



DAILY DEVOTIONAL NOVEMBER 2023



**NOVENA TO JESUS IN
THE HOLY EUCHARIST
BEGINS ON 3RD.**



MARY OUR HELP DEVOTIONAL

**PLEASE, HELP PROPAGATE THE GOSPEL OF
CHRIST BY SHARING THIS DEVOTIONAL.**

**THIS DEVOTIONAL IS DEDICATED TO THE
HOLY SPIRIT OF GOD.**

Mary Our Help Devotional

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MARY OUR HELP

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INFORMATION

Powerful Novena to Jesus in the most Holy Eucharist begins on November 3rd, 2023.

Please Note:

You are to say all the prayers in a Chapel or before a Tabernacle.

Don't miss this Novena, click on the link below to participate.

[CLICK HERE TO PRAY](#)

**POWERFUL PRAYER FOR MIRACULOUS
HEALING AND CURE.
CLICK HERE TO PRAY.**

HEALING SESSION WITH JESUS



Mary Our Help

**POWERFUL PRAYER FOR MIRACULOUS
HEALING AND CURE.
CLICK HERE TO PRAY.**



Wednesday, November 1st 2023

Divine Mercy of God (1)

Introduction

Welcome to the month of November! We pray that the lord, who sustained us throughout the previous month, will continue to see us through the remaining month of the year. Amen.

The Divine mercy of God is part of His Divine nature; this means that mercy is natural to Him as a supernatural being. According to the litany of the Divine mercy, the mercy of God is regarded as His greatest attribute. The Divine mercy prayer also visualizes or portrays the mercy of God as an inexhaustible ocean.

God has no limit, no beginning and end. God is not time bound and neither does He age. His attributes are all great and limitless; some of God's attribute includes: Love, Faithfulness, Mercy and Power etc. For the sake of this devotional, we are going to focus only on Mercy.

What is Divine Mercy?

Before we can walk through the story of God's merciful love for the human race, we need to have some knowledge of what "Divine Mercy" actually means. The phrase presents us with a semantic problem right from the start. After all, the word "mercy" in contemporary English has a very restricted meaning. It is usually used to refer to an act of pardon, as in "Let me off, judge; have mercy!" or "He

threw himself on the mercy of the court." In the Catholic tradition of theology, however, mercy means more than just the cancellation of punishment, far more than that.

Divine Mercy is God's love reaching down to meet the needs and overcome the miseries of His creatures. The Bible, the teachings of St. Thomas Aquinas, and Pope John Paul II all assure us that this is so. The Old Testament provides us with many images of human misery and of God in His mercy seeking to relieve it.

In the Old Testament, there are two principal Hebrew words that we usually translate as mercy. First of all, there is the word *hesed*, which means "steadfast love, covenant love." Someone who has the attribute of *hesed* is someone you can always count on, someone who never lets you down. According to the Catholic Biblical scholar John L. Mckenzie, the word *hesed* is often used in Hebrew in connection with other words which bring out its meaning, such as *hesed-emet* (steadfast, dependable love), *hesed-sedekah* (righteous, holy love) and *hesed-yesua* (rescuing, saving love). In a remarkable endnote to his encyclical *Dives in Misericordia (Rich in Mercy)*, Pope John Paul II teaches that *hesed* contains the meaning of faithfulness to oneself, to one's own promises and commitments to others

Mercy is Love's Second Name

Here the Pope was not saying anything new. According to the Catholic theological tradition, mercy is a certain kind of love, a certain expression of love.

Traditional Catholic moral theology treats of the virtue of mercy as flowing from love of neighbor. Namely, it is that virtue which inclines us to offer assistance to a person suffering from want or misery. This being so, "mercy" in moral theology ... is not love itself but love's result and extension.

Thus, playing games with one's children, or enjoying and sharing conjugal love with one's spouse, or singing the praises of the Lord at Holy Eucharist, while each of these acts would be considered acts of "love" of various kinds, ordinarily we would not call them acts of "mercy." On the other hand, giving bread to the hungry, drink to the thirsty, clothes to the naked, and shelter to the homeless - or indeed bringing the Good News of Jesus Christ to the lost and the broken - these are all acts of merciful love: love reaching down to lift people out of their physical and spiritual miseries.

Prayer

Thank God for this new month.

Commit this month into the hands of God.

Commit yourself and family into the hands of God.

Say the daily consecration prayer on page 70

[For The Full Readings Of Today, Click Here.](#)



Thursday, November 2nd 2023
Divine Mercy of God (2)
Introduction II

Mercy is the Greatest Attribute of God

Pope John Paul II wrote in *Dives in Misericordia*: "The Bible, Tradition, and the whole faith life of the People of God provide unique proof ... that mercy is the greatest of the attributes and perfections of God" (no. 13). How can any of God's perfections be "greater" than any other? According to the Christian philosophical tradition and the definition of God given at the First Vatican Council, God is one, simple, spiritual, infinitely perfect act of Being. He does not have "parts" as bodily creatures do. Rather, each of His perfections - such as His love, His goodness, His power, and His wisdom - is just another name for what He is.

In other words, God does not just do merciful things sometimes, nor does He have a merciful "side" to His character, as a human being might have. On the contrary, He is always and everywhere and at all times merciful. Everything He does is an expression of His Mercy - and of all of His other attributes too, all at once. All of His attributes are eternally in action!

Saint Thomas Aquinas defined mercy in general as "the compassion in our hearts for another person's misery, a compassion which drives us to do what we can to help

him" (ST II-II.30.1). Divine Mercy, therefore, is the form that God's eternal love takes when He reaches out to us in the midst of our need and our brokenness. Whatever the nature of our need or our misery might be - sin, guilt, suffering, or death - He is always ready to pour out His merciful, compassionate love for us, to help in time of need.

In fact, God's love for His creatures always takes the form of merciful love. As we read in the Psalms (25:10) "all the ways of the Lord are mercy and truth," and again (145:9), "His tender mercies are over all His works."

Prayer

- Thank God for His word today.
- Ask God to show you mercy.
- Ask God to help you to be merciful to other people as he is merciful to you.
- Ask God to make you an ambassador of His great mercy.
- Say the daily consecration prayer on page 70
- **[For The Full Readings Of Today, Click Here.](#)**



Friday, November 3rd 2023
**Novena To Jesus In The Most Holy
Eucharist Day One**



[CLICK HERE TO PRAY](#)
[FOR THE FIRST DAY](#)



Saturday, November 4th 2023
**Novena To Jesus In The Most Holy
Eucharist Day Two**



**[CLICK HERE TO PRAY
FOR THE SECOND DAY](#)**



Sunday, November 5th 2023
**Novena To Jesus In The Most Holy
Eucharist Day Three**



**[CLICK HERE TO PRAY
FOR THE THIRD DAY](#)**



Monday, November 6th 2023
**Novena To Jesus In The Most Holy
Eucharist Day Four**



**[CLICK HERE TO PRAY
FOR THE FOURTH DAY](#)**



Tuesday, November 7th 2023
**Novena To Jesus In The Most Holy
Eucharist Day Five**



**[CLICK HERE TO PRAY
FOR THE FIFTH DAY](#)**



Wednesday, November 8th 2023
**Novena To Jesus In The Most Holy
Eucharist Day Six**



**[CLICK HERE TO PRAY
FOR THE SIXTH DAY](#)**



Thursday, November 9th 2023
**Novena To Jesus In The Most Holy
Eucharist Day Seven**



**[CLICK HERE TO PRAY
FOR THE SEVENTH DAY](#)**



Friday, November 10th 2023
**Novena To Jesus In The Most Holy
Eucharist Day Eight**



**[CLICK HERE TO PRAY
FOR THE EIGHT DAY](#)**



Saturday, November 11th 2023
**Novena To Jesus In The Most Holy
Eucharist Day Nine**



**[CLICK HERE TO PRAY
FOR THE NINETH DAY](#)**



Sunday, November 12th 2023

THE DIVINE MERCY GOD (III)

Genesis 3:21

“Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.” Genesis 3:21.

The Divine Mercy of God clothes our shame and covers us up from the disgrace and nakedness we deserve due to sin and disobedience to God our Father. God in His mercy does not leave us naked and without help, He is always there to cover us despite our sins and shortcomings.

Adam and Eve were supposed to be left to walk about the earth naked; this would have been a public sign of rejection from God. God clothing them shows that He did not abandon them even though they sinned against Him. We sin against God and despite that, He does not take away our lives, health, money, possessions etc. He still goes ahead to protect us from evil and danger even when we have not repented or apologized for the evil we have done.

From the account of the fall of man in Genesis, we can see that Adam and Eve did not apologize for their disobedience but rather pushed the blame from one person to the other. Just like Adam and Eve, sometimes, we do not show remorse for our sins but keep on living as though the God we have hurt does not have a heart or emotion. Let us all be sorry for our sins and repent with a broken

heart each time we offend our loving Father.

Let us learn to be like God who is merciful; let's not leave those who offend or hurt us naked by taking away their cover; this could be their home, job, freedom or possession. Even though we may have the power and capacity to stripe them and make them suffer, let us show mercy. Let show mercy even if they have not and are not willing to say sorry.

Prayer

- Thank God for His word today.
- Say the Divine Mercy and mention your request to God.
- Say the daily consecration prayer on page 70
- **[For The Full Readings Of Today, Click Here.](#)**



Monday, November 13th 2023

THE DIVINE MERCY OF GOD (IV)

Genesis 4:7

Gen 4:1 Then Adam had intercourse with his wife, and she became pregnant. She bore a son and said, "By the LORD's help I have gotten a son." So she named him Cain.

Gen 4:2 Later she gave birth to another son, Abel. Abel became a shepherd, but Cain was a farmer.

Gen 4:3 After some time Cain brought some of his harvest and gave it as an offering to the LORD.

Gen 4:4 Then Abel brought the first lamb born to one of his sheep, killed it, and gave the best parts of it as an offering. The LORD was pleased with Abel and his offering,

Gen 4:5 but he rejected Cain and his offering. Cain became furious, and he scowled in anger.

Gen 4:6 Then the LORD said to Cain, "Why are you angry? Why that scowl on your face?"

Gen 4:7 If you had done the right thing, you would be smiling; but because you have done evil, sin is crouching at your door. It wants to rule you, but you must overcome it."

Our major emphasis from the scriptures above is Genesis 4:7: This verse shows how God's divine mercy makes Him to warn us to avoid sinning and doing wrong. We can see clearly that God warned Cain about sin which was crouching at the door of His heart. God still went further

to tell him that it wanted to rule over him and that he must overcome it. We all know that Cain did not listen to the merciful advice of God but went ahead to kill his brother Abel which got him into trouble by making him a wanderer on earth.

Just like Cain, God in His mercy always warn us of sin and the evil we are about to bring to ourselves. But most times, we ignore or disregard His efforts and jump into the sin and danger He warned us about. Later, we begin to cry and scream for help over things that could have been avoided.

The mercy of God will not allow Him to watch you commit sin, He will always warn you through various ways, means and channels. We are encouraged today to always listen and yield to the merciful voice of God warning us daily of the danger of sin and iniquity. So that our lives will be free of regrets.

Prayer

- Thank God for His word today.
- Ask God to help you listen to Him always.
- Say the Divine Mercy and mention your request to God.
- Say the daily consecration prayer on page 70
- **[For The Full Readings Of Today, Click Here.](#)**



Tuesday, November 14th 2023

THE DIVINE MERCY OF GOD (V)

Genesis 4:14-15

14 “You are driving me off the land and away from your presence. I will be a homeless wanderer on the earth, and anyone who finds me will kill me.”

15 “But the LORD answered, “No. If anyone kills you, seven lives will be taken in revenge.” So the LORD put a mark on Cain to warn anyone who met him not to kill him.” Genesis 4:14-15.

The Divine Mercy of God protects and covers us even when we have sinned and have made Him angry. From the verses of the scripture above, we can see that Cain, just like His parents, sinned against God and was begging for His own life. Men are quick to kill their own neighbors and brothers but are afraid of losing their own lives. The Bible did not state that Cain was sorry for killing his brother; nevertheless, God had mercy on him and placed a mark on his head to warn people not to kill him. We can see the Divine mercy of God in action covering someone who is guilty of murder. This is similar to what God did to Adam and Eve when he clothed their nakedness.

The mercy of God covers and extends to everyone, both good and evil alike, the mercy of God does not discriminate, the mercy of God is expressed and shown by Him as He pleases. The Divine Mercy of God as priceless as it is should never be taken for granted. This means that

no one should intentionally live a life of sin or do evil, hoping that the Divine Mercy of God will save the day, from the cases of Adam, Eve and Cain, we all can see that despite the mercy of God, they had to suffer for their sins.

Prayer

- Say the Divine Mercy and mention your request to God.
- Say the daily consecration prayer on page 70
- **[For The Full Readings Of Today, Click Here.](#)**



Wednesday, November 15th, 2023
THE DIVINE MERCY OF GOD (VI)
Genesis 5:21-24

Gen 5:21 When Enoch was 65, he had a son, Methuselah.

Gen 5:22 After that, Enoch lived in fellowship with God for 300 years and had other children.

Gen 5:23 He lived to be 365 years old.

Gen 5:24 He spent his life in fellowship with God, and then he disappeared, because God took him away.

The verses of the scripture above will lead us to talk about the Divine Mercy of God and preservation. The Bible stated that Enoch spent his life in fellowship with God and that God took Him away. This is interpreted to mean that he seized to exist on earth. Now, during the generation of Enoch, from the account of the Bible, He was taken away too fast while others were allowed to live longer. Does it mean that Enoch disappearance was an evil thing or a punishment given to Him by God? No. It is said that God took him away out of love from the earth so as to preserve him from the corruption in the world. In other words, we can say that the mercy of God took him away to preserve him since he already had a strong fellowship and good standing with God.

The mercy of God can take away a person from this earth to preserve him or her especially when they have completed their assignment on earth. Studying and looking at the lives of most of the saints, we can see that some of

them were taken away by God at a young age; this is done sometimes so as to preserve them from the corruption in the world.

Let us strive to always be holy and live righteous lives because we do not know when the time will come for us to exit this earth. Let us make ourselves worthy of the mercy of God by living like Enoch who maintained and kept a good relationship with God. How you live matters and can determine how you leave this world and where you will find yourself in the afterlife in accordance with the will of God.

Prayer

- Ask for the grace of final perseverance.
- Ask God to show you mercy at the point of death.
- Say the Divine Mercy and mention your request to God.
- Say the daily consecration prayer on page 70
- **[For The Full Readings Of Today, Click Here.](#)**



Thursday November 16th 2023

THE DIVINE MERCY OF GOD (VII)

Genesis 6:9-22

Gen 6:9 (9-10) This is the story of Noah. He had three sons, Shem, Ham, and Japheth. Noah had no faults and was the only good man of his time. He lived in fellowship with God,

Gen 6:11 but everyone else was evil in God's sight, and violence had spread everywhere.

Gen 6:12 God looked at the world and saw that it was evil, for the people were all living evil lives.

Gen 6:13 God said to Noah, "I have decided to put an end to all people. I will destroy them completely, because the world is full of their violent deeds.

Gen 6:14 Build a boat for yourself out of good timber; make rooms in it and cover it with tar inside and out.

Gen 6:15 Make it 450 feet long, 75 feet wide, and 45 feet high.

Gen 6:16 Make a roof for the boat and leave a space of 18 inches between the roof and the sides. Build it with three decks and put a door in the side.

Gen 6:17 I am going to send a flood on the earth to destroy every living being. Everything on the earth will die,

Gen 6:18 but I will make a covenant with you. Go into the boat with your wife, your sons, and their wives.

Gen 6:19 (19-20) Take into the boat with you a male and a female of every kind of animal and of every kind of bird,

in order to keep them alive.

Gen 6:21 Take along all kinds of food for you and for them."

Gen 6:22 Noah did everything that God commanded.

The Divine Mercy of God will never allow the righteous to be destroyed or punished with the wicked. Righteousness is a mark that triggers the preserving nature of God's mercy which does not allow the good to be destroyed with the wicked. Noah was spared and preserved by God along with his entire household because of God's mercy, which was shown to him as a result of his fellowship with God. The Bible stated that Noah had fellowship with God; it didn't say anything about his wife and children. Even if they were probably not perfect and in fellowship with God like Noah, the Divine Mercy of God upon their father covered them all. This is one of the reasons why parents should live right for the sake of their children.

It was still the same Divine Mercy of God that preserved Lot from being destroyed with the inhabitants of Sodom and Gomorrah. Today, we are encouraged to develop and maintain a good fellowship with God while we try as much as we can to live a holy life. It will save us from danger and spare us when the wrath of God breaks out against the unrighteous. If Lot and Noah lived recklessly like the people of the world, he won't have been saved. Can the type of life you currently live save you? Can the type of life you live make you worthy of God's preserving

mercy?

Prayer

- Ask God for the grace to live a holy life.
- Say the Divine Mercy and mention your request to God.
- Say the daily consecration prayer on page 70
- **[For The Full Readings Of Today, Click Here.](#)**



Friday, November 17th 2023

THE DIVINE MERCY OF GOD (VIII)

Isaiah 38:1-8

Isa 38:1 About this time King Hezekiah became sick and almost died. The prophet Isaiah son of Amoz went to see him and said to him, "The LORD tells you that you are to put everything in order because you will not recover. Get ready to die."

Isa 38:2 Hezekiah turned his face to the wall and prayed:

Isa 38:3 "Remember, LORD, that I have served you faithfully and loyally, and that I have always tried to do what you wanted me to." And he began to cry bitterly.

Isa 38:4 Then the LORD commanded Isaiah

Isa 38:5 to go back to Hezekiah and say to him, "I, the LORD, the God of your ancestor David, have heard your prayer and seen your tears; I will let you live fifteen years longer.

Isa 38:6 I will rescue you and this city of Jerusalem from the emperor of Assyria, and I will continue to protect the city."

Isa 38:7 Isaiah replied, "The LORD will give you a sign to prove that he will keep his promise.

Isa 38:8 On the stairway built by King Ahaz, the LORD will make the shadow go back ten steps." And the shadow moved back ten steps.

Today, we are going to look at the Mercy of God in action in the life of Hezekiah the king. He was sick and God had decided to take him away from the earth through the sickness but He cried to God Almighty, who had mercy

upon him and gave him many more years to live. Just like Hezekiah, if you are down with sickness and about to die, fear not, the Divine Mercy of God is upon you and will not allow you to die. Do not be afraid but cry to Him with all your heart, the Lord is full of compassion and pity and will not forget all that you have done for Him. Even when you have offended Him, be remorseful for your sins and apologies, He will forgive you and spare your life.

The Divine Mercy prolongs life in matters of life and death. The Divine Mercy of God brings restoration of life even when all hope seems lost. If God restored Hezekiah, in his infinite mercy, He will restore you and grant you peace and long life.

Prayer

- Say the Divine Mercy and mention your request to God.
- Say the daily consecration prayer on page 70
- **[For The Full Readings Of Today, Click Here.](#)**



Saturday, November 18th 2023

THE DIVINE MERCY OF GOD (IX)

Mark 10:46-52

The Divine Mercy of God brings health and healing to those under afflictions of various kinds. There is no kind of healing that Mercy of God cannot heal. In fact in the scripture, most of the healing performed by Jesus were done out of compassion and pity for those who are under the affliction of sickness.

If you are sick or ill, know that God pities you and has compassion for you. Do not allow the devil to make you feel that God has abandoned you or does not care about the pains you are going through. God sees your pains and your sorrow and will help you.

We need to also call on God with all our heart for healing as done by blind Bartimaeus who kept calling Jesus until his sight was restored. Cast away every spirit of fear and do not allow the name of Jesus to depart from your lips. God said in Jeremiah 33:3: “Call upon me and I will answer.” Put your faith in Jesus while you call him to intervene in your situation. He will hear you and give you a divine healing.

Let us look at the word of God in Mark 10:46-52 which says:

Mar 10:46 They came to Jericho, and as Jesus was leaving with his disciples and a large crowd, a blind beggar named Bartimaeus son of Timaeus was sitting by the road.

Mar 10:47 When he heard that it was Jesus of Nazareth, he began to shout, "Jesus! Son of David! Have mercy on me!"

Mar 10:48 Many of the people scolded him and told him to be quiet. But he shouted even more loudly, "Son of David, have mercy on me!"

Mar 10:49 Jesus stopped and said, "Call him." So they called the blind man. "Cheer up!" they said. "Get up, he is calling you."

Mar 10:50 So he threw off his cloak, jumped up, and came to Jesus.

Mar 10:51 "What do you want me to do for you?" Jesus asked him. "Teacher," the blind man answered, "I want to see again."

Mar 10:52 "Go," Jesus told him, "your faith has made you well." At once he was able to see and followed Jesus on the road.

Prayer

- Pray and ask God to heal you.
- Pour out your heart to God.
- Say the Divine Mercy and mention your request to God.
- Say the daily consecration prayer on page 70
- **[For The Full Readings Of Today, Click Here.](#)**



Sunday, November 19th 2023

THE DIVINE MERCY OF GOD (X)

2 Chronicle 33

Today, we are going to examine the word of God in the book of 2 Chronicle 33 which showed how King Manasseh sinned against God which goes thus:

2Ch 33:1 Manasseh was twelve years old when he became king of Judah, and he ruled in Jerusalem for fifty-five years.

2Ch 33:2 Following the disgusting practices of the nations whom the LORD had driven out of the land as his people advanced, Manasseh sinned against the LORD.

2Ch 33:3 He rebuilt the pagan places of worship that his father Hezekiah had destroyed. He built altars for the worship of Baal, made images of the goddess Asherah, and worshiped the stars.

2Ch 33:4 He built pagan altars in the Temple, the place that the LORD had said was where he should be worshiped forever.

2Ch 33:5 In the two courtyards of the Temple he built altars for the worship of the stars.

2Ch 33:6 He sacrificed his sons in Hinnom Valley as burnt offerings. He practiced divination and magic and consulted fortunetellers and mediums. He sinned greatly against the LORD and stirred up his anger.

2Ch 33:7 He placed an image in the Temple, the place about which God had said to David and his son Solomon: "Here in Jerusalem, in this Temple, is the place that I have

chosen out of all the territory of the twelve tribes of Israel as the place where I am to be worshiped.

2Ch 33:8 And if the people of Israel will obey all my commands and keep the whole Law that my servant Moses gave them, then I will not allow them to be driven out of the land that I gave to their ancestors."

2Ch 33:9 Manasseh led the people of Judah to commit even greater sins than those committed by the nations whom the LORD had driven out of the land as his people advanced.

Despite the kind of sin that this king committed, he found the mercy of God which led to his restoration and transformation. Today, God is stretching forth His hands to all those into idolatry, cultism, sorcery, divination, witchcraft and all forms of wickedness of this world. He wants us to come to Him and receive mercy. There is no sin that God Almighty cannot forgive. Let us examine how Manasseh was saved by the mercy of God in the verses of the scripture below:

2Ch 33:10 Although the LORD warned Manasseh and his people, they refused to listen.

2Ch 33:11 So the LORD let the commanders of the Assyrian army invade Judah. They captured Manasseh, stuck hooks in him, put him in chains, and took him to Babylon.

2Ch 33:12 In his suffering he became humble, turned to the LORD his God, and begged him for help.

2Ch 33:13 God accepted Manasseh's prayer and answered it by letting him go back to Jerusalem and rule again. This

convinced Manasseh that the LORD was God.

2Ch 33:14 After this, Manasseh increased the height of the outer wall on the east side of David's City, from a point in the valley near Gihon Spring north to the Fish Gate and the area of the city called Ophel. He also stationed an army officer in command of a unit of troops in each of the fortified cities of Judah.

2Ch 33:15 He removed from the Temple the foreign gods and the image that he had placed there, and the pagan altars that were on the hill where the Temple stood and in other places in Jerusalem; he took all these things outside the city and threw them away.

2Ch 33:16 He also repaired the altar where the LORD was worshiped, and he sacrificed fellowship offerings and thanksgiving offerings on it. He commanded all the people of Judah to worship the LORD, the God of Israel.

2Ch 33:17 Although the people continued to offer sacrifices at other places of worship, they offered them only to the LORD.

2Ch 33:18 Everything else that Manasseh did, the prayer he made to his God, and the messages of the prophets who spoke to him in the name of the LORD, the God of Israel, are all recorded in *The History of the Kings of Israel*.

Prayer

- Say the Divine Mercy and mention your request to God.
- Say the daily consecration prayer on page 70
- **[For The Full Readings Of Today, Click Here.](#)**



Monday, November 20th 2023
THE DIVINE MERCY OF GOD (XI)
1 Kings 21:17-29

Today, we are going to examine the Divine Mercy of God upon Ahab the king of Israel after the murder of Naboth. King Ahab and his wife murdered Naboth out of greed and covetousness because they wanted to amass properties, wealth and earthly things to the detriment of human life. There are many in our world today who go to the extent of taking the life of others just to achieve their personal aims and ambition. This is a call for such persons to repent and embrace the mercy of God or face His wrath and Divine Justice.

Let us do away with the lust for material and earthly possessions, greed and all kinds of abnormal attachment to vain things. Let us most especially seek the Divine Mercy of God whom we have hurt in the pursuit of all these things. Let us examine the following scripture from the book of 1 Kings 21:17-29 which says:

1Ki 21:17 Then the LORD said to Elijah, the prophet from Tishbe,

1Ki 21:18 "Go to King Ahab of Samaria. You will find him in Naboth's vineyard, about to take possession of it.

1Ki 21:19 Tell him that I, the LORD, say to him, 'After murdering the man, are you taking over his property as well?' Tell him that this is what I say: 'In the very place

that the dogs licked up Naboth's blood they will lick up your blood!' "

1Ki 21:20 When Ahab saw Elijah, he said, "Have you caught up with me, my enemy?" "Yes, I have," Elijah answered. "You have devoted yourself completely to doing what is wrong in the LORD's sight.

1Ki 21:21 So the LORD says to you, 'I will bring disaster on you. I will do away with you and get rid of every male in your family, young and old alike.

1Ki 21:22 Your family will become like the family of King Jeroboam son of Nebat and like the family of King Baasha son of Ahijah, because you have stirred up my anger by leading Israel into sin.'

1Ki 21:23 And concerning Jezebel, the LORD says that dogs will eat her body in the city of Jezreel.

1Ki 21:24 Any of your relatives who die in the city will be eaten by dogs, and any who die in the open country will be eaten by vultures."

1Ki 21:25 (There was no one else who had devoted himself so completely to doing wrong in the LORD's sight as Ahab—all at the urging of his wife Jezebel.

1Ki 21:26 He committed the most shameful sins by worshiping idols, as the Amorites had done, whom the LORD had driven out of the land as the people of Israel advanced.)

1Ki 21:27 When Elijah finished speaking, Ahab tore his clothes, took them off, and put on sackcloth. He refused food, slept in the sackcloth, and went about gloomy and depressed.

1Ki 21:28 The LORD said to the prophet Elijah,

1Ki 21:29 "Have you noticed how Ahab has humbled

himself before me? Since he has done this, I will not bring disaster on him during his lifetime; it will be during his son's lifetime that I will bring disaster on Ahab's family."

Prayer

- Say the Divine Mercy and mention your request to God.
- Say the daily consecration prayer on page 70
- **[For The Full Readings Of Today, Click Here.](#)**



Tuesday, November 21st 2023

THE DIVINE MERCY OF GOD (XII)

Jonah 3:1-5

Jon 3:1 Once again the LORD spoke to Jonah.

Jon 3:2 He said, "Go to Nineveh, that great city, and proclaim to the people the message I have given you."

Jon 3:3 So Jonah obeyed the LORD and went to Nineveh, a city so large that it took three days to walk through it.

Jon 3:4 Jonah started through the city, and after walking a whole day, he proclaimed, "In forty days Nineveh will be destroyed!"

Jon 3:5 The people of Nineveh believed God's message. So they decided that everyone should fast, and all the people, from the greatest to the least, put on sackcloth to show that they had repented.

As God extends His Divine Mercy to us in this season, let us not be hard hearted and stiff necked to the word of the Lord. Rather, let us be like the people of Nineveh who accepted the warning of God and sort for His mercy in sack clothes and ashes.

Also, Just like Jonah, let us take it upon ourselves to spread the news of the Divine Mercy of God to everyone and everywhere we find ourselves. Do not run away from being an advocate or agent of God's Divine Mercy in this sinful world. God may need your preaching, sharing of the word of God, kindness etc to extend His mercy to those who are in need of it. Live properly as a child of God in

such a way that people will be able to know and experience the Mercy of God through you in your family, place of work, school, church, market etc.

Prayer

- Say the Divine Mercy and mention your request to God.
- Say the daily consecration prayer on page 70
- **[For The Full Readings Of Today, Click Here.](#)**



Wednesday, November 22nd, 2023

THE DIVINE MERCY OF GOD (XIII)

Luke 15:11-32

Today, we are going to look at the Divine Mercy of God through the parable of the prodigal son.

Luk 15:11 Jesus went on to say, "There was once a man who had two sons.

Luk 15:12 The younger one said to him, 'Father, give me my share of the property now.' So the man divided his property between his two sons.

Luk 15:13 After a few days the younger son sold his part of the property and left home with the money. He went to a country far away, where he wasted his money in reckless living.

Luk 15:14 He spent everything he had. Then a severe famine spread over that country, and he was left without a thing.

Here, we can see how we wander far away from God and waste all His investments and labour in our lives through sin. Sin and living a life of sin is to throw away all that we have from God, physically and spiritually. Sin pulls back a person from the top most level to the ground level, making such person to start all over from the scratch. To live in sin is to separate ourselves from God and to live in a distant land like the prodigal son.

Luk 15:15 So he went to work for one of the citizens of that country, who sent him out to his farm to take care of the pigs.

Luk 15:16 He wished he could fill himself with the bean pods the pigs ate, but no one gave him anything to eat.

Luk 15:17 At last he came to his senses and said, 'All my father's hired workers have more than they can eat, and here I am about to starve!

Luk 15:18 I will get up and go to my father and say, "Father, I have sinned against God and against you.

Luk 15:19 I am no longer fit to be called your son; treat me as one of your hired workers." '

Luk 15:20 So he got up and started back to his father. "He was still a long way from home when his father saw him; his heart was filled with pity, and he ran, threw his arms around his son, and kissed him.

Luk 15:21 'Father,' the son said, 'I have sinned against God and against you. I am no longer fit to be called your son.'

Let us make efforts today to go back to our loving Father who is waiting for us to come back to Him. Please stop whatever that is not good which has been keeping you away from God and go back to Him. God loves you and is not willing to lose you for any reason. Guard the heart of God against heart break through the kind of life that you live.

Luk 15:22 But the father called to his servants. 'Hurry!' he said. 'Bring the best robe and put it on him. Put a ring on his finger and shoes on his feet.

Luk 15:23 Then go and get the prize calf and kill it, and let us celebrate with a feast!

Luk 15:24 For this son of mine was dead, but now he is alive; he was lost, but now he has been found.' And so the feasting began.

Luk 15:25 "In the meantime the older son was out in the field. On his way back, when he came close to the house, he heard the music and dancing.

Luk 15:26 So he called one of the servants and asked him, 'What's going on?'

Luk 15:27 'Your brother has come back home,' the servant answered, 'and your father has killed the prize calf, because he got him back safe and sound.'

Luk 15:28 The older brother was so angry that he would not go into the house; so his father came out and begged him to come in.

Luk 15:29 But he spoke back to his father, 'Look, all these years I have worked for you like a slave, and I have never disobeyed your orders. What have you given me? Not even a goat for me to have a feast with my friends!

Luk 15:30 But this son of yours wasted all your property on prostitutes, and when he comes back home, you kill the prize calf for him!'

Luk 15:31 'My son,' the father answered, 'you are always here with me, and everything I have is yours.

Luk 15:32 But we had to celebrate and be happy, because your brother was dead, but now he is alive; he was lost, but now he has been found.' "

Prayer

- Say the Divine Mercy and mention your request to God.
- Say the daily consecration prayer on page 70
- **[For The Full Readings Of Today, Click Here.](#)**



Thursday, November 23rd 2023

THE DIVINE MERCY OF GOD (XIV)

Luke 4:16-21

Luk 4:16 Then Jesus went to Nazareth, where he had been brought up, and on the Sabbath he went as usual to the synagogue. He stood up to read the Scriptures

Luk 4:17 and was handed the book of the prophet Isaiah. He unrolled the scroll and found the place where it is written,

Luk 4:18 "The Spirit of the Lord is upon me, because he has chosen me to bring good news to the poor. He has sent me to proclaim liberty to the captives and recovery of sight to the blind, to set free the oppressed

Luk 4:19 and announce that the time has come when the Lord will save his people."

Luk 4:20 Jesus rolled up the scroll, gave it back to the attendant, and sat down. All the people in the synagogue had their eyes fixed on him,

Luk 4:21 as he said to them, "This passage of scripture has come true today, as you heard it being read."

Jesus was sent by the Father into the world in order for us to be saved by Him and brought into eternal life. It was Divine Mercy that made God send His only begotten Son to die for us and overtake us from hell. Jesus coming to this world, taking flesh, living with us and dying for us is the highest mercy God has ever shown to all mankind.

Jesus left His throne and glory and came down to die for us. He died a shameful and painful death for me and you. It will be wise to be grateful to God for this great mercy by surrendering ourselves totally to Jesus Christ. The only way to show that we are thankful for the mercy of God through the provision of His Son is by living only for Jesus who exchanged His life for ours.

If we reject Jesus, we reject God's mercy. If we accept Jesus in our lives today, we accept the mercy of God. It is only when we make Him king in our lives that we can enjoy the mercy of God available in Jesus to the optimum level.

Prayer

- Say the Divine Mercy and mention your request to God.
- Say the daily consecration prayer on page 70
- **[For The Full Readings Of Today, Click Here.](#)**



Friday, November 24th 2023

THE DIVINE MERCY OF GOD (XV)

Mark 14:22-25

Mar 14:22 While they were eating, Jesus took a piece of bread, gave a prayer of thanks, broke it, and gave it to his disciples. "Take it," he said, "this is my body."

Mar 14:23 Then he took a cup, gave thanks to God, and handed it to them; and they all drank from it.

Mar 14:24 Jesus said, "This is my blood which is poured out for many, my blood which seals God's covenant.

Mar 14:25 I tell you, I will never again drink this wine until the day I drink the new wine in the Kingdom of God."

It was the Divine Mercy of God that made Jesus to institute the sacrament of Holy Eucharist to keep us from going hungry and also to keep us company. It was this same mercy that made Him perform the miracle of the feeding of the five thousand.

In His great love for us, the Lord Jesus gave us a great miracle of mercy: the Sacrament of the Holy Eucharist. God did not only become man in the Incarnation to give His life for us on the cross and to rise again in glory. The Incarnation also looked forward to Jesus remaining with us to the end of time in the Eucharist. By this great miracle of Our Lord's love, the Real Presence of Jesus remains with us under the form of bread and wine.

The Eucharist is central to devotion to The Divine Mercy, and many of the elements of the devotion are essentially Eucharistic - especially the Image, the Chaplet, and the Feast of Mercy. The Image, with its red and pale rays, represents the Eucharistic Lord Jesus, whose Heart has been pierced and now pours forth blood and water as a fountain of mercy for us. It is the Image of God's sacrificial gift of mercy made present in every Mass.

"Oh what awesome mysteries take place during Mass! ... One day we will know what God is doing for us in each Mass, and what sort of gift He is preparing in it for us. Only His divine love could permit that such a gift be provided for us ... this fountain of life gushing forth with such sweetness and power" (914).

Let us make efforts to always receive Lord Jesus in the Holy Eucharist as often as possible during the Holy Sacrifice of the Mass. Do away with everything (sin) that will hinder you from receiving Him. Develop and maintain a strong reverence for the Eucharistic Jesus.

Prayer

- Say the Divine Mercy and mention your request to God.
- Say the daily consecration prayer on page 70
- **[For The Full Readings Of Today, Click Here.](#)**



Saturday, November 25th 2023

THE DIVINE MERCY OF GOD (XVI)

John 20:23

Today, we are going to examine the Sacrament of reconciliation established by God to enable us have access to God's Divine Mercy each time we fall short of His glory through sin.

John 20:21 – before He grants them the authority to forgive sins, Jesus says to the apostles, “as the Father sent me, so I send you.” As Christ was sent by the Father to forgive sins, so Christ sends the apostles and their successors forgive sins.

John 20:22 – the Lord “breathes” on the apostles, and then gives them the power to forgive and retain sins. The only other moment in Scripture where God breathes on man is in Gen. 2:7, when the Lord “breathes” divine life into man. When this happens, a significant transformation takes place.

John 20:23 – Jesus says, “If you forgive the sins of any, they are forgiven. If you retain the sins of any, they are retained.” In order for the apostles to exercise this gift of forgiving sins, the penitents must orally confess their sins to them because the apostles are not mind readers. The text makes this very clear.

Matt. 9:6; Mark 2:10 – Christ forgave sins as a man (not

God) to convince us that the “Son of man” has authority to forgive sins on earth.

Luke 5:24 – Luke also points out that Jesus’ authority to forgive sins is as a man, not God. The Gospel writers record this to convince us that God has given this authority to men. This authority has been transferred from Christ to the apostles and their successors

.

Matt. 18:18 – the apostles are given authority to bind and loose. The authority to bind and loose includes administering and removing the temporal penalties due to sin. The Jews understood this since the birth of the Church.

John 20:22-23; Matt. 18:18 – the power to remit/retain sin is also the power to remit/retain punishment due to sin. If Christ’s ministers can forgive the eternal penalty of sin, they can certainly remit the temporal penalty of sin (which is called an “indulgence”).

2 Cor. 2:10 – Paul forgives in the presence of Christ (some translations refer to the presences of Christ as “in persona Christi”). Some say that this may also be a reference to sins.

2 Cor. 5:18 – the ministry of reconciliation was given to the ambassadors of the Church. This ministry of reconciliation refers to the sacrament of reconciliation, also called the sacrament of confession or penance.

James 5:15-16 – in verse 15 we see that sins are forgiven by the priests in the sacrament of the sick. This is another example of man’s authority to forgive sins on earth. Then in verse 16, James says “Therefore, confess our sins to one another,” in reference to the men referred to in verse 15, the priests of the Church.

1 Tim. 2:5 – Christ is the only mediator, but He was free to decide how His mediation would be applied to us. The Lord chose to use priests of God to carry out His work of forgiveness.

Lev. 5:4-6; 19:21-22 – even under the Old Covenant, God used priests to forgive and atone for the sins of others.

Prayer

- Go for confession immediately if you are not in the state of grace.
- Say the Divine Mercy and mention your request to God.
- Say the daily consecration prayer on page 70
- **[For The Full Readings Of Today, Click Here.](#)**



Sunday, November 26th 2023

THE DIVINE MERCY OF GOD (XVII)

Luke 7:11-17

Luk 7:11 Soon afterward Jesus went to a town named Nain, accompanied by his disciples and a large crowd.

Luk 7:12 Just as he arrived at the gate of the town, a funeral procession was coming out. The dead man was the only son of a woman who was a widow, and a large crowd from the town was with her.

Luk 7:13 When the Lord saw her, his heart was filled with pity for her, and he said to her, "Don't cry."

Luk 7:14 Then he walked over and touched the coffin, and the men carrying it stopped. Jesus said, "Young man! Get up, I tell you!"

Luk 7:15 The dead man sat up and began to talk, and Jesus gave him back to his mother.

Luk 7:16 They all were filled with fear and praised God. "A great prophet has appeared among us!" they said; "God has come to save his people!"

Luk 7:17 This news about Jesus went out through all the country and the surrounding territory.

From the verses of the scripture above, we can see how Jesus had Divine Mercy upon the widow of Nain and raised her son back to life from the dead. This shows the ability of the Divine Mercy of God to bring back dead things. God is emotional; He has a heart and is full of pity and compassion. It was this heart of pity and compassion that made Him to weep profusely at the grave of Lazarus

before bringing him back to life after four days. God's Divine Mercy gives life to things that are dead. Today, let us introduce and call upon the mercy of God upon those things in our lives that are totally dead. It can be our health, business and finances, marriage, academics and even a human person. The Mercy of God has the capacity to give and transmit life.

Prayer

- Thank the Lord for today's reflection.
- Say the Divine Mercy and mention your request to God.
- Say the daily consecration prayer on page 70
- **[For The Full Readings Of Today, Click Here.](#)**



Monday, November 27th 2023
THE PROGRESSION OF SIN
James 1

Sin does not just happen instantaneously. The Apostle James teaches us that sin is a progression.

13 Let no one say when he is tempted, “I am being tempted by God “; for God cannot be tempted by evil, and He Himself does not tempt anyone.

14 But each one is tempted when he is carried away and enticed by his own lust.

15 Then when lust has conceived, it gives birth to sin; and when sin is accomplished, it brings forth death. (James 1)

It begins with temptation. Temptation is something outside of us that appeal to our sinful nature. Once we see, hear, or experience something, we begin to think about it. We begin to dwell on it until we desire it. Once we desire it, we take it. After taking it, we try to cover up what we did. That pattern began with Adam and Eve in the Garden of Eden in Genesis 3. Eve heard. Then she thought about what she heard. Next she desired what she was thinking about. Then she took and tried to cover up what she had done. This same pattern is evident with David.

Then it happened in the spring, at the time when kings go out to battle, that David sent Joab and his servants with him and all Israel, and they destroyed the sons of Ammon and besieged Rabbah. But David stayed at Jerusalem. (II Samuel 11:1)

David's troubles began when he was not busily taking care of his responsibilities. He decided to stay home and be lazy.

Now when evening came David arose from his bed and walked around on the roof of the king's house, and from the roof he saw a woman bathing; and the woman was very beautiful in appearance. (II Samuel 11:2)

Did you notice that David had lounged around in the bed all day and did not have anything to do. When evening came, he went up on his roof and while there, he encounters temptation. He sees a woman bathing. She was doing what she was supposed to be doing. The water was kept on the roof to warm in the sun all day for an evening bath. David's palace was above the other homes so he was the only one able to see this woman bathing. This is David's problem and not the woman's. Is David going to look away and forget about what he saw, or, is he going to dwell on what he has witnessed?

So David sent and inquired about the woman. And one said, "Is this not Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?" (II Samuel 11:3)

David dwells on what he saw and seeks to find out more information about this woman. She is not his wife and he needs to leave her alone. He has multiple wives that he could visit if he were worked up over what he saw. He does not visit them. Instead, he allows sin to progress in his life.

David sent messengers and took her, and when she came to him, he lay with her; and when she had purified herself from her uncleanness, she returned to her house. (II Samuel 11:4)

David, knowing that she was the wife of one of his best warriors who was away at war, takes this woman and has relations with her. The Apostle James mentioned in his epistle that sin always has consequences.

The woman conceived; and she sent and told David, and said, “I am pregnant.” (II Samuel 11:5)

Uriah is away at war and when his wife turns up pregnant, he is going to wonder how. David is in a bind. Instead of confessing his sin, David tries to cover up his actions. For the sake of space, I will tell the rest of the story. In verses 13-17 of II Samuel 11, David brings Uriah home, hoping that he will have relations with his wife and the pregnancy will seem like the natural result. Uriah refuses to go home to his wife while his men are still on the battlefield. David then gets Uriah drunk and tries to send him home to his wife. Even while drunk, Uriah refuses to go home to his wife. David is stuck. Instead of confessing his sin, David sends Uriah back to the battlefield with a note to the commander of the army to make sure that Uriah dies in battle. Things progress as David hopes and he takes Bathsheba as his wife. David seems to have covered up his sin. Did you notice the progression of sin in David’s life? He saw the woman. He thought about what he saw until he desired her. He took her and sinned. Then he tried to cover up his actions. This is the exact progression of sin that

James lays out in his epistle. God witnessed all of this and He is going to expose David.

Prayer

- Pour out your heart to God.
- Say the Divine Mercy and mention your request to God.
- Say the daily consecration prayer on page 70
- **[For The Full Readings Of Today, Click Here.](#)**



Tuesday, November 28th 2023

SIN CONFRONTED

Romans 12:1-2

As you read II Samuel 12, God sends Nathan the prophet to confront David's sin. Nathan is a wise and courageous man. This is a very difficult task for Nathan but, because he loves the Lord, he loves God's people and he wants the best for David. Living with unconfessed sin is not good for anyone. David later wrote about what it was like to live with unconfessed sin.

3 When I kept silent about my sin, my body wasted away
Through my groaning all day long.

4 For day and night Your hand was heavy upon me; My
vitality was drained away as with the fever heat of
summer. (Psalm 32)

Nathan is a great spiritual leader. He will do the hard things for the good of others. No one likes confrontation but it is necessary. David needs forgiveness and healing. In order for this to happen, David's sin must be confronted. Nathan answers the call. Nathan loves his neighbor as himself. He loves his neighbor enough to ask the hard questions. Nathan is also a wise man. He tells David a parable. While listening to the parable, David pronounces judgment on the guilty party in the parable. David does not connect the parable with his own situation. Nathan finally looks at David and exclaims, "you are the guilty man of the parable". How will David respond? Will

he respond the way that King Saul responded, saying, “it was not my fault it was _____ fault”. King Saul blamed the people for his actions. King Saul blamed Samuel for his actions. Adam and Eve blamed each other, the devil, and even God for their actions when they were confronted.

Do not persist further trying to hide your sins, confront your sins and confess them so that the burden of such sin will be lifted from your life and mind. The more you hide your sins, the more the weight will continue to press upon your mind and your soul. Let us all accept that we have sinned against God and ask for mercy. Do not push around the blame for the sins committed, take responsibility and ask God to have mercy on you.

Prayer

- Say the Divine Mercy and mention your request to God.
- Say the daily consecration prayer on page 70
- **[For The Full Readings Of Today, Click Here.](#)**



Wednesday, November 29th, 2023
CONFESSION AND REPENTANCE
Romans 12:1-4

[Psalm 51](#) shows us that David's godly sorrow led him to repentance.

David admits his sin. In other words, David confesses his sin. To confess means to agree with God that what He says is right is right and what He says is wrong is wrong. It means admitting that you did wrong. David does not try to blame others for his actions. In contrast to David, we saw King Saul blame Samuel and the people for his actions. David does not try and justify himself for what he did. This is so contrary to our modern worldview. We are trained to believe that nothing is our fault. We are who we are and we do what we do, not by choice, but, by circumstances. My socioeconomic background caused me to be who I am and therefore I do what I do. I cannot be held responsible. My parents did this, or, they did not do that, therefore, I am who I am and I do what I do. This is not a new tactic. Since David was familiar with the first 5 books of the Bible, he knew the way that Adam and Eve reacted when confronted over their sin. Adam tried to blame God and Eve. Eve tried to blame the serpent. This is where we get our excuse today, "*the devil made me do it*". David did not respond that way. He acknowledged his sin. He owned his sin. He knew that he had sinned against God first and foremost, and then, against the people who are created in God's image. Have you ever been confronted because of

your sin? How did you respond? Did your pride cause you to get angry and attack the messenger? Did you try to justify yourself? Did you play the blame game? Or, did you respond as David did and admit your sin?

David asks for mercy. The definition of mercy is “*not getting what you actually deserve*”. Because of his sin, his attitude and actions, David deserved to die. He took another man’s wife, which was punishable by death. He had that man killed which makes David a murderer. Murders were punished by death. David deserved to die, but, he appealed to God’s character and asked for mercy. He did not deserve mercy. He did not show mercy, but, God chose to show mercy to David. This is what grace is, receiving what you do not deserve. None of us deserves mercy from God. He shows it anyway. None of us deserves grace from God. He gives us grace anyway. David is very grateful for the gifts that he received from God. He did not demand these things from God, as if God owed him anything. He simply asked. God responded and David was grateful. I cannot help but think that David probably thought about the goodness that Abraham showed to Lot and the lack of gratitude that Lot showed back to Abraham. Lot did not deserve what Abraham did for him. Lot benefited greatly from what Abraham did. Lot did not show his gratitude to Abraham . David benefited greatly from what God did in showing him mercy and grace. David should have died but God spared him. David chose to be grateful to God and show his gratitude. Are you grateful to God for the fact that He shows mercy to you and gives grace to you? Do you feel

like God owes you something? How do you show your gratitude to God for His mercy and grace?

David announces God's goodness. David lets everyone know that God is able to forgive our sins. Many people carry their sins around with them all of their lives, not knowing that they can be forgiven and cleansed from the stains that sin leaves in our lives and on our minds. The next thing that David announces is that God can help us be faithful to Him and walk in obedience. We would love to be able to obey God on our own but we cannot do it. We need help. God will help us if we will learn to depend on Him. David also announces that God is able to give us joy in the midst of the worst situations in life. Finally, David announces that when sinners (all of us) hear the Word of God and the attributes of God as described in His Word, we can be saved (rescued) and transformed from the inside out. This is how David shows his gratitude to God, by telling the people around him what they can receive if they will repent and turn to God. David becomes a herald for the Lord. Are you letting the people around you know what God has to offer to them? Have you repented? Have you experienced God's mercy and grace in your own life? Are you showing your gratitude by telling others? Do you appreciate the spiritual leaders who care enough about you to confront your sin? Is there a spiritual leader whom you need to thank for helping you stop going down the path of sin and destruction?

Based on what we have discovered, do you associate more with Saul or David when it comes to having your sins confronted?

Prayer

- Recite Psalm 51.
- Say the Divine Mercy and mention your request to God.
- Say the daily consecration prayer on page 70
- **[For The Full Readings Of Today, Click Here.](#)**



Thursday, November 30th 2023

THANKSGIVING

Isaiah 38:10-22

Isa 38:10 I thought that in the prime of life I was going to the world of the dead, Never to live out my life.

Isa 38:11 I thought that in this world of the living I would never again see the LORD Or any living person.

Isa 38:12 My life was cut off and ended, Like a tent that is taken down, Like cloth that is cut from a loom. I thought that God was ending my life.

Isa 38:13 All night I cried out with pain, As if a lion were breaking my bones. I thought that God was ending my life.

Isa 38:14 My voice was thin and weak, And I moaned like a dove. My eyes grew tired from looking to heaven. LORD, rescue me from all this trouble.

Isa 38:15 What can I say? The LORD has done this. My heart is bitter, and I cannot sleep.

Isa 38:16 Lord, I will live for you, for you alone; Heal me and let me live.

Isa 38:17 My bitterness will turn into peace. You save my life from all danger; You forgive all my sins.

Isa 38:18 No one in the world of the dead can praise you; The dead cannot trust in your faithfulness.

Isa 38:19 It is the living who praise you, As I praise you now. Parents tell their children how faithful you are.

Isa 38:20 LORD, you have healed me. We will play harps

and sing your praise, Sing praise in your Temple as long as we live.

Isa 38:21 Isaiah told the king to put a paste made of figs on his boil, and he would get well.

Isa 38:22 Then King Hezekiah asked, "What is the sign to prove that I will be able to go to the Temple?"

After Hezekiah was restored by God, He gave thanks and appreciated God for the Divine Mercy shown unto him. Let us seize this moment to appreciate God for His mercy upon us throughout this month. Let us appreciate Him sincerely from the bottom of our hearts.

Prayer

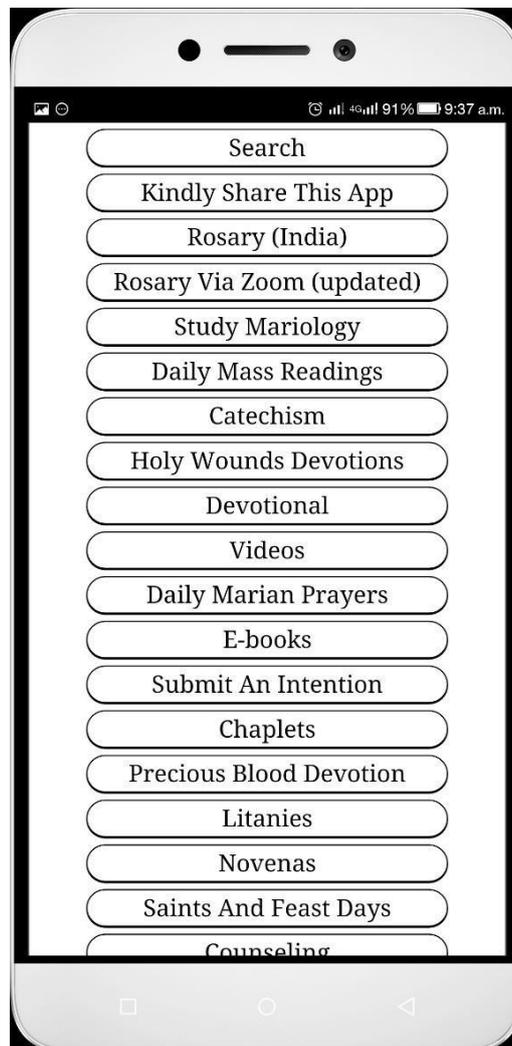
- Thank and appreciate God for His Divine Mercy.
- Say the Divine Mercy and mention your request to God.
- Say the daily consecration prayer on page 70
- **[For The Full Readings Of Today, Click Here.](#)**

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Daily Consecration

O Immaculate Mother, I renew and ratify today in thy hands, the vows of my baptism. I renounce forever satan, his works and all that has to do with him. I give myself entirely to Jesus Christ the incarnate wisdom, to carry my cross after Him all the days of my life, and to be more faithful to Him than I have ever been before.

In the presence of all the heavenly court, I choose you this day as my Mother and Mistress. I deliver and consecrate to thee my body and soul, my good, both interior and exterior and even the value of my good actions; past, present and future and all that belongs to me without exception, according to thy good pleasure, for the greater glory of God in time and in eternity. Amen.

CHAPLET OF THE HOLY SPIRIT

This Chaplet was composed in 1892 by a Franciscan Capuchin missionary of the English Province in order to give the faithful an easy means of honouring the Holy Ghost. It was approved by Pope Leo XIII in 1902.

How to pray the Chaplet of the Holy Ghost

The Chaplet of the Holy Ghost has 50 beads. It begins with three small beads, followed by 5 sets of 7 beads, each separated by 2 large beads.

- On the three large beads,**
- make the Sign of the Cross**
- say an Act of Contrition... and**
- recites the hymn "Come, Holy Ghost"..**
- On each set of 7 small beads is prayed 7 Glory be to the Father...**
- Then, on the 2 large beads is said 1 Our Father**
- and 1 Hail Mary**

During the praying of each set of 7 beads, the faithful is asked to meditate on one of the 5 mysteries (below), therefore commemorating the Five Wounds of Jesus which are the fountains of grace which the Holy Ghost imparts to all men.

THE FIRST MYSTERY

By the Holy Ghost is Jesus conceived of the Blessed Virgin Mary.

The Meditation: "The Holy Ghost shall come upon thee, and the Power of the Most High shall overshadow thee; and therefore also the Holy which shall be born of thee shall be called the Son of God." [LUKE. 1:35]

The Practice: Diligently implore the aid of the Divine Spirit, and Mary's intercession, to imitate the virtues of Jesus Christ, Who is the Model of virtues, so that you may be made conformable to the image of the Son of God.

THE SECOND MYSTERY

The Spirit of the Lord rested upon Jesus when he was baptized.

The Meditation: "Jesus, being baptized, forthwith came out of the water: the heavens were opened to Him, and he saw the Spirit of God descending as a dove, and coming upon Him." [Matthew. 3:16] **The Practice:** Hold in the highest esteem the priceless gift of sanctifying grace, infused into your soul by the Holy Spirit in Baptism. Keep the promises to which you then pledged yourself. Increase, by constant practice, Faith, Hope, and Charity. Ever live as becometh children of God and members of God's true Church, so as to obtain, hereafter, the inheritance of heaven.

THE THIRD MYSTERY

By the Spirit is Jesus led into the desert to be tempted by the Devil.

The Meditation: "Jesus, being full of the Holy ghost, returned from the Jordan, and was led by the Spirit into the desert for the space of forty days; and was tempted by the devil." [LUKE. 4:1-2]

The Practice: Be ever grateful for the sevenfold gift of the Holy Spirt bestowed upon you in Confirmation, for the spirit of wisdom and understanding, of counsel and fortitude, of knowledge and piety, and of the fear of the Lord. Faithfully yield to His Divine guidance, so that, in all the trials and temptations of life, you may act manfully, as becometh a perfect Christian and valiant soldier of Jesus Christ.

THE FOURTH MYSTERY

The Holy Ghost in the Church.

The Meditation: "Suddenly there came a sound from heaven as of a mighty wind coming, and it filled the whole house where they were sitting... and they were all filled with the Holy Ghost, and began to speak... the wonderful works of God." [Acts, 2:2, 4, 11.]

The Practice: Thank God for having made you a child of His Church which is ever animated and directed by the Divine Spirit, sent into this world for that purpose of the day of Pentecost. Hear and obey the Holy See, the infallible

mouthpiece of the Holy Ghost, and the Church, the pillar and ground of truth. Uphold her doctrines, seek her interests, defend her rights.

THE FIFTH MYSTERY

The Holy Ghost in the soul of the just man and just woman.

The Meditation: "Know you not that you members are the temple of the Holy Spirit, Who is in you?" [1 Cor. 6:19] "Extinguish not the Spirit." [1 Thess. 5:19] "And grieve not the Holy Spirit of God whereby you are sealed unto the day of redemption." [Ephesians. 4:30]

The Practice: Be ever mindful of the Holy Ghost Who is within you, and carefully cultivate purity of soul and body. Faithfully obey His Divine Inspirations so that you may bring forth the Fruits of the Spirit - Charity, Joy, Peace, Patience, Dignity, Goodness, Long-suffering, Mildness, Faith, Modesty, Continency, Chastity.

- **Conclude with the I believe... as a profession of faith.**
- **Say finally once: Our Father...**
- **Hail Mary...and**
- **Glory be to the Father...**
- **for the intentions of the pope.**

LITANY OF THE HOLY-GHOST

Lord, have mercy on us.
Christ, have mercy on us.

Lord, have mercy on us.
Father all powerful,
have mercy on us

Jesus, Eternal Son of the Father,
Redeemer of the world,
save us.

Spirit of the Father and the Son,
boundless life of both,
sanctify us.

Holy Trinity,
hear us

Holy Ghost,
Who proceedest from the Father and the Son,
enter our hearts.

Holy Ghost,
Who art equal to the Father and the Son,
enter our hearts.

Promise of God the Father,
have mercy on us

Ray of heavenly light,
have mercy on us

Author of all good,
have mercy on us

Source of heavenly water,
have mercy on us

Consuming fire,
have mercy on us

Ardent charity,
have mercy on us

Spiritual unction,
have mercy on us

Spirit of love and truth,
have mercy on us

Spirit of wisdom and understanding,
have mercy on us

Spirit of counsel and fortitude,
have mercy on us

Spirit of knowledge and piety,
have mercy on us

Spirit of the fear of the Lord,
have mercy on us

Spirit of grace and prayer,
have mercy on us

Spirit of peace and meekness,
have mercy on us

Spirit of modesty and innocence,
have mercy on us

Holy Ghost, the Comforter,
have mercy on us

Holy Ghost, the Sanctifier,
have mercy on us

Holy Ghost, Who governest the Church,
have mercy on us

Gift of God, the Most High,
have mercy on us

Spirit Who fillest the universe,
have mercy on us

Spirit of the adoption of the children of God,
have mercy on us

Holy Ghost,
inspire us with horror of sin.

Holy Ghost,
come and renew the face of the earth.

Holy Ghost,
shed Thy light in our souls.

Holy Ghost,
engrave Thy law in our hearts

Holy Ghost,
in flame us with the flame of Thy love.

Holy Ghost,
open to us the treasures of Thy graces

Holy Ghost,
teach us to pray well.

Holy Ghost,
enlighten us with Thy heavenly inspirations.

Holy Ghost,
lead us in the way of salvation

Holy Ghost,
grant us the only necessary knowledge.

Holy Ghost,
inspire in us the practice of good.

Holy Ghost,
grant us the merits of all virtues.

Holy Ghost,
make us persevere in justice.

Holy Ghost,
be Thou our everlasting reward.

Lamb of God,
Who takest away the sins of the world,
Send us Thy Holy Ghost.

Lamb of God,
Who takest away the sins of the world,
pour down into our souls the gifts of the Holy Ghost.

Lamb of God,
Who takest away the sins of the world,
grant us the Spirit of wisdom and piety.

V. Come, Holy Ghost!
Fill the hearts of Thy faithful,

R. And enkindle in them the fire of Thy love.

Grant, O merciful Father,
that Thy Divine Spirit may enlighten,
in flame and purify us,
that He may penetrate us
with His heavenly dew
and make us fruitful in good works,
through Our Lord Jesus Christ,
Thy Son, Who with Thee,
in the unity of the same Spirit,
liveth and reigneth forever and ever. Amen



Divine mercy

The Chaplet of the Divine Mercy

How to Recite the Chaplet

The Chaplet of Mercy is recited using ordinary rosary beads of five decades. The Chaplet is preceded by two opening prayers from the Diary of Saint Faustina and followed by a closing prayer.

1. Make the Sign of the Cross

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

2. Optional Opening Prayers

You expired, Jesus, but the source of life gushed forth for souls, and the ocean of mercy opened up for the whole world. O Fount of Life, unfathomable Divine Mercy, envelop the whole world and empty Yourself out upon us.

(Repeat three times) O Blood and Water, which gushed forth from the Heart of Jesus as a fountain of Mercy for us, I trust in You!

3. Our Father

Our Father, Who art in heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, Amen.

4. Hail Mary

Hail Mary, full of grace. The Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death, Amen.

5. The Apostle's Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

6. The Eternal Father

Eternal Father, I offer you the Body and Blood, Soul and Divinity of Your Dearly Beloved Son, Our Lord, Jesus Christ, in atonement for our sins and those of the whole world.

7. On the Ten Small Beads of Each Decade

For the sake of His sorrowful Passion, have mercy on us and on the whole world.

8. Repeat for the remaining decades

Saying the "Eternal Father" (6) on the "Our Father" bead and then 10 "For the sake of His sorrowful Passion" (7) on the following "Hail Mary" beads.

9. Conclude with Holy God (Repeat three times)

Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.

THE LITANY OF THE MERCY OF GOD **for Private Use Only.**

Lord, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us. Christ, hear us.

Christ, graciously hear us.

God the Father of Heaven, Have mercy on us.

God the Son, Redeemer of the world, Have mercy on us.

God the Holy Spirit, Have mercy on us.

Holy Trinity, One God, Have mercy on us.

Mercy of God, supreme attribute of the Creator, *We trust in Thee.*

Mercy of God, greatest perfection of the Redeemer, *We trust in Thee.*

Mercy of God, unfathomable love of the Sanctifier, ""

Mercy of God, inconceivable mystery of the Holy Trinity,

Mercy of God, expression of the greatest power of the Most High,

Mercy of God, revealed in the creation of the heavenly Spirits,

Mercy of God, summoning us to existence out of nothingness,

Mercy of God, embracing the whole universe,

Mercy of God, bestowing upon us immortal life,

Mercy of God, shielding us from merited punishments,

Mercy of God, raising us from the misery of sin,

Mercy of God, justifying us in the Word Incarnate,

Mercy of God, flowing from the wounds of Christ,

Mercy of God, gushing from the Most Sacred Heart of Jesus,

Mercy of God, giving to us the Most Blessed Virgin Mary as Mother of Mercy, Mercy of God, shown in the revelation of the Divine mysteries,

Mercy of God, manifested in the institution of the universal Church,

Mercy of God, contained in the institution of the Holy Sacraments,

Mercy of God, bestowed upon mankind in the Sacraments of Baptism and Penance,

Mercy of God, granted in the Sacraments of the Altar and the Priesthood,

Mercy of God, shown in calling us to the Holy Faith,

Mercy of God, revealed in the conversion of sinners,

Mercy of God, manifested in the sanctification of the just,

Mercy of God, fulfilled in the perfecting of the saintly,

Mercy of God, font of health for the sick and the suffering,

Mercy of God, solace of anguished hearts,

Mercy of God, hope of souls afflicted with despair,

Mercy of God, always and everywhere accompanying all people,

Mercy of God, anticipating us with graces,

Mercy of God, peace of the dying,

Mercy of God, refreshment and relief of the Souls in Purgatory,

Mercy of God, heavenly delight of the blessed,

Mercy of God, crown of all the Saints,

Mercy of God, inexhaustible source of miracles,

Lamb of God, Who didst show us Thy greatest mercy in redeeming the world on the Cross,

Spare us, O Lord.

Lamb of God, Who did mercifully offer Thyself for us in every Holy Mass, Graciously hear us, O Lord.

Lamb of God, Who take away the sins of the world through Thine inexhaustible Mercy,

Have mercy on us.

Lord, have mercy on us. Christ, have mercy on us.

Lord, have mercy on us.

V. The tender mercies of the Lord are over all His works. R.
The mercies of the Lord I will sing forever.

Let Us Pray. O God, Whose Mercy is infinite and Whose treasures of pity are inexhaustible, graciously look down upon us and increase in us Thy Mercy so that we may never, even in the greatest trials, give way to despair, but may always trustfully conform ourselves to Thy Holy Will, which is Mercy itself. Through Our Lord Jesus Christ, the King of Mercy, Who with Thee and the Holy Spirit doth show us Mercy forever and ever. R. Amen.



Prayer for Family Liberation

Instruction

1. This prayer must be recited by every member of the family.
2. Everyone should try and go for confession before starting the prayer.
3. The prayers are to be recited at midnight.
4. There must be fasting by every member of the family, ranging from 6am-12pm, 6am-3pm, 6am-6pm, depending on the capacity of the members.
5. The Prayer can be said for 14days, 21 or 30.
6. Try as much as possible to avoid distractions or anything that will prevent the prayer to be completed or recited properly.

Prayers

- Exodus 14
- Psalm 51
- Psalm 35
- Psalm 94
- Psalm 55
- Zechariah 14
- Nehemiah 1:3-11
- Obadiah 1:17



Prayer for Healing

Instruction

- i. Go for confession before starting the prayer.
- ii. The prayers can be recited anytime.
- iii. No fasting.
- iv. The Prayer can be said for 14days, 21 or 30.
- v. Try as much as possible to avoid distractions or anything that will prevent the prayer to be completed or recited properly.

Prayers

- Call on the Blood of Jesus Christ 12 times
- Psalm 23
- Psalm 51
- Isaiah 53:5
- Isaiah 38:1-7
- Divine Mercy prayer at three o clock



CHAPLET OF OUR LADY OF PERPETUAL HELP

(To be recited on the ordinary rosary bead)

HOW TO PRAY

Gloria to be said on the first large bead after the cross.

Recite three hail Mary on the three small beads after Gloria.

Recite the creed on the second large bead after the three hail Mary.

On the ten small beads recite: "O Mary, help us!".

(At the end of each decade say:)

Mary has help us. Mary wants to help us. Mary can help us.
Mary will help us.

(On the large beads say:)

O mother of perpetual help. Listen to our pleading souls. You can help us in all our needs. Mary, with hope, we call on you.

(In conclusion, recite:)

We fly to your patronage, o holy mother of God! despise not our petitions in our necessities: but deliver us from all dangers. o ever glorious and blessed virgin Mary. Our lady of perpetual, pray for us!

OUR LADY OF PERPETUAL HELP PRAY FOR US AND THE WHOLE WORLD



PRAYER TO ST MICHAEL THE ARCHANGEL

Glorious Saint Michael, guardian and defender of the Church of Jesus Christ, come to the assistance of His followers, against whom the powers of hell are unchained. Guard with special care our Holy Father, the Pope, and our bishops, priests, all our religious and lay people, and especially the children. Saint Michael, watch over us during life, defend us against the assaults of the demon, and assist us especially at the hour of death. Help us achieve the happiness of beholding God face to face for all eternity. Amen.

Saint Michael, intercede for me with God in all my necessities, especially (State your intention here...) Obtain for me a favorable outcome in the matter I recommend to you. Mighty prince of the heavenly host, and victor over rebellious spirits, remember me for I am weak and sinful and so prone to pride and ambition.

Be for me, I pray, my powerful aid in temptation and difficulty, and above all do not forsake me in my last struggle with the powers of evil. Amen.



PRAYER TO ST RAPHAEL THE ARCHANGEL

Glorious Archangel Saint Raphael, great prince of the heavenly court, you are illustrious for your gifts of wisdom and grace. You are a guide of those who journey by land or sea or air, consoler of the afflicted, and refuge of sinners. I beg you, assist me in all my needs and in all the sufferings of this life, as once you helped the young Tobias on his travels. Because you are the medicine of God, I humbly pray you to heal the many infirmities of my soul and the ills that afflict my body. I especially ask of you the favour (Make your request here...) and the great grace of purity to prepare me to be the temple of the Holy Spirit.

Amen.

St. Raphael, of the glorious seven who stand before the throne of Him who lives and reigns, Angel of health,
The Lord has filled your hand with balm from heaven to soothe or cure our pains. Heal or cure us of our diseases and guide our steps when doubtful of our ways.



PRAYER FOR GOD'S BLESSINGS

Father almighty; remember your word in Psalm 34:10 which say “The lions may grow weak and hungry but those who seek the Lord lack no good thing.” Also, in Proverbs 10:22 your word said “The blessing of the Lord brings wealth, without painful toil for it.” Father, I beg you to bless me and the work of my hands. Let there be divine increase in [mention intention] let Your divine favour locate me in all I do and seek to do, For in Psalm 145:15, You open your hand and satisfy the desires of every living thing. Father in heaven; please fulfil all my heart desires in your mercy. I claim the word of Deuteronomy 28:11-13 which says “The Lord will grant you abundant prosperity – in the fruit of your womb, the young of your livestock and the crops of your ground – in the land he swore to your ancestors to give you. V.12 The Lord will open the heavens, the storehouse of his bounty, to send rain on your land in season and to bless all the work of your hands. You will lend to many nations but will borrow from none. V.13 The Lord will make you the head, not the tail. If you pay attention to the commands of the Lord your God I give you this day and carefully follow them, you will always be at the top, never at the bottom. I make this request, knowing that God will supply every need of mine according to his riches in glory in Christ Jesus. In accordance with Philipians 4:19.



PRAYER FOR OPEN HEAVEN

Remember your word oh Lord in Revelation 21:4 which says - And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. Standing on this word, I beg you to open heaven and rain down your blessings and favours oh Lord in Your mercy upon my me, my family, my business, mention more..... God please let your blessings overtake me in this life am living. Let your water of life of Revelation 22:1-5 fall upon me, my education, my family, mention more.....make a new heaven and new earth for me in accordance with Revelation 21:1. In 1 Corinthians 2:9, as it is written, Eye hath not seen, nor ear heard, neither has entered into the heart of man, the things which God hath prepared for them that love him. Lord let all these precious things you have prepared for me begin to manifest in my life, I humbly beg. Show me pity and open up heaven for me. This I ask in Jesus Christ name I pray.



PRAYER FOR FAVOUR

Favour me and my family oh Lord for Psalms 90:17 says - And let the beauty of the LORD our God be upon us: and establish thou the work of our hands upon

us; yea, the work of our hands establish thou it. Also in Psalms 102:13, the bible made it known that - Thou shall arise, [and] have mercy upon Zion: for the time to favour her, yea, the set time, is come. Therefore Lord God, make the word of Isaiah 58:11 which said - And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shall be like a watered garden, and like a spring of water, whose waters fail not, come true in my life and in my family.

In Jesus Christ name I pray, I beg you glorious and merciful God to favour me in all aspect of life. Even in areas I don't deserve favour. Lord God of host, through the blood of Jesus that was shed on the cross of Calvary, I beg you to favour me and my family and also.....[add other intention] this I believe you will do in your mercy through Jesus Christ our Lord.



PRAYER FOR STRENGTH

Isaiah 41:10 says - Fear thou not; for I [am] with thee: be not dismayed; for I [am] thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness. Also in Deuteronomy 20:4 - For the LORD your God [is] he that goes with you, to fight for you against your enemies, to save you. In Isaiah 40:31, the word of the lord said - But they that wait upon the LORD shall renew [their] strength; they shall mount up with wings as eagles; they shall run, and not be weary; [and] they shall walk, and never get tired. Jesus Christ of Nazareth, you are my strength. In this life I live, you are my power. Have mercy on me, for you are the substance in me. Empower me with the outburst of the Holy Spirit. In your word in Psalms 39:7, I ask: And now, Lord, what wait I for? My hope [is] in thee. In your mercy, always be that strength that always put a smile on my face. In 2 Corinthians 12:9-10 - you said unto me, my grace is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. Jesus, in your mercy, be my strength



PRAYER OF GRATITUDE

God the father, Son and Holy Spirit, I thank you for the numerous bless blessings you have showered upon me. Psalms 136:1 says “O give thanks to the LORD; for he is good: for his mercy endures forever” lord, I acknowledge that you are good and all you have ever done for me are good things. In 1 Thessalonians 5:18, lord God, you said we should in everything give thanks: for this is the will of God in Christ Jesus concerning you. Therefore,

I thank you for the gift of life
I thank you for complete senses
I thank you for the food I eat daily
I thank you for your protection over me
I thank you for good health
I thank you for your love for me
I thank you for sending your son to die for me
I thank you for your mercies.
I thank you for your guidance.

I thank you lord for what you have done, what you are doing and what you will do in my life. For in James 1:17 Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom is no fickleness, neither shadow of turning.

