

Christmas Eve
The Eve of the Nativity of Our Lord Jesus Christ

# A Quiet Christmas Eucharist at 12:05 pm

December 24, 2021



# We invite you to make this place yours.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

#### What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

### What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

#### What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

# Welcome!



Merry Christmas! Thanks for joining us for worship this afternoon. We are glad that you are here to celebrate with us.

Because of the continued spread of COVID-19, masks are required for all worshippers. We also ask that, when possible, you allow space between your party and others.

We appreciate your patience and cooperation as we continue to prioritize the health and safety of our whole community.

#### **Prelude**

The people stand as the hymn begins.

#### Hymn 79



Words: Phillips Brooks (1835–1893). Music: *St. Louis*, Lewis H. Redner (1831–1908).

#### **The Opening Acclamation**

Presider Blessed be the one, holy, and living God.

People Glory to God for ever and ever.

Presider Behold I bring you glad tidings of great joy for all people: today is born in the city of David a

Savior, who is the Messiah, the Lord.

#### Gloria in excelsis

All Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father. Amen.

# The Ministry of the Word

#### The Collect for the Nativity of our Lord

Presider May God be with you.
People And also with you.

Presider Let us pray.

Almighty God, you gave us your only Son to take on our human nature and to illumine the world with your light. By your grace adopt us as your children and enlighten us with your Spirit, through Jesus Christ, our Redeemer and Lord, who lives and reigns with you and the

Holy Spirit, one God, now and forever.

All Amen.

The people sit.

#### The Lesson Isaiah 9:2-7

*Lector* A reading from the Book of the Prophet Isaiah.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness—on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

Lector The Word of the Lord. People Thanks be to God.

The people stand.



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Words: Edmund H. Sears (1810-1876), alt. Music: *Carol*, Richard Storrs Willis (1819-1900).

#### The Holy Gospel Luke 2:1-20

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Deacon

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of Dayid a Sayior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, "Glory to God in the highest heaven, and on earth peace among those whom he favors!" When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Deacon The Gospel of the Lord.
People Praise to you, Lord Christ.

After the preacher introduces the sermon, the people sit.

**The Sermon** The Reverend Deacon John F. Wirenius

The people stand with the presider.

#### **The Nicene Creed**

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

#### The Prayers of the People

Lector God of wonder, on this sacred day you become one of us. Startle us with your good news, and

be born in our hearts, we pray.

Lector Prince of Peace, you disarm the forces of violence. End all war and hatred, and unite every

people and nation.

God of wonder,

People be born in our hearts, we pray.

Lector Child of the Stable, you appear among the poor and the excluded. Reveal yourself to us in the

forgotten and the dismissed.

God of wonder,

People be born in our hearts, we pray.

Lector Word made Flesh, you sanctify our bodies with your presence. Teach us to treat all human

bodies with care and respect.

God of wonder,

People be born in our hearts, we pray.

Lector Vulnerable Savior, you know what it means to suffer and be in need. Comfort those who yearn

for your healing.

God of wonder,

People be born in our hearts, we pray.

Lector Delight of the Angels, you travel the distance between heaven and earth. Bring all who have

died to the glories of your eternal home.

God of wonder.

People be born in our hearts, we pray.

*Presider* God of wonder, you arrive in our lives in ways we can neither anticipate nor fully understand:

may we so marvel at the mystery of your Incarnation that we neither reject it without thinking nor accept it without being transformed. In the name of Jesus Christ, whose birth changes

everything.

People Amen.

# The Peace

Presider The peace of Christ be always with you.

People And also with you.

The people exchange a sign of God's peace with one another and then sit.

#### **Announcements**

# **The Holy Communion**

#### **The Offertory**

Please place your offering in one of the basins being passed. You may also donate by scanning the QR code to the right with your mobile device or visit <a href="stbarts.org/give">stbarts.org/give</a>. To fulfill your 2021 pledge, you can schedule a one-time payment or a schedule of payments at <a href="stbarts.org/give">stbarts.org/give</a>. Or make your check payable to St. Bartholomew's Church, and direct it to the Stewardship office at St. Bart's, 325 Park Avenue, New York, NY 10022. Thank you for your commitment to St. Bart's!



#### Interlude

The people stand.

#### **The Great Thanksgiving**

Presider
People
Presider
Presider
People
Presider
People
Presider
People
Presider
People
May God be with you.
And also with you.
Lift up your hearts.
We lift them up to God.

Presider Let us give thanks to the Holy One, our God.
People It is right to give God thanks and praise.

Presider It is truly right and good, always and everywhere, to give God thanks and praise. Angels and

shepherds, rejoicing in the birth of the child Jesus, were filled with Christmas cheer, and, thousands of years later, their song still goes on. As we gather around this table, we hear faint

echoes of the holy melody they sing and join with them in the hymn that never ends:

All Holy, holy, holy God, God of power, God of might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is the one who comes in the name of the name of our God.

Hosanna in the highest.

Presider Blessed are you, Creator of everything. All through our lives you give us what we need: love

and care, food and shelter, family and friends. We thank you for the greatest gift of all, Jesus, your Child, the Christ. He took on flesh, becoming a tiny infant, lived a human life, and taught us to love one another. He gave of himself fully: to the disciples who followed him, to the sick who sought his touth, to the crowds who hung on every word. He kept on giving until he gave

up even his life so that we might be free.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

And now, remembering his acts of love for us—his birth and baptism, his healing and teaching, his passion and death, his resurrection and ascension—we offer to you these gifts of bread and wine, made by human hands from the gifts of nature you first gave to us. May your Holy Spirit descend upon them, that they may be for us the Body and Blood of Jesus Christ.

May your Holy Spirit descend also upon us, that we may rise from this table, inspired by your love, to live lives of generosity and service to others.

All this we ask through Jesus our Emmanuel, in whom all our hopes are joined. By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory be yours, Great God of all, for ever and ever.

All AMEN.

#### The Lord's Praver

As our Savior Christ has taught us, we now pray,

All

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

#### **The Fraction Anthem**

The presider breaks the bread. Silence is kept.

Presider The Word was made Flesh and dwelt among us:

People And we have seen Christ's glory.

#### The Invitation to Communion

Presider The One who was first held by Mary is held for us in this bread. The One whose body was laid

in a manger is cradled in this cup. Take, then, this bread and wine: in them, God comes to us,

so that we might come to God.

The people sit.

#### At the Communion

- All are welcome to receive Holy Communion. Please follow the instructions of the ushers. At this time, communion is offered to the people in one kind (bread) only. The Episcopal Church teaches that the Sacrament is fully present even when received in only one kind.
- The clergy sanitize their hands immediately before the distribution of communion, and bread that is distributed to the congregation is kept covered on a separate table during the Eucharistic Prayer.
- Please keep six feet of distance from one another while approaching the communion station. After receiving communion from the priest, step aside, remove your mask and consume the bread. Ensure that your mask is completely on before returning to your seat.
- · If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.
- Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate you would like a blessing.
- If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.

The people stand with the presider.

#### **The Prayer after Communion**

Presider Let us prav.

All God of grace and peace, as you have shared your life with us through the child in the

manger and this simple meal together, let us share your life with others as the body of

Christ in the world; through Jesus, bread of heaven. Amen.

#### The Blessing

#### Hymn 111



Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885). Music: *Stille Nacht*, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910).

# The Dismissal

Presider People Go forth with joy, glorifying and praising God for all you have heard and seen. **Thanks be to God.** 

# Postlude

# **Service Participants**

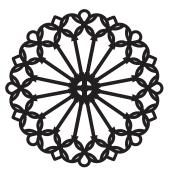
**Presider** The Reverend Meredith E. Ward **Preacher** The Reverend John F. Wirenius

**Ushers** Ray Glynn, Luciana Lyrio **Lector** Leslie Jeffries **Altar Guild** Cynthia Brush

**Associate Organist and Choirmaster** Alexander Pattavina

**Director of Facilities** Corey Durney **Director of Maintenance** Willie Gonzalez **Facilities** Anthony Thomas





At Christmas we have an opportunity to remember loved ones and offer thanksgiving for special blessings through gifts of flowers and music to the church. Together, we remember and celebrate.

(Listing as of December 15, 2021)

# Thank You and May God Bless You!

To make a gift and/or commit your pledge for 2022, please visit stbarts.org/give.

#### **Christmas Flowers**

The Ushers and Greeters of St. Bart's In loving memory of Dave Facer

**Mary-Hart Bartley** 

In loving memory of those we love, but see no more

Palmer and Sarah Bessey

In loving memory of Palmer and Marion Bessey; James and Sarah Isherwood

Kathleen S. Breiten

*In loving memory of David, Edna, Helen, James, Vincent and Mary* 

**Bruce Brown** 

In loving memory of Dr. Anthony J. DeNapoli

Megan Burham

In thanksgiving for the Burnham Family

**Aaron Clark** 

Alison Clarke

In loving memory of Pamela Josephine Clarke

The Curtin Family

In thanksgiving for Miriam K. Schneider

Kara Flannery

In loving memory of Mark Flannery

Elena & Gerald Seha Flick

In loving memory of those we love, but see no longer

Marilyn F. Foster

In loving memory of the Rev. Malcolm L. Foster

Margaret O'Neil Frank

In loving memory of Katharine O'Neil Bidwell

Edith N. Hernandez

In loving memory of Rosa Hernandez

Fletcher Hodges, III

In loving memory of Chantal S. Hodges

Sarah Kerner

In loving memory of Tilmon and Irene Cobb

Gerda Maynard

In thanksgiving for the Rev. Lynn Sanders

Susan Meredith Lay

In loving memory of my parents, Rosemarie and Theodore Lay \*

Andrew J. Mullins

In loving memory of Jamie Christine Mullins

Liza Page Nelson

In loving memory of my mother Jeanne Mann, my grandparents Genevieve, Minna, Louise & Nelson and my uncle Al

Dr. Elaine H. Olaoye

In loving memory of all the innocents who died of COVID

Dr. Elaine Olaoye

*In loving memory of Dave Facer* 

Joanna A. Pickett

In loving memory of Doris and Johnny Johnson, William Johnson, Bob Bushnell, Howard Petit and Gay Clark Stoddard

**Diane and Christie Posnak** In loving memory of Robert L. Posnak

**Karen Schadow** 

*In thanksgiving for my successful knee surgery and wonderful doctor* 

Miriam K. Schneider

In loving memory of Paul Scott Kunkel

Scott Semmel

In loving memory of Herbert Semmel and Doris Semmel, loving parents and grandparents

**Richard Unger** 

In loving memory of George A. Goff, Thomas V. Steffel, Renato D. Alipit and Goro Morita

Andrew B. Wolf

In loving memory of my friends Emily Ayre, Madeline Turin, Lara Kinne and Dan Finnegan

Wil Yates

*In loving memory of family and friends we love, but no longer see* 

Alice Yurke

*In thanksgiving for Patricia S. Davis and Joan Waldron* 

Mark Zeisler

In loving memory of Peter, Helen and Eric Zeisler



#### **Christmas Music**

Mary Abraham and Rob Radtke In honor of the musicians of St. Bart's

**Robert Berger** 

Palmer and Sarah Bessey

*In memory of Palmer and Marion Bessey; James and Sarah Isherwood* 

**Catherine Belford Budd** 

*In honor of the clergy of St. Bart's* 

Marianthe Colakis

In memory of Leonidas Colakis

Jennifer Collins

In memory of Beverly Tabern

Stephen Dohnalek

*In memory of R. Neil Proffitt and Stephen & Wilma Dohnalek* 

**Constance Evans** 

In memory of Millie Brinn, a dear friend

**Robert and Karen Gutheil** 

In memory of Herman, Viola and Warren Gutheil; Bill and Paula Fisher

**Christine Harrell** 

In memory of Don Harrell, who was a piano-playing fool

Dickie Ann Boal Johnson

In memory of Davie Lee and Bill Slates

Sarah Kerner

In memory of Richard and Virginia Kerner

Eric Leach-Rodríguez and Manuel Rodríguez-Leach

In memory of Altagracia Rodríguez & Jorge Alfredo Rodríguez

**Timothy Martin** 

In memory of Don and Audrey Martin

Liza Page Nelson

In honor of Meredith Ward, Stephanie Spellers and Zack Nyein joining us at St. Bart's

Steven Sakson

In memory of my mom, Alice

**David and Rebecca Smith** 

Ekaterina Sukhanova

In memory of Boris Sukhanov

**Christine Van Bree** 

Wil Yates

In honor of St. Bart's Radical Welcome and amazing clergy



#### ST. BARTHOLOMEW'S CHURCH

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