

Weekday Online Service Times (Facebook): Monday through Friday, 8:30 a.m. (Morning Prayer),

5:00 p.m. (Evening Prayer, except Wednesdays), 8:00 p.m. (Compline)

(423) 423-1583 - FAX: (423) 821-0087 - goodshepherd@gslookout.com

www.gslookout.com - facebook.com/GoodShepherdLookoutMountain - youtube.com/GoodShepherdLookoutMountain

GOOD SHEPHERD CLERGY AND STAFF

The Rev. Robert Childers, Rector

The Rev. Michele Simmons, Associate Priest

The Rev. Janice Robbins, Deacon

Kathleen Crevasse, Director of Christian Formation

Matt Harbison, Director of Youth Programs

John Wigal, Director of Music & Organist

Sandy Skorput, Director of Good Shepherd School

Nicole Seiferth, Parish Administrator

Sandra Alagona, Director of Communications

Barbara Camp, Facilities Manager

Byron McKinley, Sexton

Jeremy Camp, Sexton

VESTRY 2020

George Robinson, Senior Warden

Margaret Anne Haley, Junior Warden

Bena Devaney

Jeremy Van Brunt

Tim Millirons

Katherine Currin

Tara Wiese

Henry Oehmig

John Pine

Tim Manson

Mike Slocumb

Blair Ramey

PASTORAL CONTACTS

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Email - michele@gslookout.com

The Rev. Janice Robbins, Deacon

Email – janice@gslookout.com



The Church
of the
Good Shepherd