



# KING'S CROSS CHURCH

## ORDER OF SERVICE

*May 1, 2022*

### **Next Week**

May 8, 2022

**KING'S CROSS | 8:30 & 10:30 AM**

NSA NORTH CAMPUS | TOBY SUMPTER

**CHRIST CHURCH | 8:30 & 10:30 AM**

LOGOS FIELDHOUSE | DOUGLAS WILSON

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**kingscrossmoscow.com**

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Bulletin and Music**



## ORDER OF SERVICE

### ANNOUNCEMENTS & MEDITATION

#### - CALL TO WORSHIP -

*Please stand.*

#### ADORATION

Minister: The Lord is risen!

*Congregation: He is risen, indeed!*

#### SCRIPTURE

Isaiah 33:5

Minister: Lift up your hearts!

*Congregation: We lift them up to the Lord!*

#### PRAYER

#### HYMN

*Glorious Things Of Thee Are Spoken.....484*

#### - CONFESSION -

*Please sit.*

#### Exhortation

#### PSALM

*Turn Back My Eyes.....228e*

#### CONFESSION OF SIN

*Congregation is invited to kneel if able.*

Isaiah 30:8-11

#### ASSURANCE OF PARDON

*Please stand.*

Isaiah 30:20

Minister: Your sins are forgiven through Christ.

*Congregation: Thanks be to God!*

#### CONFESSION OF FAITH

Minister: Christian, what do you believe?

*Congregation: I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His only begotten Son, our Lord. He was conceived by the Holy Ghost, and born of the virgin, Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into Hades. On the third day He rose again from the dead, ascended into Heaven, and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.*

#### HEIDELBERG CATECHISM Q. 32

*Minister: But why are you called a Christian?*

**Congregation:** Because through faith I share in Christ and thus in his anointing, so that I may confess his name, offer myself a living sacrifice of gratitude to him, and fight against sin and the devil with a free and good conscience throughout this life and hereafter rule with him in eternity over all creatures.

#### PSALM

*Lo! He Comes.....522*

#### - CONSECRATION -

#### SCRIPTURE READING

Genesis 11:1-9, 1 Co. 12:27-13:8

Reader: The Word of the Lord.

*Congregation: Thanks be to God!*

## PROFESSION OF FAITH BAPTISM

America Harmon - 2nd

“Our sister, for you Jesus Christ came to this earth, struggled and suffered; for your sake He crossed Gethsemane and went through the darkness of Calvary; for your sake He cried: ‘It is finished’; for your sake He died and for your sake He overcame death; indeed for your sake, our sister, and this is what you have heard and believed. And thus the word of the apostle is confirmed: ‘We love God, for He loved us first.’” (Taken from an old French Reformed Baptism Rite)

## HYMN

*Please sit.*

*Oh, For A Thousand Tongues To Sing.....323*

## CONGREGATIONAL PRAYER

Opening: Psalm 94:14-19

Thanksgiving: Psalm 95:1-3

Petitions: Psalm 143:5-8

## HYMN

*Please stand.*

*Crown Him With Many Crowns.....531*

## SERMON

*Please sit.*

*That You Might Believe.....Ben Merkle*

## PRAYER

Ending with *The Lord's Prayer.....725*

## OFFERTORY

*Please stand*

*Blest The Man That Fears Jehovah.....250*

## - COMMUNION -

*Please sit.*

## THE BREAD

*The Lord, The Sovereign, Sends His Summons.....97a*

## THE WINE

*The Lord, The Sovereign, Sends His Summons.....97b*

## - COMMISSIONING -

*Please stand.*

## CLOSING DOXOLOGY

*The congregation may raise hands.*

*All Glory To The Father Be.....536*

## CHARGE & BENEDICTION

The Lord bless you and keep you; the Lord make His face to shine upon you, and be gracious to you; the Lord lift up His countenance upon you, and give you peace.

Numbers 6: 24-26

## NEXT WEEK


CC/KC: Douglas Wilson, Toby Sumpter

SCRIPTURE READING: Job 1:6-12, Mark 1:21-34



MUSIC: 443, 98a, 522, 662, 388, 290, 95, 536

## “MAY I COME TO THE LORD’S TABLE?”

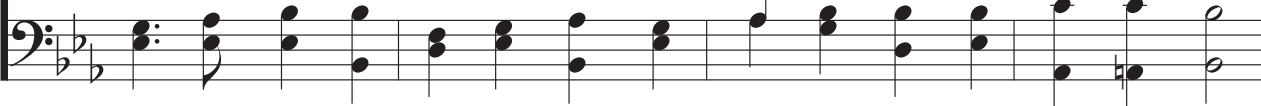

The Lord’s Supper is observed every Lord’s Day at Christ Church. We warmly invite to the Lord’s table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body, the Church. By eating the bread and drinking the wine with us as a visitor, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the elders of this congregation that you are in covenant with God, being active in a congregation which is covenantally bound to the triune God through Word and sacrament. If you have any doubt about your participation, please speak to the elders before or after the service.





1. Glo-rious things of thee are spo-ken, Zi - on, cit - y of our God;  
 2. See, the streams of liv - ing wa - ters, Spring-ing from e - ter - nal Love,  
 3. *Round each hab - i - ta - tion hov-'ring, See the cloud and fire ap - pear*  
 4. Blest in - hab - i - tants of Zi - on, Washed in the Re-deem-er's blood!  
 5. Sav - ior, if of Zi - on's cit - y I, through grace, a mem - ber am,

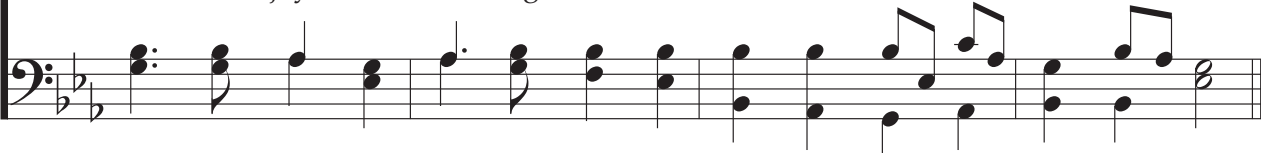
He whose Word can - not be bro - ken Formed thee for His own a - bode.  
 Well sup - ply thy sons and daugh - ters And all fear of want re - move.  
*For a glo - ry and a cov - 'ring, Show - ing that the Lord is near!*  
 Je - sus, whom their souls re - ly on, Makes them kings and priests to God.  
 Let the world de - ride or pit - y, I will glo - ry in Thy name.

On the Rock of A - ges found-ed, What can shake thy sure re - pose?  
 Who can faint while such a riv - er Ev - er flows their thirst t'as-suage?  
*Thus de - riv - ing from their ban - ner Light by night and shade by day,*  
 'Tis His love His peo - ple rais - es O - ver self to reign as kings,  
 Fad - ing is the world-ling's pleas-ure, All his boast - ed pomp and show;

With sal - va - tion's walls sur-round-ed, Thou may'st smile at all thy foes.  
 Grace, which like the Lord, the Giv - er, Nev - er fails from age to age!  
*Safe they feed up - on the man - na Which He gives them when they pray.*  
 And as priests, His sol - emn prais - es Each for a thank - of - f'ring brings.  
 Sol - id joys and last - ing treas-ure None but Zi - on's chil - dren know.



## Turn Back My Eyes

From Psalm 119:33-40

1. Oh, teach me now, my gra - cious LORD, Teach me Your stat - ute law  
 2. Give me an un - der - stand - ing heart So that I keep Your law,

And I will keep it to the end, And I will walk with - in the way,  
 With all my heart I'll keep that law. Make me to go com - mand - ment - wise

Un - til in this jour - ney fi - n'ly ends,  
 For in Your law I taste de - light,  
 Un - til in this jour - ney ends,  
 For in Your law I taste de - light,  
 Un - til in this jour - ney ends,  
 For in Your law I taste de - light,

Un - til in this jour - ney fi - n'ly ends.  
 For in Your law I taste de - light.

3. Incline my heart to perfect law  
 And not to lust for things,  
 Keep me away from greediness,  
 Turn back my eyes from vanity,  
 And quicken me within Your way.

4. Establish law within me now,  
 Within Your servant here,  
 That I might now devote myself  
 Unto Your fear, and never stray.  
 Perfect Your perfect law in me.

5. Reproaches come: turn them away;  
 I fear and loathe them, Lord.  
 Your judgments, God, are very good.  
 Behold, I long to taste Your law,  
 So quicken me in righteousness.

## Oh, for a Thousand Tongues to Sing

1. Oh, for a thou - sand tongues to sing My great Re - deem - er's praise,  
 2. My gra - cious Mas - ter and my God, As - sist me to pro - claim,  
 3. Je - sus! the name that charms our fears, That bids our sor - rows cease;  
 4. He breaks the power of can - celed sin, He sets the pris - 'ner free.  
 5. He speaks, and, lis - t'ning to His voice, New life the dead re - ceive,  
 6. Hear Him, ye deaf; His praise, ye dumb, Your loos - ened tongues em - ploy;

The glo - ries of my God and King, The tri - umphs of His grace!  
 To spread through all the earth a - broad The hon - ors of Thy name.  
*'Tis mu - sic in the sin - ner's ears, 'Tis life and health and peace.*  
*His blood can make the foul - est clean; His blood a - vailed for me.*  
 The mourn - ful, bro - ken hearts re - joice, The hum - ble poor be - lieve.  
 Ye blind, be - hold your Sav - ior come; And leap, ye lame, for joy.

Music: Carl Gotthelf Gläser, 1828; arr. Lowell Mason, 1839

Text: Charles Wesley, 1739; alt.

AZMON

8 6. 8 6.

1. Lo! He comes, with clouds de - scend - ing, Once for  
 2. Ev - 'ry eye shall now be - hold Him, Robed in  
 3. *Ev - 'ry is - land, sea, and moun - tain, Heav'n and*  
 4. Now re - demp - tion, long ex - pect - ed, See in  
 5. Yea, a - men! let all a - dore Thee, High on

fa - vored sin - ners slain; Thou - sand thou - sand  
 dread - ful maj - es - ty; Those who set at  
*earth, shall flee a - way; All who hate Him*  
 sol - emn pomp ap - pear! All His saints, by the  
 Thine e - ter - nal throne; Sav - ior, take the

saints at - tend - ing Swell the tri - umph of His  
 naught and sold Him, Pierced, and nailed Him to the  
*must, con - found - ed, Hear the trump pro - claim the*  
 man re - ject - ed, Now shall meet Him in the  
 pow'r and glo - ry, Claim the king - dom for Thine

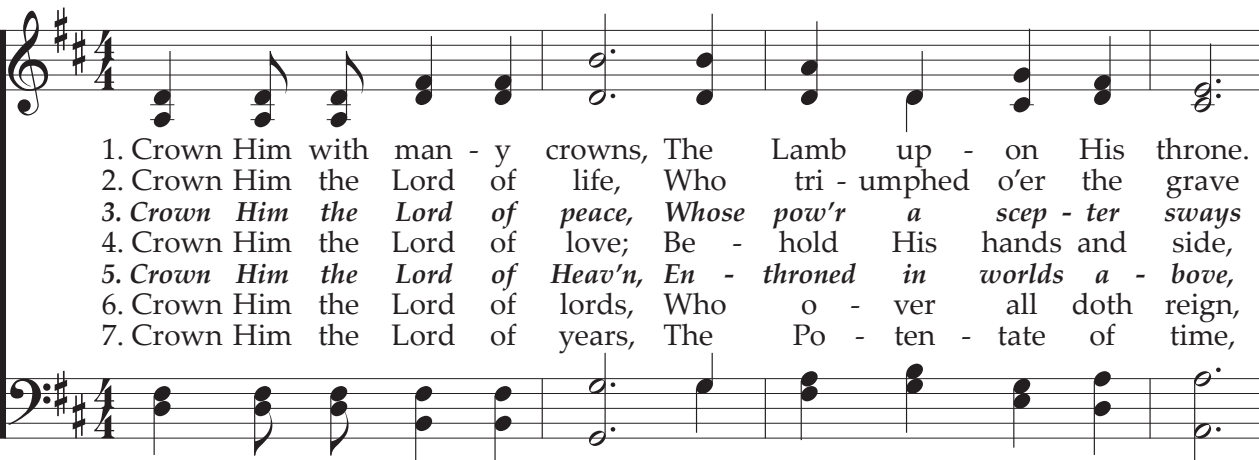
train: Al - le - lu - ia! Al - le - lu - ia!  
 tree, Deep - ly wail - ing, Deep - ly wail - ing,  
*day; Come to judg - ment! Come to judg - ment!*  
 air: Al - le - lu - ia! Al - le - lu - ia!  
 own: O come quick - ly; O come quick - ly;

21

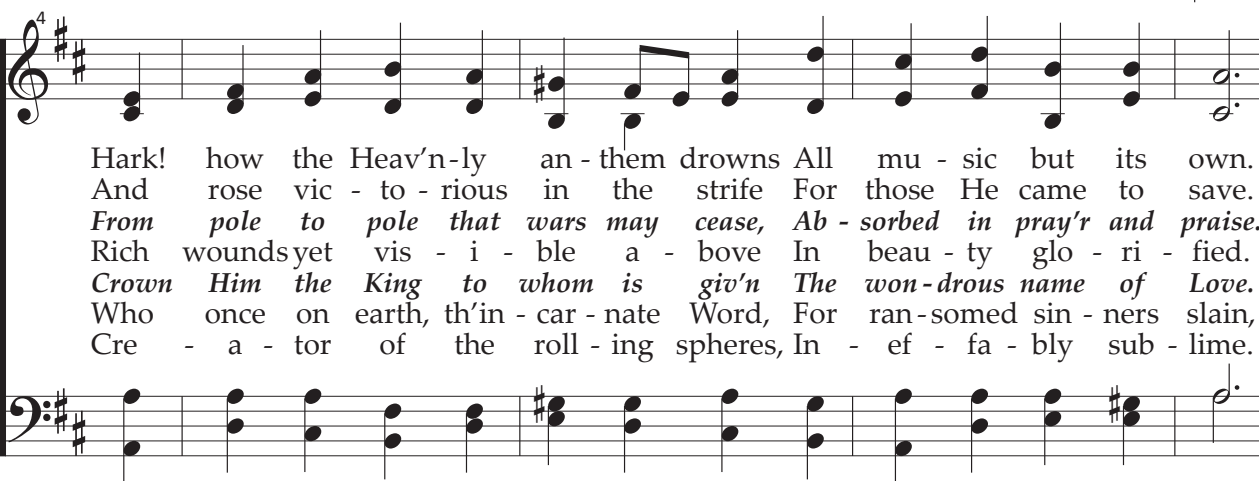
Al - le - lu - ia! God ap - pears on earth to reign.  
Deep - ly wail - ing, Shall the true Mes - si - ah see.  
*Come to judg - ment! Come to judg - ment, come a - way!*  
Al - le - lu - ia! See the day of God ap - pear!  
O come quick - ly. Al - le - lu - ia! Come, Lord, come.



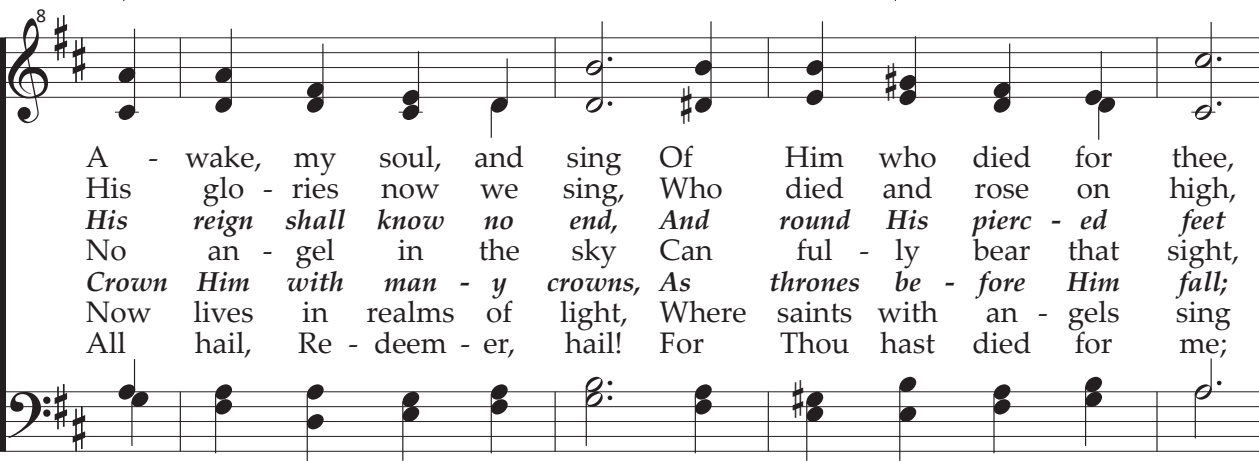
## Crown Him with Many Crowns




1. Crown Him with man - y crowns, The Lamb up - on His throne.  
 2. Crown Him the Lord of life, Who tri - umphed o'er the grave  
 3. *Crown Him the Lord of peace, Whose pow'r a scep - ter sways*  
 4. Crown Him the Lord of love; Be - hold His hands and side,  
 5. *Crown Him the Lord of Heav'n, En - throned in worlds a - bove,*  
 6. Crown Him the Lord of lords, Who o - ver all doth reign,  
 7. Crown Him the Lord of years, The Po - ten - tate of time,



Hark! how the Heav'n-ly an - them drowns All mu - sic but its own.  
 And rose vic - to - rious in the strife For those He came to save.  
*From pole to pole that wars may cease, Ab - sorbed in pray'r and praise.*  
 Rich wounds yet vis - i - ble a - bove In beau - ty glo - ri - fied.  
*Crown Him the King to whom is giv'n The won-drous name of Love.*  
 Who once on earth, th'in - car - nate Word, For ran-somed sin - ners slain,  
 Cre - a - tor of the roll - ing spheres, In - ef - fa - bly sub - lime.



A - wake, my soul, and sing Of Him who died for thee,  
 His glo - ries now we sing, Who died and rose on high,  
*His reign shall know no end, And round His pierc - ed feet*  
 No an - gel in the sky Can ful - ly bear that sight,  
*Crown Him with man - y crowns, As thrones be - fore Him fall;*  
 Now lives in realms of light, Where saints with an - gels sing  
 All hail, Re - deem - er, hail! For Thou hast died for me;



And hail Him as thy match-less King Through all e - ter - ni - ty.  
 Who died, e - ter - nal life to bring, And lives that death may die.  
*Fair flow'rs of Par - a - dise ex - tend Their fra-grance ev - er sweet.*  
 But down-ward bends his burn - ing eye At mys - ter - ies so bright.  
*Crown Him, ye kings, with man - y crowns, For He is king of all.*  
 Their songs be - fore Him day and night, Their God, Re - deem - er, King.  
 Thy praise and glo - ry shall not fail Through-out e - ter - ni - ty.

## The Lord's Prayer

Matthew 6:9-13

*Cantor*      *Congregation*

8 9 Our Father who art in Heav-en, Hal-low - ed be Thy name. 10 Thy king-dom come.

5 8 Thy will be done on earth, as it is in Heav-en. 11 Give us this day our dai-ly bread,

8 12 And for-give us our tres-pass-es as we for-give those who tres - pass a- gainst us.

10 8 13 And lead us not in - to temp - ta - tion, but de-liv - er us from e - vil; For Thine is the

12 8 king - dom and the pow'r and the glo - ry, for ev - er and ev - er. A - men.

Music: Tradional, very ancient

Text: Holy Bible, King James Version, 1611

## Blest the Man That Feared Jehovah

From Psalm 128

1. <sup>1</sup>Blest the man that fears Je - ho - vah And that walk - eth in His ways;  
 2. <sup>4</sup>Lo, on him that fears Je - ho - vah Shall this bless - ed - ness at - tend,

<sup>2</sup>Thou shalt eat of thy hands' la - bor And be pros - pered all thy days.  
<sup>5</sup>For Je - ho - vah out of Zi - on Shall to thee His bless - ing send.

<sup>3</sup>Like a vine with fruit a - bound - ing In thy house thy wife is found,  
 Thou shalt see Je - ru - s'lem pros - per All thy days till life shall cease;

And like ol - ive plants thy chil - dren, Com - pass - ing thy ta - ble 'round,  
<sup>6</sup>Thou shalt see thy chil - dren's chil - dren. Un - to Is - ra - el be peace!

And like ol - ive plants thy chil - dren, Com - pass - ing thy ta - ble 'round.  
 Thou shalt see thy chil - dren's chil - dren. Un - to Is - ra - el be peace!

# 97a The LORD, the Sovereign, Sends His Summons

From Psalm 50:1-8

*unison*

1. <sup>1</sup>The LORD, the Sov-'reign, sends His sum-mons forth, Calls the south na-tions,  
 2. <sup>3</sup>Be - hold the Judge des - cends; His guards are nigh! Tem-pest and fire at -  
 3. <sup>6</sup>"Be-hold! My cov - 'nant stands for ev - er good, Sealed by th'e - ter - nal  
 4. <sup>7</sup>"I their Al-might - y Sav - ior and their God, I am their judge: ye

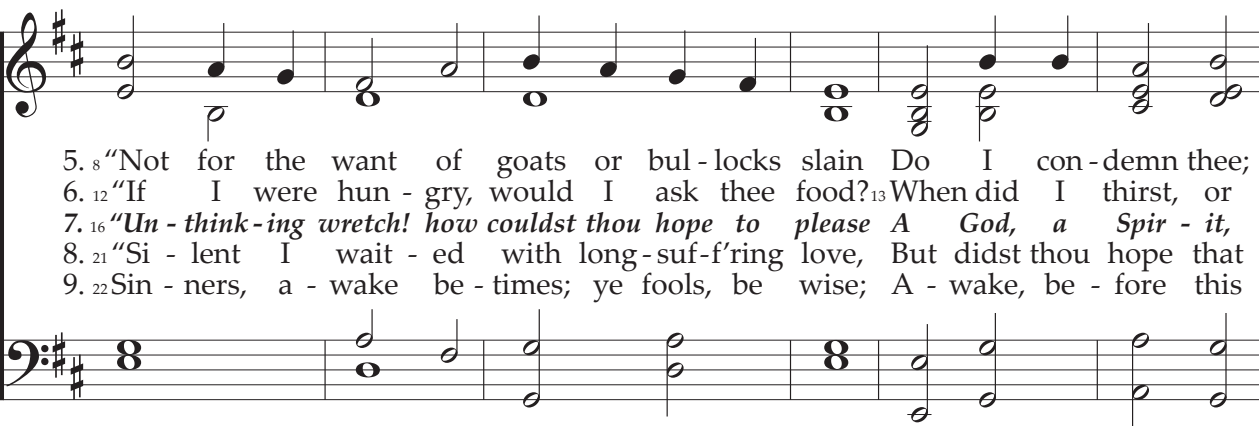
and a - wakes the north; From east to west the sound-ing or - ders spread  
 tend Him down the sky: <sup>4</sup>Heav'n, earth and Hell draw near; let all things come  
 sac - ri - fice in blood, And signed with all their names; the Greek, the Jew,  
 heav'ns, pro-claim a - broad My just e - ter - nal sen-tence, and de - clare

Through dis-tant worlds and re-gions of the dead; <sup>2</sup>No more shall a - theists  
 To hear His just - ice, and the sin-ner's doom. <sup>5</sup>"But gath - er first My  
 That paid the an - cient wor-ship or the new, There's no dis - tinc - tion  
 Those aw - ful truths that sin-ners dread to hear: Sin - ners in Zi - on,

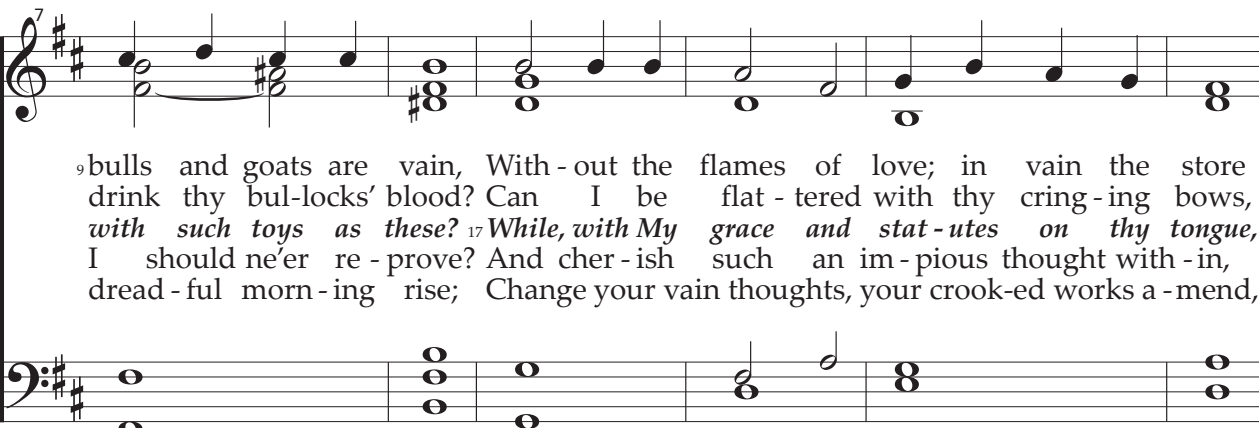
mock His long de - lay; His ven-geance sleeps no more: be - hold the day!  
 saints," the Judge com-mands, "Bring them, ye an - gels, from their dis-tant lands.  
 here; come, spread their thrones, And near Me seat My fav - 'rites and My sons."  
 trem - ble and re - tire; I doom the paint-ed hyp - o - crite to fire.

# 97b The LORD, the Sovereign, Sends His Summons

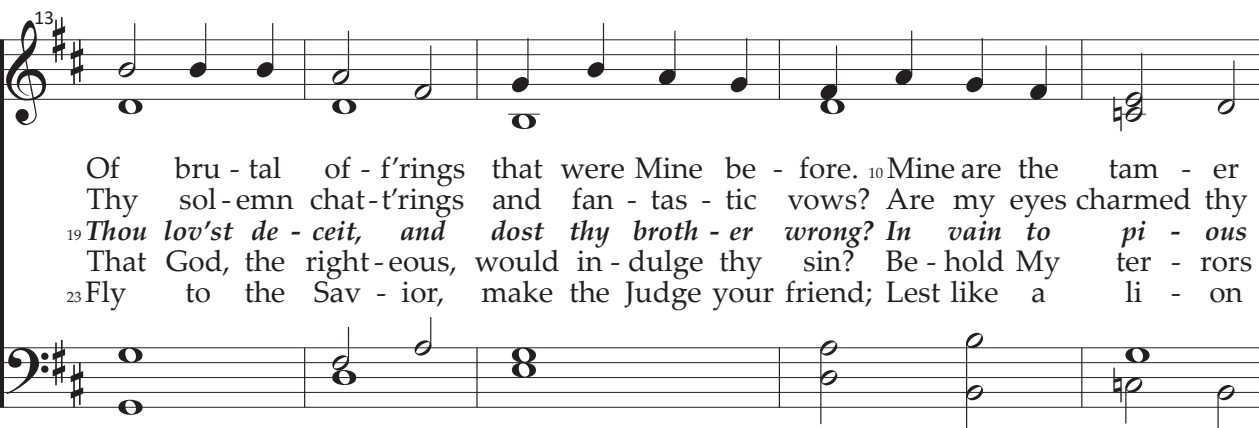
Cont'd, Psalm 50:9-23



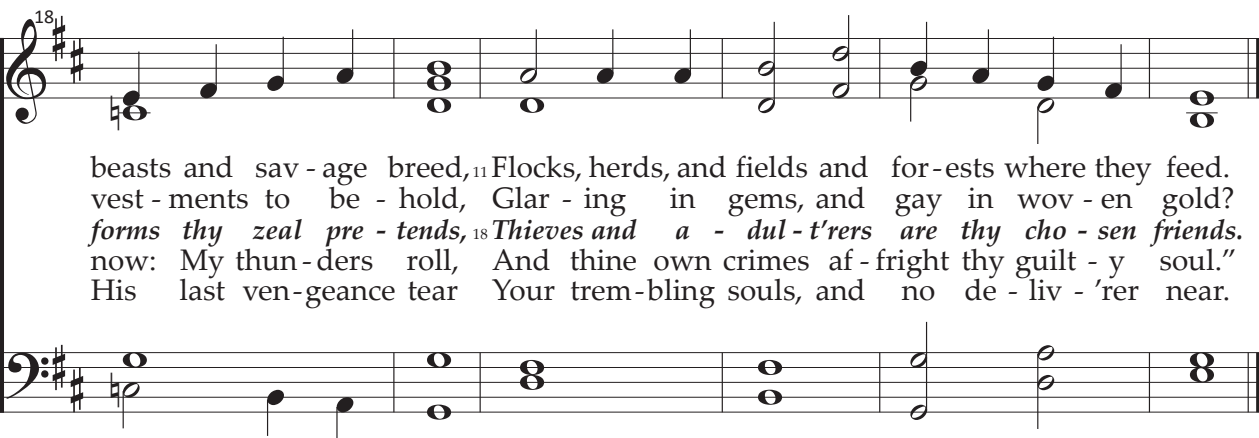
5. <sup>8</sup> "Not for the want of goats or bul - locks slain Do I con - demn thee;  
 6. <sup>12</sup> "If I were hun - gry, would I ask thee food? <sup>13</sup> When did I thirst, or  
 7. <sup>16</sup> *"Un - think - ing wretch! how couldst thou hope to please A God, a Spir - it,*  
 8. <sup>21</sup> "Si - lent I wait - ed with long - suf - f'ring love, But didst thou hope that  
 9. <sup>22</sup> Sin - ners, a - wake be - times; ye fools, be wise; A - wake, be - fore this



<sup>9</sup> bulls and goats are vain, With - out the flames of love; in vain the store  
 drink thy bul - locks' blood? Can I be flat - tered with thy cring - ing bows,  
*with such toys as these?* <sup>17</sup> *While, with My grace and stat - utes on thy tongue,*  
 I should ne'er re - prove? And cher - ish such an im - pious thought with - in,  
 dread - ful morn - ing rise; Change your vain thoughts, your crook - ed works a - mend,



Of bru - tal of - f'rings that were Mine be - fore. <sup>10</sup> Mine are the tam - er  
 Thy sol - emn chat - t'rings and fan - tas - tic vows? Are my eyes charmed thy  
<sup>19</sup> *Thou lov'st de - ceit, and dost thy broth - er wrong? In vain to pi - ous*  
 That God, the right - eous, would in - dulse thy sin? Be - hold My ter - rors  
<sup>23</sup> Fly to the Sav - ior, make the Judge your friend; Lest like a li - on



beasts and sav - age breed, <sup>11</sup> Flocks, herds, and fields and for - ests where they feed.  
 vest - ments to be - hold, Glar - ing in gems, and gay in wov - en gold?  
*forms thy zeal pre - tends,* <sup>18</sup> *Thieves and a - dul - t'ers are thy cho - sen friends.*  
 now: My thun - ders roll, And thine own crimes af - fright thy guilt - y soul."  
 His last ven - geance tear Your trem - bling souls, and no de - liv - 'rer near.

# All Glory to the Father Be (Ye Choirs of New Jerusalem)

NORTHFIELD (C.M.)  
Jeremiah Ingalls, 1800

St. Fulbert of Chartes, c. 1000  
tr. R. Campbell

Musical notation for the first system, featuring a treble and bass staff in 4/4 time with a key signature of three flats. The melody is written in the treble staff, and the bass staff provides harmonic support. The lyrics are: All glo - ry to the Fa - ther be, All glo - ry to the Son,

Musical notation for the second system. The treble staff has a whole rest for the first measure, followed by a half rest, and then a quarter note. The bass staff continues the harmonic support. The lyrics are: All glo - ry, Ho - ly

Musical notation for the third system. The treble staff has a whole rest for the first measure, followed by a half rest, and then a quarter note. The bass staff continues the harmonic support. The lyrics are: All glo - ry, Ho - ly Ghost, to thee, all glo - ry ho - ly Ghost to thee. While end - less a - ges run.

Musical notation for the fourth system. The treble staff has a whole rest for the first measure, followed by a half rest, and then a quarter note. The bass staff continues the harmonic support. The lyrics are: glo - ry Ho - ly Ghost to thee. While end - less ag - es run. Hal - le - lu - - - jah!

## THAT YOU MIGHT BELIEVE

### JOHN 20

**HE MUST RISE AGAIN (v. 1-10).**

**My GOD AND YOUR GOD (v. 11-18).**

**PEACE BE WITH YOU (v. 19-23).**

**BLESSED ARE THOSE WHO HAVE NOT SEEN (v. 24-29).**

**THAT YOU MIGHT BELIEVE (v. 30-31).**



# Madsen Family – Zambia



Our Missions Committee commends to you for your support Isaac & Faith Madsen. The Madsens are preparing to move to Zambia for Isaac to serve as a professor at African Christian University in their agriculture department. Their current need is for monthly financial supporters along with others committed to praying for them.

To begin receiving email updates with more information, sign up at [bit.ly/madsenupdates](https://bit.ly/madsenupdates) or scan the code below.

