



CHRIST CHURCH

ORDER OF SERVICE

March 13, 2022

Next Week

March 20, 2022

CHRIST CHURCH | 8:30/10:30 AM

FIELDHOUSE | DOUG WILSON

CC DOWNTOWN | 8:30/10:30 AM

NSA NORTH CAMPUS | TOBY SUMPTER

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Bulletin and Music**



ORDER OF SERVICE

ANNOUNCEMENTS & MEDITATION

- CALL TO WORSHIP -

Please stand.

ADORATION

Minister: Bless the Lord who forgives our sins.

Congregation: His mercy endures forever.

SCRIPTURE

Acts 2:34-35

Minister: Lift up your hearts!

Congregation: We lift them up to the Lord!

PRAYER

HYMN

The Lord, the Sovereign, Sends His Summons forth.....97a

- CONFESSION -

Please sit.

Exhortation

PSALM

But You Have Cast Us Off, O God.....88

CONFESSION OF SIN

Congregation is invited to kneel if able.

Acts 2:36-37

ASSURANCE OF PARDON

Please stand.

Acts 5:30-31

Minister: Your sins are forgiven through Christ.

Congregation: Thanks be to God!

CONFESSION OF FAITH

Minister: Christian, what do you believe?

Congregation: I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His only begotten Son, our Lord. He was conceived by the Holy Ghost, and born of the virgin, Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into Hades. On the third day He rose again from the dead, ascended into Heaven, and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

HEIDELBERG CATECHISM QUESTION 22

Minister: *What, then, must a Christian believe?*

Congregation: All that is promised us in the gospel, a summary of which is taught us in the articles of the Apostles' Creed, our universally acknowledged confession of faith.

PSALM

My Soul, Now Bless Thy Maker.....193

- CONSECRATION -

SCRIPTURE READING

Lamentations 3:19-30; 1 Peter 2:19-25

Reader: The Word of the Lord.

Congregation: Thanks be to God!

NEW MEMBERS

Tim Van Dyken family - CC 2nd

HOUSEHOLD BAPTISMS

Carter David Grammer - CCD 1st

Congregational Charge: Little child, for you Jesus Christ came to this earth, struggled and suffered; for your sake He crossed Gethsemane and went through the darkness of Calvary; for your sake He cried: 'It is finished'; for your sake He died and for your sake He overcame death; indeed for your sake, little child, and you—still— know nothing of it. And thus the word of the apostle is confirmed: 'We love God, for He loved us first.'

(Taken from an old French Reformed Baptism Rite)

HYMN

Please sit.

God Moves in a Mysterious Way.....399

CONGREGATIONAL PRAYER

Opening: Acts 4:11-12

Thanksgiving: Hebrews 13:5

Petitions: Hebrews 4:14-16

HYMN

Please stand.

Who Shall the Lord's Elect Condemn?.....422

SERMON

Please sit.

Sermon.....Jared Longshore

PRAYER

Ending with *The Lord's Prayer.....725*

OFFERTORY

Please stand

He Which Soweth Sparingly.....713

- COMMUNION -

Please sit.

THE BREAD

I Bind unto Myself Today (stz 1-5).....518

THE WINE

I Bind unto Myself Today (stz 6-9).....518

- COMMISSIONING -

Please stand.

CLOSING DOXOLOGY

The congregation may raise hands.

Gloria Patri.....735

CHARGE & BENEDICTION

Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, to him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.
Ephesians 3:20-21

NEXT WEEK

CC/CCD: Douglas Wilson, Toby Sumpter

SCRIPTURE READING: Jeremiah 20:7-18; Mark 8:31-38

MUSIC: 272, 97, 272, 521, 714, 492, 350, 735

"MAY I COME TO THE LORD'S TABLE?"

The Lord's Supper is observed every Lord's Day at Christ Church. We warmly invite to the Lord's table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body, the Church. By eating the bread and drinking the wine with us as a visitor, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the elders of this congregation that you are in covenant with God, being active in a congregation which is covenantally bound to the triune God through Word and sacrament. If you have any doubt about your participation, please speak to the elders before or after the service.

97a The LORD, the Sovereign, Sends His Summons

From Psalm 50:1-8

unison

1. ¹The LORD, the Sov-'reign, sends His sum-mons forth, Calls the south na-tions,
 2. ³Be - hold the Judge des - cends; His guards are nigh! Tem-pest and fire at -
 3. ⁶"Be-hold! My cov - 'nant stands for ev - er good, Sealed by th'e - ter - nal
 4. ⁷"I their Al-might - y Sav - ior and their God, I am their judge: ye

and a - wakes the north; From east to west the sound-ing or - ders spread
 tend Him down the sky: ⁴Heav'n, earth and Hell draw near; let all things come
 sac - ri - fice in blood, And signed with all their names; the Greek, the Jew,
 heav'ns, pro-claim a - broad My just e - ter - nal sen-tence, and de - clare

Through dis-tant worlds and re-gions of the dead; ²No more shall a - theists
 To hear His just - ice, and the sin-ner's doom. ⁵"But gath - er first My
 That paid the an - cient wor-ship or the new, There's no dis - tinc - tion
 Those aw - ful truths that sin-ners dread to hear: Sin - ners in Zi - on,

mock His long de - lay; His ven-geance sleeps no more: be-hold the day!
 saints," the Judge com-mands, "Bring them, ye an - gels, from their dis-tant lands.
 here; come, spread their thrones, And near Me seat My fav - 'rites and My sons."
 trem - ble and re - tire; I doom the paint-ed hyp - o - crite to fire.

My Soul, Now Bless Thy Maker!

From Psalm 103 portions

1. ¹My soul, now bless thy Mak - er! Let all with - in me bless His name
 2. He shows to man His treas - ure Of judg-ment, truth, and right-eous-ness,
 3. ¹³For as a ten - der fa - ther Has pit - y on His chil - dren here,
 4. ¹⁷God's grace a - lone en - dur - eth, And chil - dren's chil - dren yet shall prove

²Who mak - eth thee par - tak - er Of mer - cies more than thou dar'st claim.
⁸His love be - yond all mea - sure, His yearn - ing pit - y o'er dis - tress;
 He in His arms will gath - er All who are His in child - like fear.
¹⁸How He with strength as - sur - eth The hearts of all that seek His love.

³For - get Him not whose meek - ness Still bears with all thy sin,
¹⁰Nor treats us as we mer - it, ⁹But lays His an - ger by.
¹⁴He knows how frail our pow - ers Who but from dust are made;
¹⁹In Heav'n is fixed His dwell - ing, His rule is o - ver all;

Who heal - eth all thy weak - ness, ⁴Re - news thy life with - in;
 The hum - ble, con - trite spir - it Finds His com - pas - sion nigh;
¹⁵We flour - ish like the flow - ers, And e - ven so we fade;
²⁰An - gels, in might ex - cel - ling, Bright hosts be - fore Him fall.

9

Whose grace and care are end - less; Who saved thee through the past;
 11 And high as heav'n a - bove us, As break from close of day,
 16 The wind but o'er them pass - es, And all their bloom is o'er.
 21 Praise Him who ev - er reign - eth, All ye who hear His word,

11

6 Who leaves no suf - f'rer friend - less, But rights the
 12 So far, since He doth love us, He puts our
 We with - er like the grass - es; Our place knows
 Nor our poor hymns dis - dain - eth— 22 My soul, now

12

wronged at last, But rights the wronged at last.
 sins a - way, He puts our sins a - way.
 us no more, Our place knows us no more.
 bless the LORD; My soul, now bless the LORD!

But You Have Cast Us Off

From Psalm 44:9-26

4. ⁹But You have cast us off, O God, And us You've put to shame;
 5. ¹¹You ren - der us as sheep for meat; Cast to the hea - then foe.
 6. ¹⁴On hea - then tongues our name has been A by - word of - ten said;
 7. ¹⁶The voice of him that speaks re - proach, Of - fends with blas - phem - y;
 8. ¹⁸Back from Your way our heart turned not; Our steps no stray - ing made;
 9. ²²Yes, for Your sake we're killed all day, And count - ed slaugh - ter - sheep.

And when our ar - mies rise to fight, You go not forth with them.
 12 Your cho - sen ones You sold for nought; Your in - crease did not grow.
The peo - ple, in con - tempt and spite, Look on and shake the head.
Be - cause of the a - veng - ing foe, And cru - el en - e - my.
 19 Though us You break in dra - gon's place, And cov - er with death's shade.
 23 Rise, Lord! Cast not us ev - er off, A - wake! Why do You sleep?

10 You make us from the en - e - my, Faint - heart - ed, to turn back;
 13 You make us a re - proach in mind Un - to our neigh - bors near;
 15 *Be - fore me my per - plex - i - ty Con - tin - ual - ly I see;*
 17 *All this has come on us yet we Have not for - got - ten You;*
 20 If we God's name for - got, or stretched To for - eign gods our hands,
 24 O where - fore do You hide Your face? Af - flic - tions You for - get,

10. Our bel - ly cleaves un - to the earth. 26 Lord, for our help a - rise;
 12 And they that hate us, for them - selves Our right - ful spoils — take.
 De - ri - sion and a scorn to them That round a - bout ap - pear.
The shame of my grim coun - te - nance Now o - ver - shad - ows me,
Nor false - ly in Your cov - 'nant dealt, Your test - i - mo - ny true.
 21 Shall not God search this out? for He Heart's sec - rets un - der - stands.
 25 And our op - pres - sion? For our soul To dust bows in re - gret.

Re - deem us for Your mer - cies' sake, Your mer - cies we will praise.

God Moves in a Mysterious Way

1. God moves in a mys - ter - ious way His
 2. Deep in un - fath - om - a - ble mines Of
 3. Ye fear - ful saints, fresh cour - age take; The
 4. Judge not the Lord by fee - ble sense, But
 5. His pur - pos - es will rip - en fast, Un -
 6. Blind un - be - lief is sure to err And

melody

won - ders to per - form; He plants His foot - steps
 nev - er fail - ing skill He treas - ures up His
 clouds ye so much dread Are big with mer - cy
 trust Him for His grace; Be - hind a frown - ing
 fold - ing ev - 'ry hour; The bud may have a
 scan His work in vain; God is His own in -

in the sea And rides up - on the storm.
 bright de - signs And works His sov - 'reign will.
 and shall break In bless - ings on your head.
 prov - i - dence He hides a smil - ing face.
 bit - ter taste, But sweet will be the flow'r.
 ter - pre - ter, And He will make it plain.

Music: Alexander Gillet, 1867
 Text: William Cowper, 1774

UNION
 8 6. 8 6.

Chide Me, O LORD, No Longer

From Psalm 6

1. ¹Chide me, O LORD, no long - er, Nor chas - ten me in an - ger.
 2. ³My soul is trou - bled great - ly. Oh, has - ten Thou to aid me.
 3. ⁴*How can the dead a - dore Thee Or bring their thanks be - fore Thee,*
 4. *All night, in - stead of sleep - ing, I drench my couch with weep - ing.*
 5. ⁸De - part from me, trans - gres - sors. Flee now, all you op - pres - sors:
 6. The LORD heard when I plead - ed And my ap - peals He heed - ed.

³
 2 In mer - cy hear my groans; O LORD, see how I lan - guish.
 Why dost Thou tar - ry, LORD? ⁴Turn back and show Thy fa - vor;
Or praise Thy ho - ly name? ⁶I'm wea - ry with my moan - ing,
⁷*With grief my eyes grow weak, Since foes with hate sur - round me*
 The LORD did heed my cry! ⁹He heard my sup - pli - ca - tion,
¹⁰My foes shall be a - shamed, For sud - den fear shall shake them,

⁵
 Heal Thou my bit - ter an - guish, For trou - bled are my bones.
 Me in Thy love de - li - ver, Ac - cord - ing to Thy word!
Worn out with con - stant groan - ing And o - ver - come with shame.
And with - out ceas - ing hound me; My ru - in they all seek.
 My plea for con - so - la - tion, And with His help is nigh.
 And pan - ic o - ver - take them. Their doom has He pro - claimed.

Music: *Genevan Psalter*, 1542; harm. Claude Goudimel, 1564

Text: William W. J. VanOene, 1972 ©

NE VUEILLE PAS [GENEVAN 6]

7 7 6. 7 7 6.

Who Shall the Lord's Elect Condemn?

From Romans 8:33-39

1. ³³ Who shall the Lord's e - lect con - demn? 'Tis God who jus - ti -
2. ³⁴ Who shall ad - judge the saints to Hell? 'Tis Christ who suf - fered

melody

And mer - cy, like a
And, the sal - va - tion

fies their souls,
in their stead;

And mer - cy, like a might - y stream, And
And, the sal - va - tion to ful - fil, And,

And mer - cy, like a might - y stream, And mer - cy, like a
And, the sal - va - tion to ful - fil, And, the sal - va - tion

might - y stream, O'er all
to ful - fil, Be - hold

their sins
Him ris -

di - vine - ly rolls.
ing from the dead.

mer - cy, like a might - y stream, O'er all their sins di - vine - ly rolls.
the sal - va - tion to ful - fil, Be - hold Him ris - ing from the dead.

might - y stream, O'er all
to ful - fil, Be - hold

their sins
Him ris -

di - vine - ly rolls.
ing from the dead.

3. He lives! He lives and sits above,
Forever interceding there:
³⁵ Who shall divide us from His love,
Or what shall tempt us to despair?

4. Shall persecution, or distress,
Famine, or sword, or nakedness?
³⁷ He who hath loved us bears us through,
And makes us more than conqu'rors too.

5. ³⁸ Faith hath an overcoming pow'r,
It triumphs in the dying hour:
Christ is our life, our joy, our hope,
Nor can we sink with such a prop.

6. ³⁹ Not all that men on earth can do,
Nor pow'rs on high, nor pow'rs below,
Shall cause His mercy to remove,
Or wean our hearts from Christ our love.

The Lord's Prayer

Matthew 6:9-13

Cantor *Congregation*

8 9 Our Father who art in Heav-en, Hal-low - ed be Thy name. 10 Thy king-dom come.

5 8 Thy will be done on earth, as it is in Heav-en. 11 Give us this day our dai-ly bread,

8 12 And for-give us our tres-pass-es as we for-give those who tres-pass a-against us.

10 8 13 And lead us not in-to temp-ta-tion, but de-liv-er us from e - vil; For Thine is the

12 8 king - dom and the pow'r and the glo - ry, for ev - er and ev - er. A - men.

Music: Tradional, very ancient

Text: Holy Bible, King James Version, 1611

He Which Soweth Sparingly

2 Corinthians 9:6-7

First system of the musical score, measures 1-4. It features four staves (Soprano, Alto, Tenor, and Bass) in 4/4 time with a key signature of one flat (B-flat). The lyrics are: "He which sow-eth spar-ing - ly shall reap al - so spar-ing-ly;".

Second system of the musical score, measures 5-8. It continues with the same four staves. The lyrics are: "and he which sow-eth and he which sow-eth boun - ti-ful-ly shall he which sow-eth boun-ti-ful-ly shall reap al - so boun - ti-ful-ly, and he which sow-eth boun-ti-ful-ly shall reap al-so".

Third system of the musical score, measures 9-12. It continues with the same four staves. The lyrics are: "boun-ti - ful - ly shall reap al - so boun - ti - ful - ly. reap al - so boun - ti - ful - ly, boun - ti - ful - ly, boun - ti - ful - ly, boun - ti - ful - ly, boun - ti - ful - ly.".

13

Ev-ry man ac-cord-ing as he pur-pos-eth in his heart, so let him give; not

18

grudg-ing-ly, or of nec-es-si-ty: for God loves a cheer-ful giv-er.

I Bind unto Myself Today

Saint Patrick's Breastplate

unison

1. I bind un-to my-self to-day The strong name of the Trin-i-ty, By
in - vo - ca - tion of the same, The Three in One, and One in Three.

2. I bind this day to me for - ev - er, By pow'r of faith, Christ's
3. I bind un-to my-self the pow'r Of the great love of
4. I bind un-to my-self to-day The vir-tues of the
5. I bind un-to my-self to-day The pow'r of God to
6. A-against the de-mon snares of sin, The vice that gives temp-
7. A-against all Sa-tan's spells and wiles, A-against false words of

in - car - na - tion, His bap - tism in the Jor - dan Riv - er, His
cher - u - bim, The sweet "Well done" in judg - ment hour, The
star - lit heav - en, The glo - rious sun's life - giv - ing ray, The
hold and lead, His eye to watch, His might to stay, His
ta - tion force, The na - tural lusts that war with - in, The
her - e - sy, A - gainst the knowl - edge that de - files, A -

Music 1: ancient Irish hymn melody; arr. Charles Villiers Stanford, 1902

Music 2: ancient Irish melody; adapt.

Text: attr. Patrick of Ireland (372-466); tr. Cecil Frances Alexander, 1889

ST. PATRICK

8 8. 8 8. 8 8. 8 8.

DEIRDRE

8 8. 8 8. Trochaic

30

death on the cross for my sal - va - tion, His burst - ing from the spic - ed
 serv - ice of the ser - a - phim, Con - fes - sors' faith, a - pos - tles'
white - ness of the moon at e - ven, The flash - ing of the light - ning
ear to heark - en to my need, The wis - dom of my God to
 hos - tile men that mar my course— Though few or man - y, far or
 gainst the heart's i - dol - a - try, A - gainst the wiz - ard's e - vil

37

tomb, His rid - ing up the Heav'n - ly way, His com - ing
 word, The pa - triarchs' pray'rs, the proph - ets' scrolls, All good deeds
free, The whirl - ing wind's tem - pes - tuous shocks, The sta - ble
teach, His hand to guide, His shield to ward, The word of
 nigh - In ev - 'ry place, and in all hours, A - gainst their
 craft, A - gainst the death - wound and the burn - ing, The chok - ing

43

at the day of doom I bind un - to my - self to - day.
 done un - to the Lord, And pu - ri - ty of vir - gin souls.
earth, the deep salt sea A - round the old en - dur - ing rocks.
God to give me speech, His Heav'n - ly host to be my guard.
 fierce hos - til - i - ty I bind to me these ho - ly pow'rs.
 wave, the poi - soned shaft, Pro - tect me, Christ, till Thy re - turn - ing.

50, *harmony*

8. Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,

54

Christ be - side me, Christ to win me, Christ to com - fort and re - store me,
 Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.

I Bind unto Myself Today

Cont'd

59 *unison*

9. I bind un - to my - self the name, The strong name of the

66

Trin - i - ty, By in - vo - ca - tion of the same, The

72

Three in One, and One in Three Of whom all na - ture

78

hath cre - a - tion: E - ter - nal Fa - ther, Spir - it, Word. Praise to the

85

Lord of my sal - va - tion; Sal - va - tion is of Christ the Lord.

735

Gloria Patri

The musical score is written for two staves, Treble and Bass, in 4/4 time with a key signature of one sharp (F#). The melody is primarily in the Treble staff, while the Bass staff provides a harmonic accompaniment using chords and single notes. The lyrics are printed below the staves, aligned with the notes.

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in

the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men, a-men.

Music: Charles Meineke, 1844

Text: Traditional, c. 100s

COMMUNITY EVENTS

- + **Bridal shower for Grace Burnett (TRC):** Saturday, March 19, 9:00-11:00 am, Bev Atwood's home, 1123 Highland Dr.
- + **Ladies' Bible Study:** Thursday mornings, beginning March 24, 9:00-10:00am, leader - Dianne Bradley and Becky Pliego, (End date TBD). Location: Becky Pliego's apartment – Moscow Manor, 103 N. Main, apt 3. Due to space, childcare is not available, but lap babies are welcome.
- + **Biblical Counseling - The Basics:** April 1-2. Please register again even if you've attended before. Here is the link: <https://christkirk.ccbchurch.com/goto/forms/71/responses/new>

RECURRING EVENTS

- + **Men's prayer meeting for revival:** Fridays, 6:30 am, Nuart Theater.
- + **Church choir:** Christ Church Choir, Wednesdays, 7pm to 8:30pm, Nuart Theater. Ages 13 and above are eligible to join.
- + **Men's Beer and Psalms:** Wednesdays, 5:05 pm, Nuart Theater.

COLLEGIATE REFORMED FELLOWSHIP

SPRING DANCE

Hosted by CRF & POST COLLEGE LIFE

When? Friday, April 1st, 7:00pm
Where? NSA North Ballroom (112 N Main St.)

This is a FREE event!
Dress casual.
Drinks & Snacks will be provided.