



CHRIST CHURCH

ORDER OF SERVICE

July 17, 2022

Next Week

July 24, 2022

CHRIST CHURCH | 8:30 & 10:30 AM

LOGOS FIELDHOUSE | DOUGLAS WILSON

CHRIST CHURCH DOWNTOWN | 9:30 AM

417 S. JACKSON | BEN MERKLE

KING'S CROSS | 8:30 & 10:30 AM

NSA NORTH CAMPUS | TOBY SUMPTER

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Bulletin and Music**



ORDER OF SERVICE

ANNOUNCEMENTS & MEDITATION

- CALL TO WORSHIP -

Please stand.

ADORATION

Minister: Grace, mercy, and peace to you, from God the Father, Son, and Holy Spirit.

Congregation: And also to you.

SCRIPTURE

Hebrews 2:10-12

Minister: Lift up your hearts!

Congregation: We lift them up to the Lord!

PRAYER

HYMN

Hallelujah! Praise The Lord!.....300

- CONFESSION -

Please sit.

Exhortation

PSALM

Be Not Far Off, For Grief Is Near.....Bulletin

CONFESSION OF SIN

Congregation is invited to kneel if able.

1 Timothy 6:11-12

ASSURANCE OF PARDON

Please stand.

Jeremiah 33:8-9

Minister: Your sins are forgiven through Christ.

Congregation: Thanks be to God!

CONFESSION OF FAITH

Minister: Christian, what do you believe?

Congregation: I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His only begotten Son, our Lord. He was conceived by the Holy Ghost, and born of the virgin, Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into Hades. On the third day He rose again from the dead, ascended into Heaven, and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

HEIDELBERG CATECHISM Q. 45

Minister: What benefit do we receive from "the resurrection" of Christ?

Congregation: First, by his resurrection he has overcome death that he might make us share in the righteousness which he has obtained for us through his death. Second, we too are now raised by his power to a new life. Third, the resurrection of Christ is a sure pledge to us of our blessed resurrection.

HYMN

To All My Brothers I'll Declare.....42

- CONSECRATION -

SCRIPTURE READING

Psalm 34:1-10, Matthew 5:1-12

Reader: The Word of the Lord.

Congregation: Thanks be to God!

HOUSEHOLD BAPTISMS

Abigail, Knox, and Nora Mishler - 2nd

Congregational charge: **Little child, for you Jesus Christ came to this earth, struggled and suffered; for your sake He crossed Gethsemane and went through the darkness of Calvary; for your sake He cried: 'It is finished'; for your sake He died and for your sake He overcame death; indeed for your sake, little child, and you still know nothing of it. And thus the word of the apostle is confirmed: "We love God, for He loved us first."**

(Taken from an old French Reformed Baptism Rite)

NEW MEMBERS

Michael Mishler family - 2nd

HYMN

Please sit.

The Lord Hear Thee In Troubled Times.....39

CONGREGATIONAL PRAYER

Opening: James 5:16

Thanksgiving: Philippians 4:6-7

Petitions: 1 John 5:14-15

HYMN

Please stand.

Immortal, Invisible, God Only Wise.....337

SERMON

Please sit.

Authentic Ministry 5.....Douglas Wilson

PRAYER

Ending with *The Lord's Prayer.....725*

OFFERTORY

Please stand

He Which Soweth Sparingly.....713

- COMMUNION -

Please sit.

THE BREAD

In Ev'ry Time I'll Always Bless The Lord.....65a

THE WINE

In Ev'ry Time I'll Always Bless The Lord.....65b

- COMMISSIONING -

Please stand.

CLOSING DOXOLOGY

The congregation may raise hands.

Gloria Patri.....736

CHARGE & BENEDICTION

Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, to him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.

Ephesians 3:20-21

NEXT WEEK

CC/CCD/KC PREACHERS: see front of bulletin

SCRIPTURE READING: Joshua 1:1-9, Matthew 7:21-29

MUSIC: 181a, 112a, 181b, 410, 449, 713, 479, 736

"MAY I COME TO THE LORD'S TABLE?"

The Lord's Supper is observed every Lord's Day at Christ Church. We warmly invite to the Lord's table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body, the Church. Since the elders are responsible for the table, when a baptized child begins taking the Lord's Supper, we ask a parent to notify one of the elders. By eating the bread and drinking the wine with us as a visitor, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the elders of this congregation that you are in covenant with God, being active in a congregation which is covenantally bound to the triune God through Word and sacrament. If you have any doubt about your participation, please speak to the elders before or after the service.

AUTHENTIC MINISTRY 5/ SECOND CORINTHIANS

INTRODUCTION

One of the basic lessons of Scripture is the lesson of gospel inversion. Humility exalts. Servanthood rules. Death lives. The underdog triumphs. The back of the line is the front of the line. And it does not matter how many times we are taught this principle, we always have to learn it afresh every morning.

THE TEXT

“But if any have caused grief, he hath not grieved me, but in part: that I may not overcharge you all. Sufficient to such a man is this punishment, which was inflicted of many. So that contrariwise ye ought rather to forgive him, and comfort him, lest perhaps such a one should be swallowed up with overmuch sorrow . . .” (2 Cor. 2:5–17).

SUMMARY OF THE TEXT

To stay oriented, in the scenario that we are assuming here, the man that Paul is urging forgiveness for here in these verses is the man who led the rebellion against Paul in the congregation at Corinth. It is *not* the incestuous man who took his stepmother in 1 Corinthians.

So Paul begins by saying that if someone has caused grief, it was mostly to the church, and not to him personally (v. 5). There had apparently been a vote in which the majority came back to Paul, and inflicted punishment on this ringleader and troublemaker. Paul says that this action was sufficient (v. 6). He then urges the church to forgive and comfort this man, lest he be overwhelmed (v. 7). The rebels against Moses had been swallowed up (Num. 16:31–34), but the rebel against Paul was not to suffer that fate. Reaffirm your love for him, Paul says (v. 8). Paul wrote them in order to test them. Now that they had passed the test, it was time for forgiveness (vv. 9–10)—and the requirement to forgive was yet another test. Paul agrees to forgive anything that they forgive, in the presence of Christ, lest Satan take advantage and stir up even more acrimony (v. 11). You all *must forgive* (Col. 3:12–13). Satan’s wiles in this are many—he throws fiery darts and he hands out candies.

After Titus had been sent off to Corinth with the hot letter, Paul went to Troas (north of Ephesus, toward Macedonia), and the door for ministry there was wide open (v. 12). But because Titus was not there with any news, Paul went on to Macedonia (v. 13). And after an agonizing wait there (2 Cor. 7:5–7), he eventually got the good news back from Corinth, and so he breaks into a *very different* kind of exultation—and it is quite a strange one. God leads Paul in triumph in Christ, and diffuses knowledge of Himself like a fragrance (v. 14). Paul’s band was the fragrance of Christ, to both the saved and the perishing (v. 15). One of them reacts to it like it was the smell of death upon death, and the other as though it were life upon life (v. 16). Who is sufficient for these things (v. 16)? The answer is no one. This is the measurement of authentic ministry—our theme, remember (v. 17)? Paul does not hawk or peddle the gospel of God, like others do, but rather speaks sincerely in the sight of God in Christ (v. 17).

TRIUMPHAL PROCESSION

Paul takes a custom of the Romans, the triumphal procession, and works it into a striking metaphor. When a victorious general was given a triumph, he led the parade in a chariot drawn by horses, and sometimes by elephants. He was clothed in purple, and held an eagle-crowned scepter. His face was colored red, to evoke the name and power of Jupiter. There were musicians, and pagan priests burning fragrant incense that wafted over the crowd, and mountains of treasure, and prows of ships, and a horde of prisoners in native costume bringing up the rear—who were all then executed at the conclusion of the parade. This is what God did to the principalities and powers (Col. 2:15).

But in his use of the metaphor, Paul occupies an unexpected spot. He is at the end of the procession. He is one of the prisoners, one led by God in triumphal procession. He is not the conquering general, but rather God is that general, and Paul is the captive. One of the themes of this epistle is that authentic ministry is characterized *by suffering*. “Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body” (2 Cor. 4:10). “As unknown, and yet well known; as dying, and, behold, we live; as chastened, and not killed” (2 Cor. 6:9). Paul knew what it was to die daily in ministry (1 Cor. 15:31).

THE GOSPEL IS NOT AVAILABLE FOR \$19.95

When Paul says here that he does not “peddle” the Word of God (v. 17), the original word has the connotation of hucksterism—a merchant with his thumb on the scale, a wine merchant who cuts his product with a little water. The sinner is not shopping for an attractive salvation, one that is arranged nicely in the shop window, and reasonably priced. No, the thing is free, and to many of the passers-by, it stinks. Nevertheless, this is the message that will conquer the world. Who is sufficient for these things? And nevertheless this message preached by impotent and suffering messengers is profoundly potent. For the carnally minded, the real mystery is why this itinerant minister, pelted with rocks everywhere he went, was going to have cathedrals named after him.

THE AUTHORITY OF FORGIVENESS

So the apostolic band takes a pounding, and is dragged along behind the procession, in the sight of a gawking crowd. Paul takes the lead in dealing with this dishonor, and it is one of the great mysteries of the gospel as to why this is so inexorably *attractive*. It exudes an aroma—to the elect the aroma of life, and to the godless the aroma of death. In search of the answer to that question, we come back to the beginning of this passage, where Paul is requiring the Corinthians to *forgive* the man who had led the revolt against him. Forgiveness—everyone in this messed up world needs it. Forgiveness—apart from grace, everyone in this messed up world hates it. This is the radicalism of the cross. This is the salvation of Christ, and the way of Christ.

Hallelujah! Praise the LORD!

From Psalm 150

1. Hal - le - lu - jah! Praise the LORD In His house, with one ac - cord!
 2. Praise Him with the trum - pet sound; Let His glo - rious praise a - bound.
 3. Let the clash - ing cym - bals ring To the praise of God the King.

Praise Him in the wide ex - tent Of His spa - cious fir - ma - ment;
 Praise Him with the psal - ter - y, With the harp His maj - es - ty;
 Praise Him with a might - y sound; Let your voic - es shake the ground.

2 Sing and shout His praise up - right - ly. His un - bound - ed great - ness praise
 4 Praise Him with the pipe and tim - brel. Praise Him with stringed in - stru - ments,
 6 Sing His prais - es with re - joic - ing. All that breathe, ex - alt the LORD;

And ex - tol His won - drous ways; Praise Him for His deeds so might - y.
 With the flute His ex - cel - lence; Praise Him with the sound - ing cym - bal.
 Let all men His fame re - cord: Sing His prais - es! Hal - le - lu - jah!

Be Not Far Off, for Grief Is Near

From Psalm 22:11–21

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal staff and a bass line. The lyrics are from Psalm 22:11–21. The first system covers verses 11–14, the second covers verses 15–18, the third covers verses 19–21, and the fourth covers verses 22–24. The music features a mix of half notes, quarter notes, and eighth notes, with some rests. The bass line provides a steady accompaniment.

1. ¹¹Be not far off, for grief is near, And none to help is found;
2. ¹⁵My strength is on - ly bro - ken clay; My mouth and tongue are dry,
3. ¹⁷My bones are plain for me to count; Men see me and they stare.
4. ²¹De - liv - er now Your ser - vant, Lord, From li - on's bared sharp teeth,

¹²For bulls of Ba - shan in their strength Now cir - cle me a - round.
For in the ver - y dust of death You there make me to lie.
¹⁸My clothes a - mong them they di - vide, And gam - ble for their share.
From pierc - ings of wild ox - en horn That gore their prey be - neath.

¹³Their li - on - jaws they o - pen wide And roar to tear their prey.
¹⁶For see how dogs en - cir - cle me! On ev - 'ry side there stands
¹⁹Now hur - ry, O my strength, to help! Do not be far, O LORD!
Be not far off when trou - bles press And help and safe - ty flee.

¹⁴My heart is wax, my bones un - knit, My life is poured a - way.
A bro - ther - hood of cru - el - ty; They pierce my feet and hands.
²⁰But snatch my soul from rag - ing dogs And spare me from the sword.
Your swift sal - va - tion is at hand; You hear and an - swer me.

To All My Brothers I'll Declare

From Psalm 22:22-31

1. ²² To all my bro - thers I'll de - clare The glo - ry of
 2. ²⁴ For He has not de - spised the poor; He has not scorned
 3. ²⁵ *With - in the con - gre - ga - tion great I of - fer praise*
 4. ²⁷ *All ends of earth, re - mem - b'ring Him, Shall turn them - selves*
 5. ²⁹ The rich and might - y of the earth Shall eat and low
 6. ³⁰ A seed shall rise to serve His will, And to the age

Your ho - ly name. ²³ I'll praise You where the peo - ple meet.
 their wretch - ed state. He has not turned a - way His face
 You have sup - plied. I'll pay my vows with those who fear;
 un - to the LORD. The kin - dreds of the na - tions then
 be - fore Him bend, And in His pre - sence all shall bow
 it shall be told ³¹ A - bout our Lord; then they shall come

Who fear the LORD, His praise pro - claim; All sons of Ja - cob,
 From an - y - one in trou - ble great. When an - y cried to
²⁶ *The meek with food are sat - is - fied. Who seek the LORD shall*
²⁷ *To Him their hom - age shall ac - cord. ²⁸ Be - cause the LORD the*
 Who help - less to the dust de - scend, The wretch - ed who, al -
 And shall His right - eous - ness un - fold Un - to a peo - ple

praise His grace; And stand in awe, all Is - rael's race.
 Him in grief, He heard his pray'r and sent re - lief.
 Him a - dore. May Your heart live for - ev - er - more.
 king - dom owns And rules a - bove all earth - ly thrones.
 though they strive, Yet can - not keep their souls a - live.
 yet un - known, That this was done by Him a - lone.

The LORD Hear Thee in Troubled Times

From Psalm 20

1. The LORD hear thee in trou-bled times. May Ja - cob's God de-fend thee
 2. We will re - joice; sal - va - tion comes! In God's name lift our ban-ners.
 3. Some al - ways trust in char - i - ots And oth - ers trust in hors - es,

2. And send out strength from Zi - on's hill And from His sanc - tu - ar - y.
 May God ful - fill all thy re - quests And lift up all thy ban - ners.
 But we re - call the LORD our God, Strong past our own re - sourc - es.

3. May He re - call thine of - fer - ings, With all thy sac - ri - fic - es,
 6. Thus now I know God saves His own, God saves His own a - noint - ed.
 8. Our en - e - mies have fall - en low But we are held and up - right.

4. And grant thee all thy heart's de - sire, Ful - fill - ing
 He al - ways hears, with His right hand He comes from
 9. So save us, LORD, our God and King As we in

all thy pur - pose, As His good grace suf - fic - es.
 heav'n a - bove us, And in the strength ap - point - ed.
 trou - ble call Thee, As in we in trou - ble call Thee.

Immortal, Invisible, God Only Wise

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2. Un - rest - ing, un - hast - ing, and si - lent as light,
 3. To all, life Thou giv - est, to both great and small;
 4. Great Fa - ther of glo - ry, pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes,
 Nor want - ing, nor wast - ing, Thou rul - est in night;
 In all life Thou liv - est, the true life of all;
 Thine an - gels a - dore Thee, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,
 Thy just - ice, like moun - tains, high soar - ing a - bove
 We blos - som and flour - ish as leaves on the tree,
 All praise we would ren - der; oh, help us to see

Al - might - y, vic - to - rious, Thy great name we praise.
 Thy clouds, which are foun - tains of good - ness and love.
 And with - er and per - ish— but naught chang - eth Thee.
 'Tis on - ly the splen - dor of light hid - eth Thee!

The Lord's Prayer

Matthew 6:9-13

Cantor *Congregation*

8 9 Our Father who art in Heav-en, Hal-low - ed be Thy name. 10 Thy king-dom come.

5 8 Thy will be done on earth, as it is in Heav-en. 11 Give us this day our dai-ly bread,

8 12 And for-give us our tres-pass-es as we for-give those who tres - pass a- gainst us.

10 8 13 And lead us not in - to temp-ta - tion, but de-liv-er us from e - vil; For Thine is the

12 8 king - dom and the pow'r and the glo - ry, for ev - er and ev - er. A - men.

Music: Tradional, very ancient

Text: Holy Bible, King James Version, 1611

He Which Soweth Sparingly

2 Corinthians 9:6-7

6He which sow-eth spar-ing - ly shall reap al-so spar-ing-ly;

6He which sow-eth spar-ing - ly shall reap al - so spar-ing-ly;

86He which sow-eth spar-ing-ly shall reap al-so spar-ing-ly; and

6He which sow-eth spar-ing - ly shall reap al - so spar-ing-ly;

6and he which sow-eth

and he which sow-eth boun - ti-ful-ly shall

8he which sow-eth boun-ti-ful-ly shall reap al - so boun - ti-ful-ly,

and he which sow-eth boun-ti-ful-ly shall reap al-so

10boun-ti - ful - ly shall reap al - so boun - ti - ful - ly.

reap al - so boun - ti - ful - ly, boun - ti - ful - ly,

8boun - ti - ful - ly, boun - ti - ful - ly,

boun-ti - ful - ly, boun-ti - ful - ly.

¹³

Ev - 'ry man ac - cord - ing as he pur - pos - eth in his heart, so let him give; not

¹⁸

grudg - ing - ly, or of nec - es - si - ty: for God loves a cheer - ful giv - er.

65a In Every Time I'll Always Bless the LORD

From Psalm 34:1-10

1. ¹In ev - 'ry time I'll al - ways bless the LORD; His praise will ev - er
 2. ⁴I sought the LORD, and He has an - swered me, And He from all my
 3. ⁸O taste and see the LORD your God is good! How hap - py is the

be with - in my mouth. ²My soul will make its boast - ing in the LORD;
 ter - rors set me free. ⁵O look to Him, be ra - dian, un - a - shamed!
 man who trusts in Him! ⁹O fear the LORD, all you He has re - deemed!

Let all the hum - ble hear it and be glad. ³O join with me to
⁶This poor man cried; the LORD from trou - ble saved. ⁷The LORD's own an - gel
 For those who fear Him nev - er suf - fer want. ¹⁰Young li - ons hun - ger;

mag - ni - fy the LORD! Let us to - geth - er raise His name on high!
 con - stant - ly en - camps A - round those fear - ing Him, and res - cues them.
 they may lack their food; But those who seek the LORD shall have no want.

Music: John Wainwright, 1750

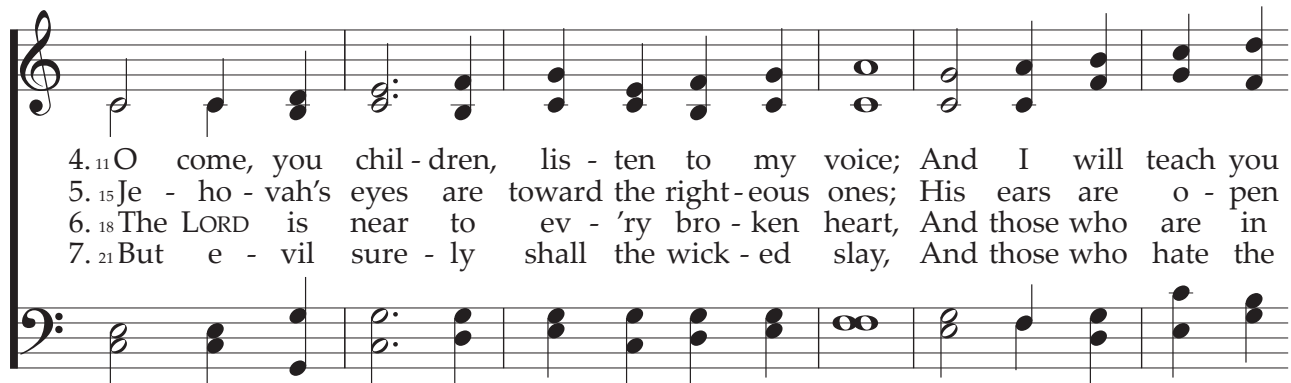
Text: *The Book of Psalms for Singing*, 1973; alt. ©

YORKSHIRE

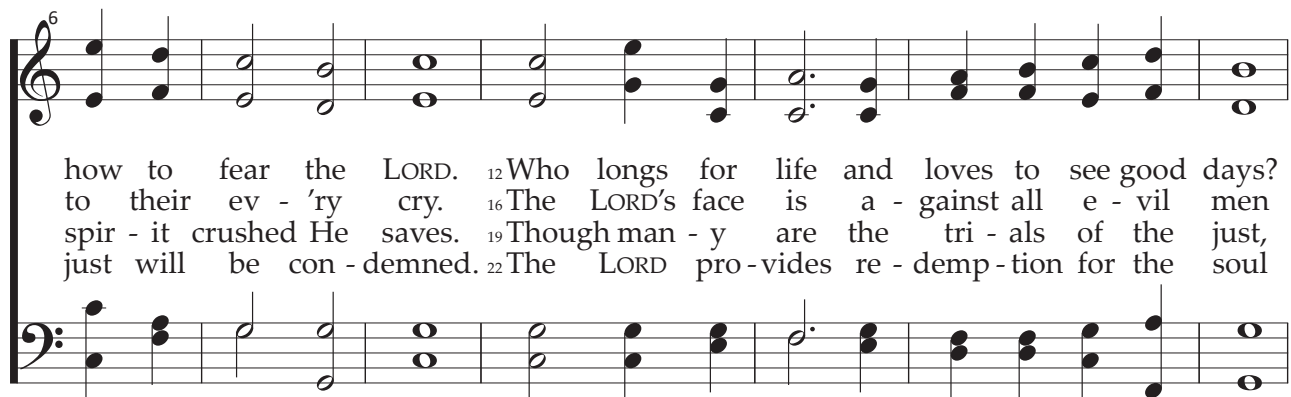
10 10. 10 10. 10 10.

In Every Time I'll Always Bless the LORD

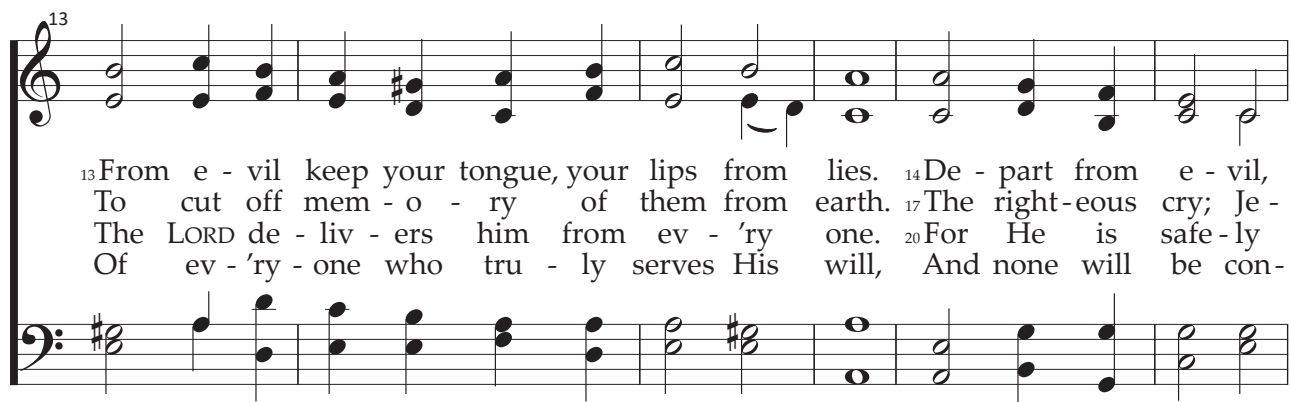
Cont'd, Psalm 34:11-22



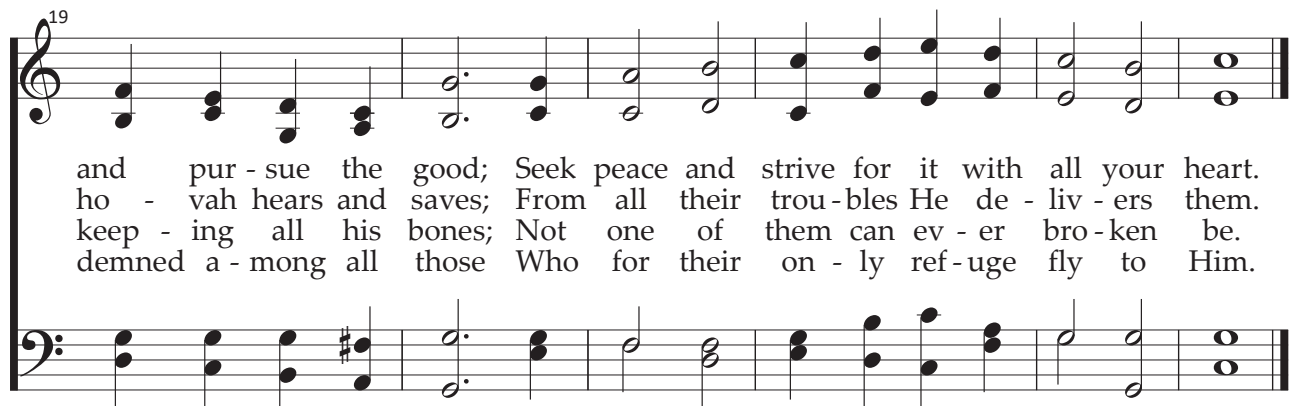
4. ¹¹O come, you chil - dren, lis - ten to my voice; And I will teach you
 5. ¹⁵Je - ho - vah's eyes are toward the right - eous ones; His ears are o - pen
 6. ¹⁸The LORD is near to ev - 'ry bro - ken heart, And those who are in
 7. ²¹But e - vil sure - ly shall the wick - ed slay, And those who hate the



how to fear the LORD. ¹²Who longs for life and loves to see good days?
 to their ev - 'ry cry. ¹⁶The LORD's face is a - gainst all e - vil men
 spir - it crushed He saves. ¹⁹Though man - y are the tri - als of the just,
 just will be con - demned. ²²The LORD pro - vides re - demp - tion for the soul



¹³From e - vil keep your tongue, your lips from lies. ¹⁴De - part from e - vil,
 To cut off mem - o - ry of them from earth. ¹⁷The right - eous cry; Je -
 The LORD de - liv - ers him from ev - 'ry one. ²⁰For He is safe - ly
 Of ev - 'ry - one who tru - ly serves His will, And none will be con -



and pur - sue the good; Seek peace and strive for it with all your heart.
 ho - vah hears and saves; From all their trou - bles He de - liv - ers them.
 keep - ing all his bones; Not one of them can ev - er bro - ken be.
 demned a - mong all those Who for their on - ly ref - uge fly to Him.

The musical score is written for two staves, Treble and Bass, in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). The melody is primarily in the Treble staff, while the bass line provides harmonic support in the Bass staff. The lyrics are printed below the Treble staff.

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in

the be-gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.

Music: Henry W. Greatorex (1813–1858)

Text: Traditional, c. 100s