

Sixth Sunday after Pentecost

NOW THE FEAST & CELEBRATION EUCHARIST WORSHIP

July 21, 2019 🔶 10:00 AM

Our only hope is Jesus! He is the eternal Word of God who in love entered our world to bring life and salvation to all people. Jesus proclaimed Himself Lord and Christ and then commissioned His apostles and disciples to proclaim repentance and forgiveness in His name to all nations. In churches, in homes, in crowded marketplaces, and along road and pathways, the Gospel has been proclaimed, and still is proclaimed, to save sinners. We've gathered to hear Jesus speak. The Spirit of God is working to draw us to our Savior. Lord, give us grace always to choose "the good portion."

# Let us go into the house of the Lord.

We are thankful that you have come to worship the Lord with us today. We pray you will return soon.

Holy Communion is...

- <sup>+</sup> The body and blood of our Lord Jesus Christ received "in, with, and under" the bread and wine for God's People. *Matthew 26:26, 28*
- + Coming to the table believing the words "given and shed FOR YOU." Preparation might involve three questions:

Do I believe in the Lord Jesus Christ? Am I sorry for my sins? Am I ready to lead a new life?

+ God's grace in "forgiveness of sins, life, and salvation." Matthew 26:28; 1 Peter 1:18-19; Romans 6:8-9; Romans 8:31-32

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## Nursery

A nursery is available during the service <u>on</u> <u>the carpet at the back of the sanctuary</u> <u>seating on the organ side</u>. The ushers will be happy to direct you to our staffed nursery in Room 104A if you desire.

Please turn off all electronic devices during our worship together, so that we can give glory to God without distraction.

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#### WELCOME

THE PRELUDE Lord, I Lift Your Name on High Lucas Wald, saxophone

#### THE CONFESSION AND FORGIVENESS (Stand) The sign of the cross may be made by all in remembrance of their baptism.

- ▶ If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive us our sin and cleanse us from all unrighteousness. Silence for reflection and self-examination.
- P Most merciful God,
- G We confess to You that we have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted You with our whole heart; we have not loved one another in deed and in truth. In Your compassion forgive our sin and so uphold us by Your Spirit that we may live and serve You in newness of life through Jesus Christ our light and our truth. Amen.
- With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.
- **G** Thanks be to God!



## THE GREETING

- ▶ The Grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- **G** And also with you.

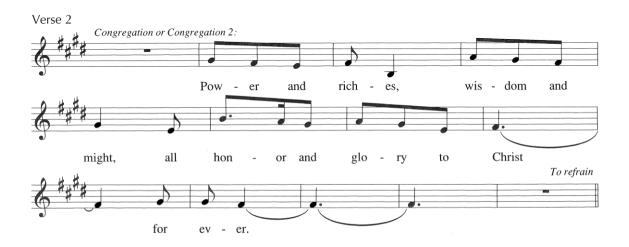
## THE KYRIE

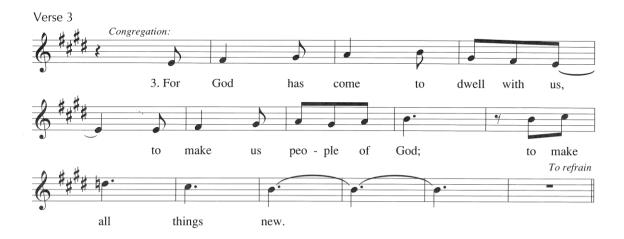




## THE HYMN OF PRAISE







## THE SALUTATION



#### THE PRAYER OF THE DAY (Spoken Together)

**P** Let us pray

• O Lord, grant us the Spirit to hear Your Word and know the one thing needful that by Your Word and Spirit we may live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

#### THE OLD TESTAMENT READING (Sit)

Genesis 18:1-14

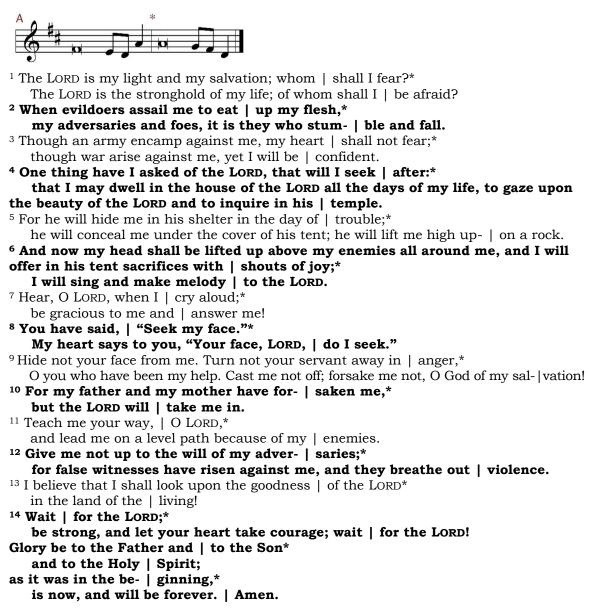
<sup>1</sup> The Lord appeared to [Abraham] by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. <sup>2</sup>He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth <sup>3</sup>and said, "O Lord, if I have found favor in your sight, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree, <sup>5</sup>while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." <sup>6</sup>And Abraham went quickly into the tent to Sarah and said, "Quick! Three seahs of fine flour! Knead it, and make cakes." <sup>7</sup>And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. <sup>8</sup>Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

<sup>9</sup>They said to him, "Where is Sarah your wife?" And he said, "She is in the tent." <sup>10</sup>The Lord said, "I will surely return to you about this time next year, and Sarah your wife shall have a son." And Sarah was listening at the tent door behind him. <sup>11</sup>Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. <sup>12</sup>So Sarah laughed to herself, saying, "After I am worn out, and my lord is old, shall I have pleasure?" <sup>13</sup>The Lord said to Abraham, "Why did Sarah laugh and say, 'Shall I indeed bear a child, now that I am old?' <sup>14</sup>Is anything too hard for the Lord? At the appointed time I will return to you about this time next year, and Sarah shall have a son."

This is the Word of the Lord.

**G** Thanks be to God.

#### THE PSALM



THE EPISTLE

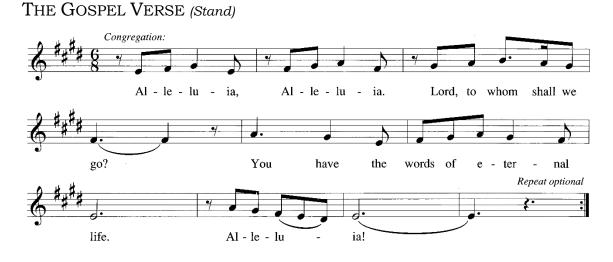
Colossians 1:21-29

 $^{21}$  You, who once were alienated and hostile in mind, doing evil deeds,  $^{22}{\rm he}$  has now reconciled in his body of flesh by his death, in order to present you holy and

blameless and above reproach before him, <sup>23</sup>if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

<sup>24</sup>Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, <sup>25</sup>of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery hidden for ages and generations but now revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. <sup>29</sup>For this I toil, struggling with all his energy that he powerfully works within me.

This is the Word of the Lord.



**G** Thanks be to God.

## THE GOSPEL

LUKE 10:38-42

**P** The Holy Gospel according to St. Luke, the tenth chapter.

<sup>38</sup>Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. <sup>39</sup>And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. <sup>40</sup>But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, <sup>42</sup>but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

**P** This is the Gospel of the Lord

**G** Thanks be to God.

LET THE CHILDREN COME (Sit)



Pastor Timothy Boerger

THE HYMN OF THE DAY O Jesus, Joy of Loving Hearts fount of hearts, the 0 joy of lov ing 1 Je sus, bread, and long to We er liv \_ ing 2 taste you, ev yearn, wher e'er our rest less spir its 3 For you our stay! Make all with us our 0 Je sus, ev \_ er bliss earth light all: from ev - 'ry that im life, the of we drink of you, the foun - tain still; feast up on you cast; glad, when your smile on us you is chang-ing lot bright! Oh, chase the night of sin a mo - ments fair and call. filled, hear your \_ to parts we turn, un fill. ing souls from you we thirst head; our fast. by faith we hold you turn, blest, when light. ly way! Shed o'er the world your ho

THE SERMON

Pastor Timothy Boerger

#### APOSTLES' CREED (Stand)

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

THE PRAYERS

THE SHARING OF THE PEACE God's People Greet One Another In The Name Of The Lord

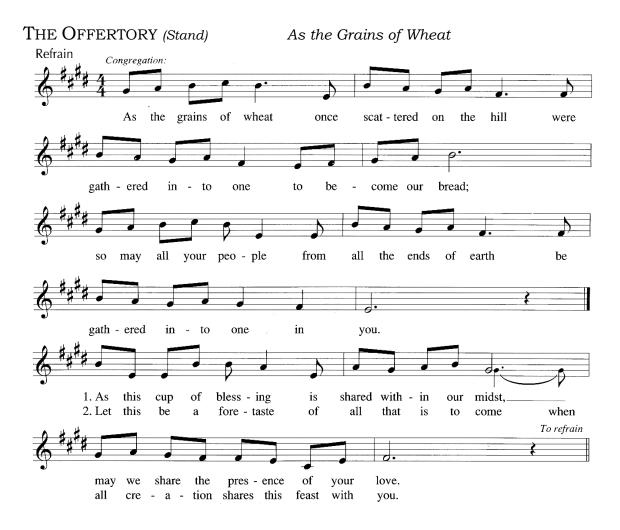
- **P** The peace of the Lord be with you always.
- And also with you.

THE OFFERING (Sit) Please sign the Attendance Pad found in the pew near the aisle. Please legibly sign your prayer requests.

MUSICAL OFFERING

O Come to the Altar

soloist, Melody Wald

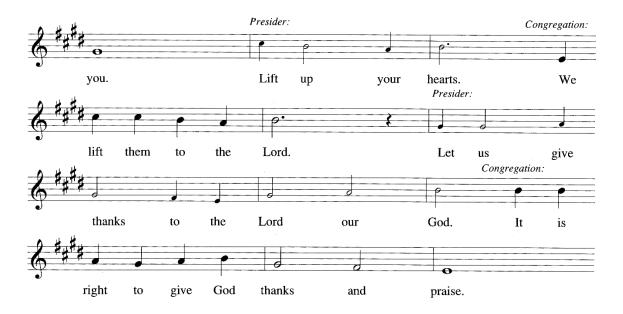


#### THE OFFERING PRAYER (Spoken Together)

Merciful God, everything in heaven and earth belongs to You. We joyfully release what You have entrusted to us. May these gifts be signs of our whole lives returned to You, dedicated to the healing and unity of all creation, through Jesus Christ. Amen.

## THE GREAT THANKSGIVING

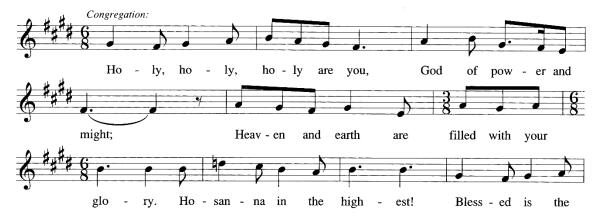


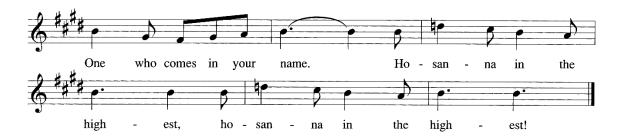


## THE PREFACE

 It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ who calls us to follow his way of humble service and love, and so with the church on earth, all creation and the host of heaven we praise your name and join their unending hymn:

THE SANCTUS (Sung together)





#### THE PRAYER OF THANKSGIVING

■ Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## THE LORD'S PRAYER

- **P** Lord, remember us in Your Kingdom and teach us to pray:
- Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE WORDS OF OUR LORD

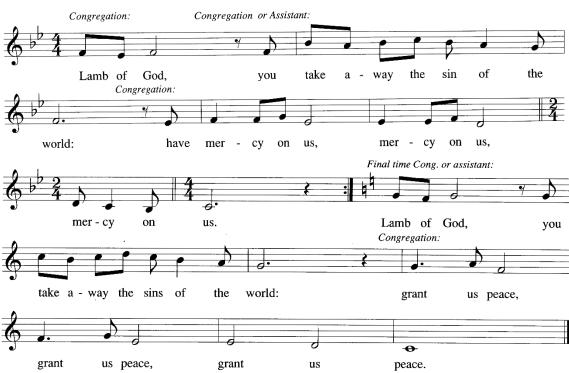
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in

remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\pm$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

P The peace of the Lord be with you always.C Amen.



## LAMB OF GOD

THE DISTRIBUTION (At the Rail)





## THE COMMUNION DISMISSAL (Stand)

May the grace of our Lord Jesus Christ and the gifts of his body and blood strengthen, keep and unite us, now and for ever.
 C Amen.

THE POST COMMUNION CANTICLE (Stand)





THE POST-COMMUNION PRAYER

- **P** Let us pray.
- Most gracious and generous God, You open Your hand and feed those who hunger. Grant us faith to trust Your wise providing, courage to share our bread, and grace to pour out our lives in service to others as Christ poured out himself to us. Amen.

THE BLESSING

May God bless us and keep us.
 May God's face shine on us and be gracious.
 May God look on us with favor and + give us peace.

C Amen.

SENDING HYMN Lord of All Hopefulness LSB 738 (Printed on next page)

#### ANNOUNCEMENTS

#### THE SENDING

- **P** Go in peace. The Spirit sends us forth to serve.
- **G** Thanks be to God.

THE POSTLUDE

