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SESSION 1 (10:00 AM)	
Shane Pruitt AE 111	Reaching, Ministering and Mobilizing Young Adults (Millennials)  Practical ways to reach Millennials with the gospel of Jesus and disciple them towards spiritual maturity.
Barry Calhoun AE 306	Sent to the Workplace Get a taste of how the International Mission Board trains missionaries and churches to take the gospel to the nations.
Ryan Fontenot AE 303	How to Reach and Keep Generation Z  Your church can not only REACH the next generation, but you can KEEP them as well. 7 practical steps you can start
	taking today in your church to reach Gen Z for good.
<b>Nelson Fonseca</b> AE 103	<b>Discovering and Developing Evangelists in the Local Church</b> According to Ephesians 4:11-12, the purpose of an evangelist is to equip the saints for the work of ministry; therefore, the local church must intentionally pray and seek those who will be equipping others to share the good news

Se enseñará sobre cuáles son las características de iglesias que son fructíferas en el evangelismo.

## **SESSION 2 (11:00 AM)**

Características de Iglesias Evangelísticas

**Bruno Molina** 

AE 106

<b>Shane Pruitt</b> AE 111	Reaching, Ministering and Teenagers (Generation Z)  Practical ways to reach the next generation with the gospel of Jesus and disciple them towards spiritual maturity.
Barry Calhoun	Two Ways to Live
AE 306	This is a culturally appropriate gospel presentation that encompasses the triad of learning.
Ryan Fontenot	How to Reach and Keep Generation Z
AE 303	Your church can not only REACH the next generation, but you can KEEP them as well. 7 practical steps you can start taking today in your church to reach Gen Z for good.
Nelson Fonseca	Why Baptism Matters in a Gospel Presentation
AE 103	According to Romans 6:1-5, Paul beautifully explains that a person in Christ can no longer practice habitual sin since he is dead to sin and alive to Christ. Consequently, a gospel presentation must include believer's baptism.
Bruno Molina	¿Y Quien Eres Tu Para Decir?— Evangelizando a los Relativistas
AE 106	Se enseñará sobre como compartir el evangelio y responderle a aquellos que creen que la verdad depende del punto de vista de la cutura o el individuo.



Children's Ministry Lunch Panel—Teaching Children in a Crazed Culture

Family Ministry Lunch Panel—Effects of Anxiety on the Family

"Reaching Generation Z" Panel

**First Impressions Ministry** 

**Women's Ministry Panel** 

See page 1 for details and locations

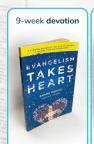


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Shane Pruitt Distinctives of Generation Z

AE 111 The ways that Generation Z is a

The ways that Generation Z is different from Millennials and the general population.

Cameron Whitley What is Your Plan?

AE 306 A conversation about practicing evangelism the way we preach evangelism.

Danny Phillips Start Simple....Stay Simple

AE 303 This will be practical, but simple ways for students to evangelize.

Nelson Fonseca The Best Antidote to COVID-19

AE 103 According to 1 Peter 2:8-9, every believer must be ready to proclaim the excellencies of Christ because they have been

called out of darkness. In the middle of a pandemic, a number of doors have been opened to share the hope found in Christ.

Bruno Molina Characteristics of an Evangelistic Church

AE 106 In this workshop, we will discuss characteristics of fruitful evangelistic churches.

**SESSION 4 (2:00 PM)** 

Shane Pruitt Ten Things I Wish Youth Teachers and Leaders Knew about Generation Z

AE 111 Practical things to know about Generation Z.

Cameron Whitley Less is More

AE 306 A conversation about the upside-down kingdom of God.

Damon Halliday The Father's Witness Protection Program

AE 103 God has saved us to be his witnesses, which is our purpose. While we are fulfilling our purpose, God has promised us his protection.

Danny Phillips If They Only Knew

**AE 106** 

AE 303 If students only knew the power and influence they actually possess to take with them.

Bruno Molina Well, Who Are You to Say? — Evangelizing Relativists

This workshop will cover tactics in evangelizing and responding to relativists (those who think that truth is dependent on

the individual's or the culture's point of view).



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