Thursology 98: If My Sins Are All Covered... How Could I Suffer Loss At The Judgment???!!! (Part 2)

(Thursology Live! 4/6/2023)

--<u>Review</u>: At the Judgment Seat of Christ...<u>every</u> believer will be <u>recompensed</u> for their <u>deeds</u>

--I Cor 3:10-12: According to the grace of God which was given to me, like a wise master builder I laid a foundation, and another is building on it. But each man must <u>be careful how he builds</u> on it. For no man can lay a foundation other than the one which is laid, which is Jesus Christ. Now if any man builds on the foundation with <u>gold, silver, precious stones, wood, hay, straw</u>, each man's <u>work will become evident</u>...

--<u>Key Concept #1</u>: There are <u>two</u> kinds of <u>MATERIALS</u> to use to build on the <u>FOUNDATION</u> of Christ!!!

--<u>Vv. 13-15</u>: "...each man's <u>work will become evident</u>; for <u>the day</u> will <u>show it</u> because it is to be <u>revealed with fire</u>...and the fire itself will <u>test the quality</u> of each man's <u>work</u>. If any man's <u>work</u> which he has built on it <u>remains</u>, he will receive a <u>reward</u>. If any man's <u>work</u> is <u>burned up</u>, he will <u>suffer loss</u>; but he himself <u>will be saved</u>, yet so <u>as through fire</u>."

--<u>Key Concept #2</u>: The <u>CHRISTIAN</u> isn't tested by fire...but their <u>DEEDS</u> and <u>WORKS</u> are!!!

The Believer Suffering Loss at the Judgr	ment deat. What will that book bike	: : :
Key Question: How could the believer	<u>r</u> whose sins have been	
and forsuffer	when they stand before The Judge?	???
<u>Loss #1</u> : The <u>pain</u> of having our words	.spoken inmade	
Luke 12:2-3: But there is nothing covered up be known. Accordingly, whatever you have sayou have whispered in the inner rooms will be	<u>aid in the dark will be heard in the light,</u> and <u>w</u>	
An obvious change this should make understand what will happen at the Bel		
		
Loss #2: The <i>pain</i> of realizing how unjus		
we are that the <i>True</i>	Judge is so to u	s!!!
we are that the <u>True</u> Romans 14:1-4; 10, 12: Now accept the one who is	s <u>Judge</u> is so to us weak in faith, <u>but not for the purpose of pas</u>	s!!! <u>sing</u>
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--<u>I Corinthians 13:9-10, 12</u>: For we know <u>in part</u> and we prophesy <u>in part</u>; but when the <u>perfect</u> comes, the partial will be done away...For now we <u>see</u> in a mirror <u>dimly</u>, but <u>then</u> face to face; now <u>I know in part</u>, but <u>then</u> I will know <u>fully</u> just as I also have been fully known.

	<u>#4</u> : The <u>pain</u> of knowing that	even on our	_ daywe sun nad
many ₋		" (I 2.0)	
	For <u>we all stumble</u> in <u>many</u> ways	" (James 3:2)	
	#5: The <i>pain</i> of knowing thatv		they
still aff	fected our	!!!	
	Numbers 14:33: Your sons shall be she uffer for your unfaithfulness	pherds for forty years in t	the wilderness, and <u>they will</u>
<u>5</u>			
	<u>Key Concept #1</u> : What we d we're gone…both for		
	<u>Key Concept #2</u> : The still had consequer		
Loss	#6: The <i>pain</i> of recognizing how	v many people we le	ftthat
	uld have w		
	-Three attributes of the Apostle Pa		
	<u>Attribute #1</u> : Paul was utterl	У	that Jesus is the
	answer		:_
	<u>Attribute #2</u> : Paul was absol		IS
	apart from th <u>Attribute #3</u> : Paul was		concerned for those who
	didn't Christ		officerried for those who
R	ne <u>gospel</u> of GodSo, for my part, I am Rome. For I am not <u>ashamed</u> of the gosp tho believes	el, for it is the power of G	God for <u>salvation</u> to <u>everyone</u>
still br	<u>#7</u> : The <u>pain</u> of knowing thatv	Who	uiey
	ought upon One Romans 5:20: "Where <u>sin</u> abounded… <u>c</u>	grace abounded all the m	ore"
	-6:1: What shall we say then? Are we to		
th d m	-Vv. 2-3, 6-7: May it never be! How shall nat all of us who have been baptized into eath?knowing this, that our old self wanight be done away with, so that we would is freed from sin.	we who <u>died</u> to sin <u>still li</u> Christ Jesus have been as crucified with Him, in o	ve in it? Or do you not know baptized into His rder that our body of sin
	-The great consequence of sin in t	he life of a believer:	
	II Samuel 12:7-9: Nathan then sa God of Israel, 'It is I who anointed the hand of Saul. I also gave you y care, and I gave you the house of would have added to you many mound of the Lord by doing evil in H the sword, have taken his wife to be sons of Ammon.	aid to David, "You are the you king over Israel and your master's house and Israel and Judah; and if to ore things like these! Why is sight? You have struck	it is I who delivered you from your master's wives into your hat had been too little, I y have you despised the t down Uriah the Hittite with

- --<u>V. 13</u>: Then David said to Nathan, "<u>I have sinned</u> against the Lord." And Nathan said to David, "*The Lord also has taken away your sin*; you shall not die.
- --<u>V. 14a</u>: "However, because <u>by this deed you have given occasion to the enemies of</u> the Lord to blaspheme..."

<u>The <i>GREATES1</i></u>	<u>consequence of sin in the </u>	<u>: life of a believer</u> : It cre	ates the
opportunity for <u>un</u>	believers to	God's	!!!
- <u>Application</u> : Knowing Christ…	g what Scripture teaches our entire und	about The Judgment erstanding of what it v	
eceive the	and the	!!!	
	<u>ur</u> crowns won't really be fo		or
	.and for	_!!!	
Revelation 11·18· "	and the time came for the de	ad to be judged, and the tir	me to reward

- --Revelation 11:18: "...and <u>the time came for the dead to be judged</u>, and the <u>time to reward</u> Your bond-servants the prophets and <u>the saints and those who fear Your name</u>, the <u>small</u> and the <u>great</u>..."
- --<u>Matthew 5:11-12</u>: "Blessed are you when people insult you and persecute you, and falsely say all kinds of evil against you because of Me. Rejoice and be glad, for <u>your reward in heaven</u> <u>is great...</u>"
- --James 1:2-4, 12: Consider it all joy, my brethren, when you encounter various trials, knowing that the testing of your faith produces endurance. And let endurance have its perfect result, so that you may be <u>perfect and complete, lacking in nothing.</u>..Blessed is a one who <u>perseveres</u> under trial; for once he has been approved, <u>he will receive the crown of life which the Lord has promised to those who love Him</u>.
- --<u>II Tim 4:6-8</u>: "...the time of <u>my departure has come</u>. I have <u>fought the good fight</u>, I have <u>finished the course</u>, I have kept the faith; in the future there is laid up for me the <u>crown</u> of righteousness, which the Lord, <u>the righteous Judge</u>, <u>will award to me on that day</u>; and not only to me, but also to <u>all who have loved His appearing</u>.
- --Revelation 4:10; 5:8-9; 11-14: "...the twenty-four elders will *fall down before Him* who sits on the throne, and will worship Him who lives forever and ever, and will *cast their crowns before the throne*...and the twenty-four elders fell down before the Lamb...And they sang a new song, saying, 'Worthy are You to take the book and to break its seals; for You were slain, and purchased for God with Your blood men from every tribe and tongue and people and nation.'...Then I looked, and I heard the voice of many angels around the throne and the living creatures and the elders; and the number of them was myriads of myriads, and thousands of thousands, saying with a loud voice, 'Worthy is the Lamb that was slain to receive power and riches and wisdom and might and honor and glory and blessing.' And every created thing which is in heaven and on the earth and under the earth and on the sea, and all things in them, I heard saying, 'To Him who sits on the throne, and to the Lamb, be blessing and honor and glory and power forever and ever.' And the four living creatures kept saying, 'Amen.' And the elders fell down and worshiped."

Thursology 97: I Thought Only UNBELIEVERS Will Be Judged!!! So What's This About the Judgment Seat of Christ???

(Thursology Live! 3/2/2023)

-- Eternal LIFE... versus... eternal REWARDS

- --<u>I Cor 3:1-3</u>: And I, <u>brethren</u>, could not speak to you as to <u>spiritual</u> men, but as to men of flesh, as to <u>babes</u> in Christ. I gave you <u>milk</u> to drink, not <u>solid food</u>; for you were not yet able to receive it. Indeed, even now you are not yet able, for you are still <u>fleshly</u>. For since there is <u>jealousy and strife</u> among you, are you not <u>fleshly</u>, and are you not walking like mere men?
- --Key Concept #1: Paul's audience are ALL believers...they're all SAVED
- --<u>Key Concept #2</u>: There are <u>TWO</u> kinds of <u>believers</u>...<u>MATURE</u>...and <u>IMMATURE</u>
- --What the purpose of the Judgment Seat of Christ is NOT...
 - --Non-purpose #1: The purpose of the Judgment Seat of Christ is <u>not</u>...to determine whether an individual **RECEIVES** eternal **LIFE** or not
 - --Non-purpose #2: The purpose of the Judgment Seat of Christ is <u>not</u>...to **PUNISH** believers for their **SINS**

--Buried...forgotten...wiped out...paid for!!!

- --<u>Isa 38:17</u>: "...it is You who has kept my soul from the pit...for You have <u>cast all my sins</u> behind Your back.
- --<u>Isa 44:22</u>: "I have <u>wiped out</u> your transgressions like a thick cloud and your sins like a heavy mist..."
- --<u>Micah 7:19</u>: "...He will <u>tread our iniquities under foot</u>. Yes, You will cast all their sins <u>into the</u> depths of the sea.
- --Heb 8:12: "For I will be merciful to their iniquities, and I will remember their sins no more."
- --<u>Psa 103:12</u>: <u>As far as the east is from the west</u>, so far has He removed our transgressions from us.
- --<u>Isa 53:4-6, 11-12</u>: Surely <u>our</u> griefs He Himself bore, and <u>our</u> sorrows He carried; yet we ourselves esteemed Him stricken, smitten of God, and afflicted. But He was pierced through for <u>our</u> transgressions, He was crushed for <u>our</u> iniquities; the chastening for <u>our</u> well-being fell upon Him, and by His scourging <u>we</u> are healed. All of us like sheep have gone astray, each of us has turned to his own way; but the Lord has caused the iniquity of <u>us</u> all to fall on Him...the Righteous One, My Servant...will bear their iniquities...He Himself bore the sin <u>of many</u> and interceded for <u>the transgressors</u>.

-- <u>Understanding the Judgment Seat of Christ</u>:

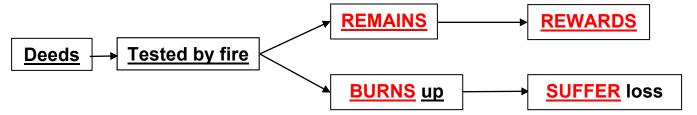
--<u>Concept #1</u>: At the Judgement Seat of Christ...<u>every</u> believer will give an **ACCOUNT** for their **DEEDS**

--Rom 14:1-4, 10-12: Now accept the one who is weak in faith, but not for the purpose of passing judgment on his opinions. One person has faith that he may eat all things, but he who is weak eats vegetables only. The one who eats is not to regard with contempt the one who does not eat, and the one who does not eat is not to judge the one who eats, for God has accepted him. Who are you to judge the servant of another? To his own master he stands or falls; and he will stand, for the Lord is able to make him

stand...But you, why do you judge your brother? Or you again, why do you regard your brother with contempt? For <u>we will all stand before the judgment seat of God</u>. For it is written, "As I live, says the Lord, every knee shall bow to Me, and every tongue shall give praise to God." So then each one of us will give an account of himself to God.

--Concept #2: At the Judgement Seat of Christ...every believer will be RECOMPENSED for their DEEDS

- --<u>II Cor 1:1-2</u>: Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, to the <u>church of God</u> which is at Corinth <u>with all the saints</u> who are throughout Achaia..."
- --<u>II Cor 5:10</u>: For <u>we must all appear before the judgment seat of Christ</u>, so that each one may be <u>recompensed for his deeds</u> in the body, according to what he has <u>done</u>, <u>whether good or bad</u>.
- --I Cor 3:10-11: According to the grace of God which was given to me, like a wise master builder I laid a foundation, and another is building on it. But each man must <u>be careful how he builds</u> on it. For no man can lay a foundation other than the one which is laid, which is Jesus Christ.
- --<u>Vv. 12</u>: Now if any man builds on the foundation with *gold, silver, precious stones,* wood, hay, straw, each man's work will become evident...
- --<u>Key Concept #1</u>: There are <u>two</u> kinds of <u>MATERIALS</u> to use to build on the **FOUNDATION** of Christ!!!
 - --<u>Vv. 13</u>: "...each man's <u>work will become evident</u>; for <u>the day</u> will <u>show it</u> because it is to be <u>revealed with fire...</u>
 - --<u>Vv. 13-15</u>: "...and the fire itself will <u>test the quality</u> of each man's <u>work</u>. If any man's <u>work</u> which he has built on it <u>remains</u>, he will receive a <u>reward</u>. If any man's <u>work</u> is <u>burned up</u>, he will <u>suffer loss</u>; but he himself <u>will be saved</u>, yet so <u>as through fire</u>."
- --Key Concept #2: The CHRISTIAN isn't tested by fire...but their DEEDS and WORKS are!!!



-- An Old Testament picture of the Judgment Seat of Christ:

- --<u>II Chron 17:3-6</u>: The Lord was <u>with</u> Jehoshaphat because <u>he followed</u> the example of his father David's earlier days and <u>did not seek the Baals</u>, but <u>sought the God of his father</u>, <u>followed His commandments</u>, and <u>did not act as Israel did</u>.
- --<u>Point #1</u>: Jehoshaphat was a <u>GREAT</u> King and a <u>FAITHFUL</u> follower of God
 --<u>II Chron 20:3-4</u>: Jehoshaphat was afraid and <u>turned his attention to seek the Lord</u>, and <u>proclaimed a fast</u> throughout all Judah. So Judah gathered together to seek help from the Lord; they even came from all the cities of Judah to seek the Lord.

- --<u>Vv. 5-6; 10-12</u>: Then Jehoshaphat stood in the assembly of Judah and Jerusalem, in the house of the Lord before the new court, and he said, "O Lord, the God of our fathers, are You not God in the heavens? And are You not ruler over all the kingdoms of the nations? <u>Power and might are in Your hand</u> so that no one can stand against You...Now behold, the sons of Ammon and Moab and Mount Seir...are coming to drive us out from Your possession which You have given us as an inheritance. O our God, will You not judge them? For <u>we are powerless</u> before this great multitude who are coming against us; *nor do we know what to do, but our eyes are on You.*"
- --<u>V. 17</u>: <u>You need not fight in this battle</u>; station yourselves, stand and <u>see the salvation</u> of the Lord <u>on your behalf</u>, O Judah and Jerusalem.' <u>Do not fear or be dismayed</u>; tomorrow <u>go out to face them</u>, for the Lord is with you."
- --<u>Vv. 20-22; 27-30</u>: They rose early in the morning and went out to the wilderness of Tekoa; and when they went out, Jehoshaphat stood and said, "Listen to me, O Judah and inhabitants of Jerusalem, *put your trust in the Lord* your God and you will be established. Put your trust in His prophets and succeed." When he had consulted with the people, he appointed those who sang to the Lord and those who praised Him in holy attire, as *they went out before the army* and said, "Give thanks to the Lord, for His lovingkindness is everlasting." When they began singing and praising, *the Lord set ambushes* against the sons of Ammon, Moab and Mount Seir, who had come against Judah; so *they were routed*...
- --<u>Vv. 27-30</u>: Every man of Judah and Jerusalem returned with Jehoshaphat at their head, returning to Jerusalem with joy, for the Lord had made them to rejoice over their enemies. They came to Jerusalem with harps, lyres and trumpets to the house of the Lord. And the dread of God was on all the kingdoms of the lands when they heard that the Lord had fought against the enemies of Israel. <u>So the kingdom of Jehoshaphat was at peace</u>, for his God gave him rest on all sides.
- --<u>Point #2</u>: Jehoshaphat received God's <u>GUIDANCE</u>, <u>PROTECTION</u>, and **REWARDS** for his faithfulness
 - --<u>II Chron 20:35-37</u>: After this, Jehoshaphat king of Judah <u>allied himself</u> with Ahaziah king of Israel. He acted <u>wickedly</u> in so doing. So he <u>allied himself with him</u> to make ships to go to Tarshish, and they made the ships in Ezion-geber. Then Eliezer the son of Dodavahu of Mareshah <u>prophesied against</u> Jehoshaphat saying, "<u>Because you have allied yourself with Ahaziah</u>, the Lord has <u>destroyed your works</u>." So the ships were <u>broken</u> and could not go to Tarshish.
 - --<u>Key Concept</u>: Even though Jehoshaphat was <u>SAVED</u>...his <u>WORKS</u> that were done apart from faithful <u>OBEDIENCE</u>...were <u>DESTROYED</u>!!!