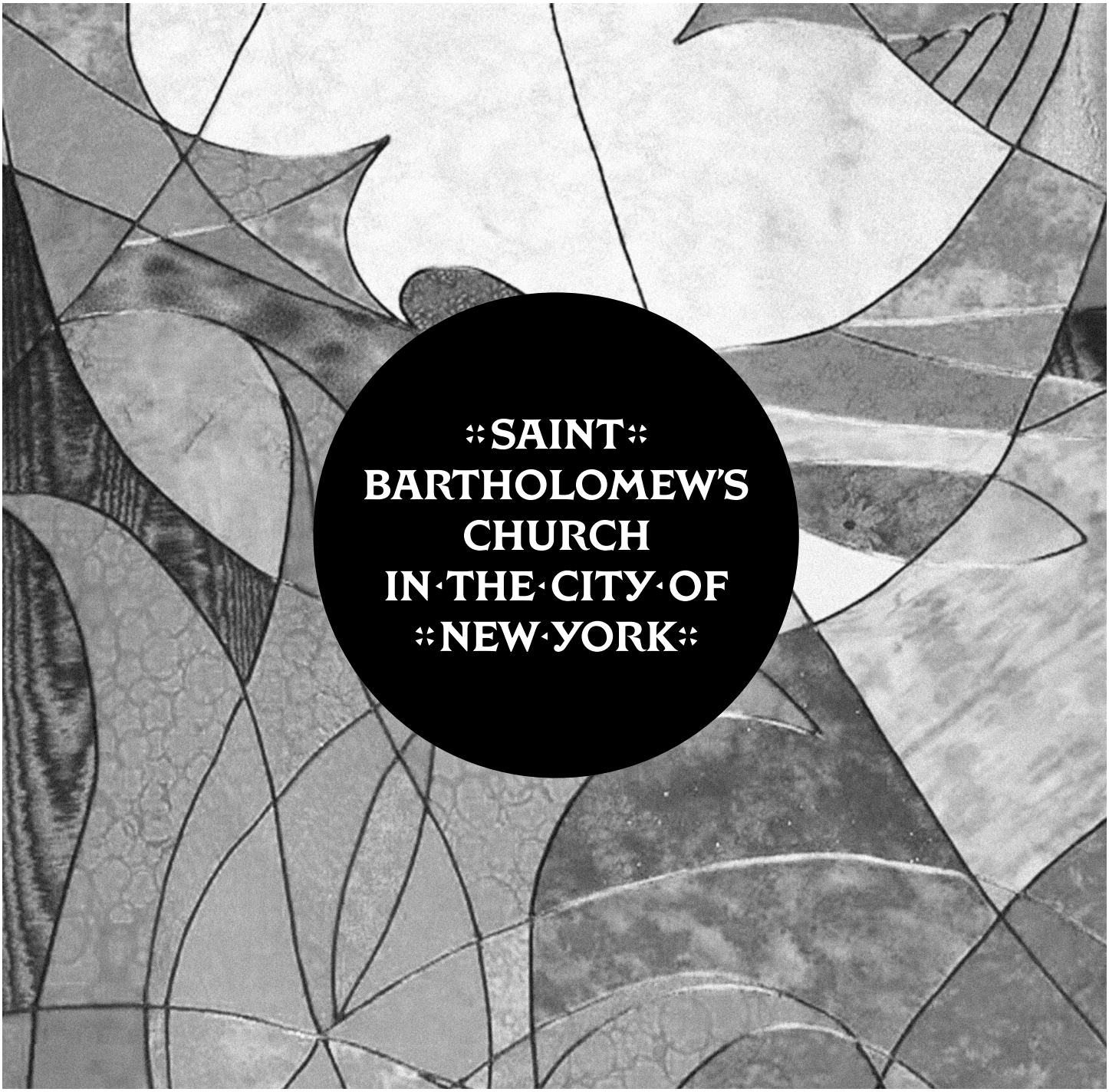


The Third Sunday after Pentecost
Pride Sunday

Choral Eucharist at 11 am

June 26, 2022

325 PARK AVENUE AT 51ST STREET
NEW YORK, NEW YORK 10022

EVERYBODY NEEDS A PLACE

We invite you to make this place yours.

Here is a place that is ancient and new, a faith that we hold going back to Jesus, back to his spiritual ancestors, back to those who walked the earth and found holy ground. And what we do is often based on really ancient patterns—worship and music; loving service to the poor, the hurting, the lonely; working for justice and peace; lively, fearless education and formation of minds and souls. And that faith is also completely contemporary, engaged in the culture and the needs of the moment.

What we are for

The dignity and worth of every person. An open minded, passionate commitment to truth. The importance of everyone's own spiritual journey. God's friends wherever we find them. Seeking Christ in every person who comes through the door. The sacredness of life's rites of passage. The value of community. The hard work necessary to make sure that all are welcomed. Telling the truth about life's challenges. A "user-friendly" church experience. Children, youth and families.

What we are against

Claiming to have all the answers. Elitism and exclusivism, especially in church. Bigotry for any reason. Authoritarianism. Indifference to injustice and suffering. Certitude in the face of ambiguity and superficial answers to hard questions. Boring sermons, bad music and general cluelessness. (So, God help us, because we don't always avoid these!)

What we value

Community, open hearts, open minds, open arms. Faith. Fortitude. Staying current, but equally staying rooted in tradition. Reason and honesty. Civic responsibility as New Yorkers, Americans and global citizens. Debate that allows for mutual respect. Music and beauty for their own sake. Joy in God's creation. Anyone who makes an effort to get to know and follow Jesus.

Welcome!

Welcome to St. Bart's! Thanks for joining us for worship this morning.
We are glad that you are here.

Because of the continued spread of COVID-19, masks are required for all worshippers. We also ask that, when possible, you allow space between your party and others.

We appreciate your patience and cooperation as we continue to prioritize the health and safety of our whole community.

About our Summer Services

During the summer, our 11 am liturgies will feature a Eucharistic Prayer (p. 13–14) and Prayer after Communion from *Enriching our Worship*, an official worship supplement of The Episcopal Church prepared in 1997. We would love to hear what you think of the inclusion of these words in our services. Please contact the Reverend Peter Thompson, Vicar, with any feedback: pthompson@stbarts.org.

ST. BART'S
KIDS

Children's Activity Bags and PRAYground

Activity bags are available in the back of the church for children who wish to remain in the main service. An usher will be glad to guide you. In addition, a carpeted play area with activities for children is provided under the front-right balcony of the church. Rocking chairs are available for pregnant women and parents of infants. We encourage you to take advantage of this space during the worship service.

Sacramental Participation

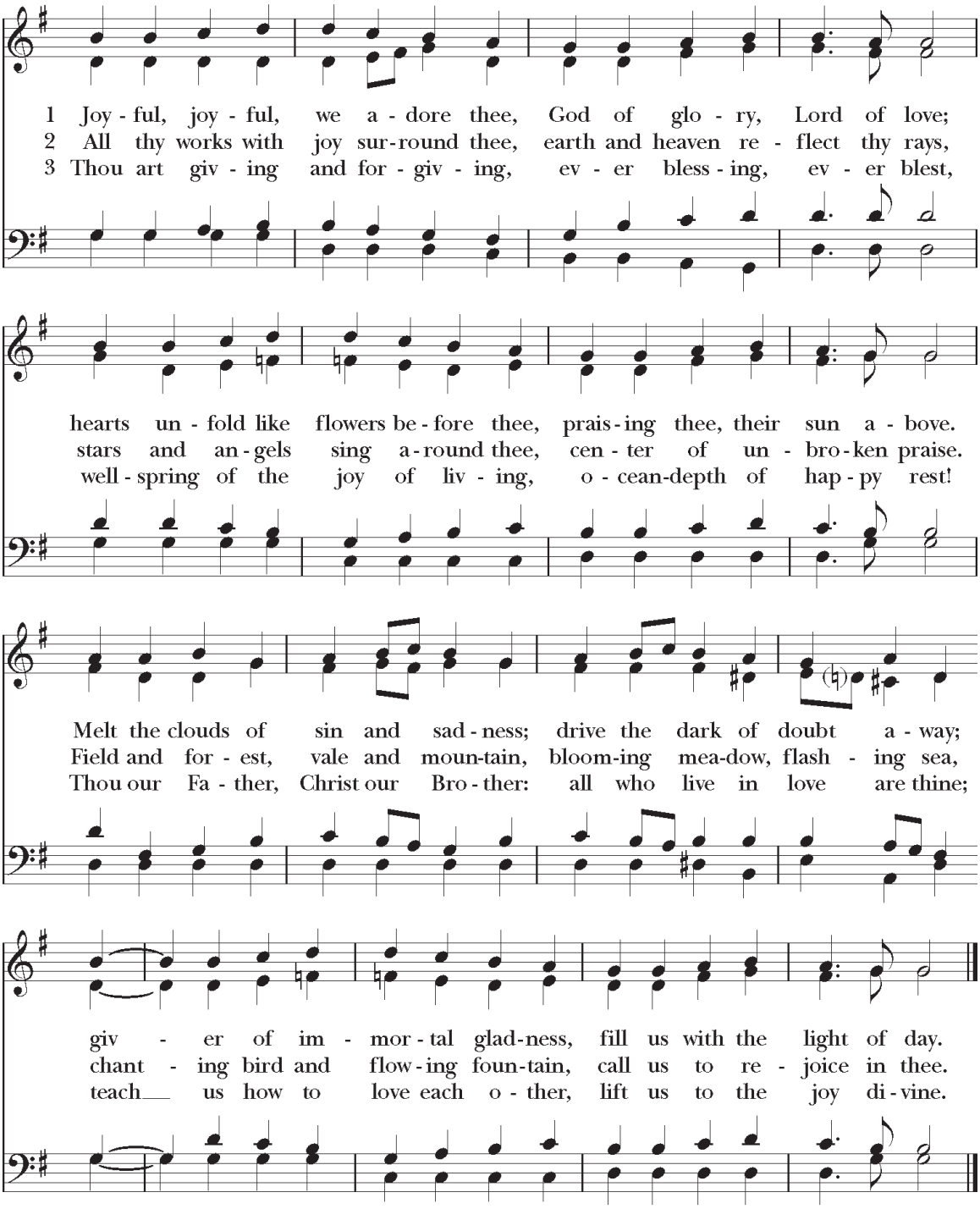
All children are welcome to participate in Holy Communion at the discretion of their parents/guardians. Those not receiving are invited forward to receive a blessing from a member of the clergy. Additionally, the baptism of infants and young children is customary in the Episcopal Church. Should you wish to explore Holy Baptism, please speak with a member of the clergy.

Connect with us at stbarts.org/kids.

Prelude Preamble for a Solemn Occasion, Aaron Copland (1900-1990)

The people stand as the hymn begins.

Hymn 376



Words: Henry Van Dyke (1852–1933)
Music: *Hymn to Joy,* Ludwig van Beethoven (1770–1827); adapt. Edward Hodges (1796–1867), alt.

The Opening Acclamation

Presider Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and forever. Amen.**

The Collect for Purity

Presider Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
All **Amen.**

Gloria

Gloria in excelsis Deo, et in terra pax
hominibus bonæ voluntatis.
Laudamus te, benedicimus te,
adoramus te, glorificamus te.
Gratias agimus tibi propter magnam
gloriam tuam.

Domine Deus, Rex cœlestis,
Deus Pater omnipotens.
Domine Fili unigenite, Jesu Christe,
Agnus Dei, Filius Patris
qui tollis peccata mundi
suscipe deprecationem nostram
Qui sedes ad dexteram Patris,
miserere nobis.

Quoniam tu solus sanctus.
Tu solus Dominus. Tu solus altissimus,
Jesu Christe,
cum Sancto Spiritu
in gloria Dei patris. Amen.

Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we praise you, we bless you,
we worship you, we glorify you,
we give you thanks, for your glory.

Lord God, heavenly King, almighty God and Father.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world;
receive our prayer.
You are seated at the right hand of the Father;
have mercy on us;

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Music: from *Missa Brevis,* David Conte (b. 1955).

The Ministry of the Word

The Collect for the Third Sunday after Pentecost

Presider The Lord be with you.
People **And also with you.**

Presider Let us pray.
Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
All **Amen.**

The people sit.

The First Lesson 1 Kings 19:15–16, 19–21

Lector A reading from the First Book of Kings.

The Lord said to Elijah, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.” So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 16:1–8 St. Bartholomew’s Choir

Protect me, O God, for I take refuge in you;
I have said to the Lord, “You are my Lord,
my good above all other.”

All my delight is upon the godly that are in the land,
upon those who are noble among the people.

But those who run after other gods
shall have their troubles multiplied.

Their libations of blood I will not offer,
nor take the names of their gods upon my lips.

O Lord, you are my portion and my cup;
it is you who uphold my lot.

My boundaries enclose a pleasant land;
indeed, I have a goodly heritage.

I will bless the Lord who gives me counsel;
my heart teaches me, night after night.

I have set the Lord always before me;
because he is at my right hand I shall not fall.

Music: Anglican chants by David Hurd (b. 1950).

The Second Lesson Galatians 5:1, 13–25

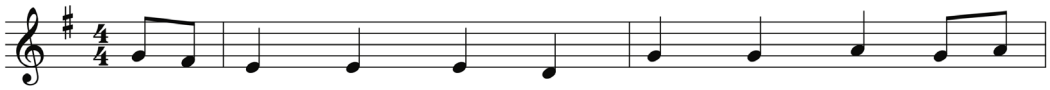
Lector A reading from the Letter of Paul to the Galatians.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

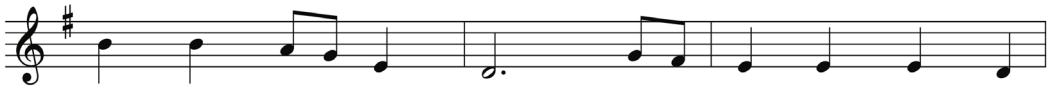
Lector The Word of the Lord.
People **Thanks be to God.**

The people stand as the hymn begins.

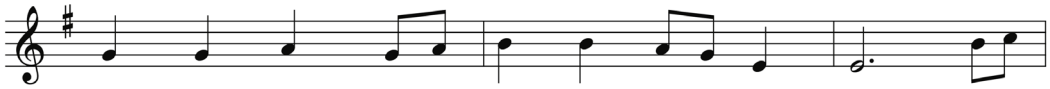
Hymn



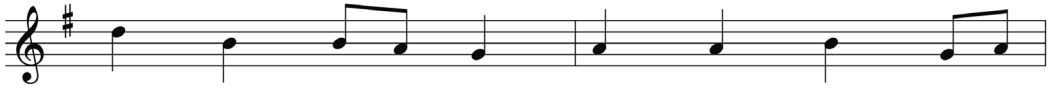
1. Would I have an - swered when you called, "Come,
2. Would I have fol - lowed where you led Through
3. Would I have matched my step with yours When
4. O Christ, I can - not search my heart Through



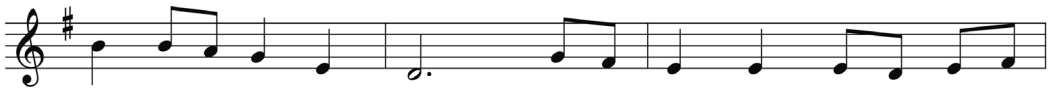
fol - low, fol - low me!"? Would I at once have
an - cient Gal - i - lee, On roads un - known, by
crowds cried, "Cru - ci - fy!", When on a rock - y
all its tan - gled ways, Nor can I with a



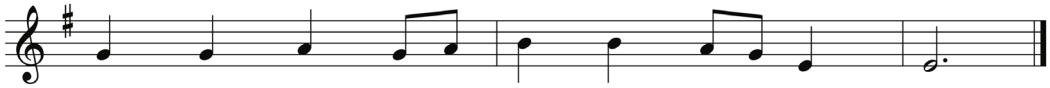
left be - hind Both work and fam - i - ly? Or
ways un - tried, Be - yond se - cu - ri - ty? Or
hill I saw A cross a - gainst the sky? Or
cer - tain mind My stead - fast - ness ap - praise. I



would the old, fa - mil - iar round Have
would I soon have hur - ried back Where
would I too have slipped a - way And
on - ly pray that when you call, "Come,



held me by its claim And kept the spark with -
home and com - fort drew, Where truth you taught would
left you there a - lone, A dy - ing king with
fol - low, fol - low me!", You'll give me strength be -



in my heart From burst - ing in - to flame?
not dis - turb The or - dered world I knew?
crown of thorns Up - on a ter - r'ble throne?
yond my own To fol - low faith - ful - ly.

Words: Herman G. Stuempfle, Jr. (1923-2007).
Music: *Kingsfold*, English melody.

The Holy Gospel Luke 9:51-62

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Deacon When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

After the preacher introduces the sermon, the people sit.

The Sermon Julie Rodgers, Author of *Outlove: A Queer Christian Survival Story*

The people stand with the presider.

The Nicene Creed

All **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Intercessor O God, hear us, as we offer our prayers for ourselves and for the whole world.

We pray for wisdom. Turn us away from superficiality, materialism, and greed. Teach us to be honest, generous, and humble. Help us to put our faith in heaven and not in fleeting things that fade away.

Intercessor O God, hear us.
People **Hear our prayer.**

Intercessor We pray for courage. Give your Church the boldness to fight for truth and justice in the face of opposition and obstruction. Empower us to be persistent in our prayers and in our deeds.

Intercessor O God, hear us.
People **Hear our prayer.**

Intercessor We pray for love. Fill us with compassion and respect for all. Widen our circles to include the marginalized and the rejected. Disturb our daily routines with the cry of those in need. Guide us as we care for our enemies, our neighbors, and ourselves.

Intercessor O God, hear us.
People **Hear our prayer.**

Intercessor We pray for healing. Confront the demons that run rampant in us and in our society. Release us from every ailment that causes pain. Surround with your healing presence all who suffer, including...and those we now name.

The people may add their own petitions.

Intercessor O God, hear us.
People **Hear our prayer.**

Intercessor We pray for peace. Quiet the distractions and worries that keep us from resting in you. Still the storms of violence that batter our nation and the nations of the earth. Bring to eternal peace all who have died, including...and those we now name.

The people may add their own petitions.

Intercessor O God, hear us.
People **Hear our prayer.**

Intercessor We pray for grateful hearts. Bolster our praise for the good you make happen in our lives, and remind us continually to be thankful for your gifts, including those we now name.

The people may add their own petitions.

Intercessor O God, hear us.
People **Hear our prayer.**

Presider God of freedom, you call us to follow you beyond what is comfortable, safe, and known. We give you thanks for the lesbian, gay, bisexual, transgender, and queer people who have challenged us to see the world anew. Grant us courage to leave behind the past, and guide us into a future in which love and acceptance reign supreme. In the name of Christ the Outsider, who had nowhere to lay his head.
All **Amen.**

The Confession of Sin

Presider Let us confess our sins against God and our neighbor.

Silence is kept.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Presider Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
All **Amen**.

The Peace

Presider The peace of the Lord be always with you.
People **And also with you.**

The people exchange a sign of God's peace with one another and then sit.

Welcome and Announcements

The Holy Communion

The Offertory

- *Please place your offering in one of the plates as you exit. Ushers can assist you.*
- *You may also donate by scanning the QR code to the right with your mobile device or visit bit.ly/STB-Give.*
- *Friendly Reminder—Declare your 2022 pledge today at stbarts.org/pledge.*
- *Thank you for gifts to the ministry and mission of St. Bart's!*

Anthem St. Bartholomew's Choir

O be joyful in the Lord, all ye lands:
serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord he is God:
it is he that hath made us, and not we ourselves;
we are his people, and the sheep of his pasture.

O go your way into his gates with thanksgiving, and into his courts with praise:
be thankful unto him, and speak good of his Name.

For the Lord is gracious, his mercy is everlasting:
and his truth endureth from generation to generation.

Glory be to the Father, and to the Son: and to the Holy Ghost;
As it was in the beginning, is now and ever shall be: world without end. Amen.

Words: Psalm 100.
Music: *Jubilate Deo in C,* Benjamin Britten (1913–1976).

The people stand.

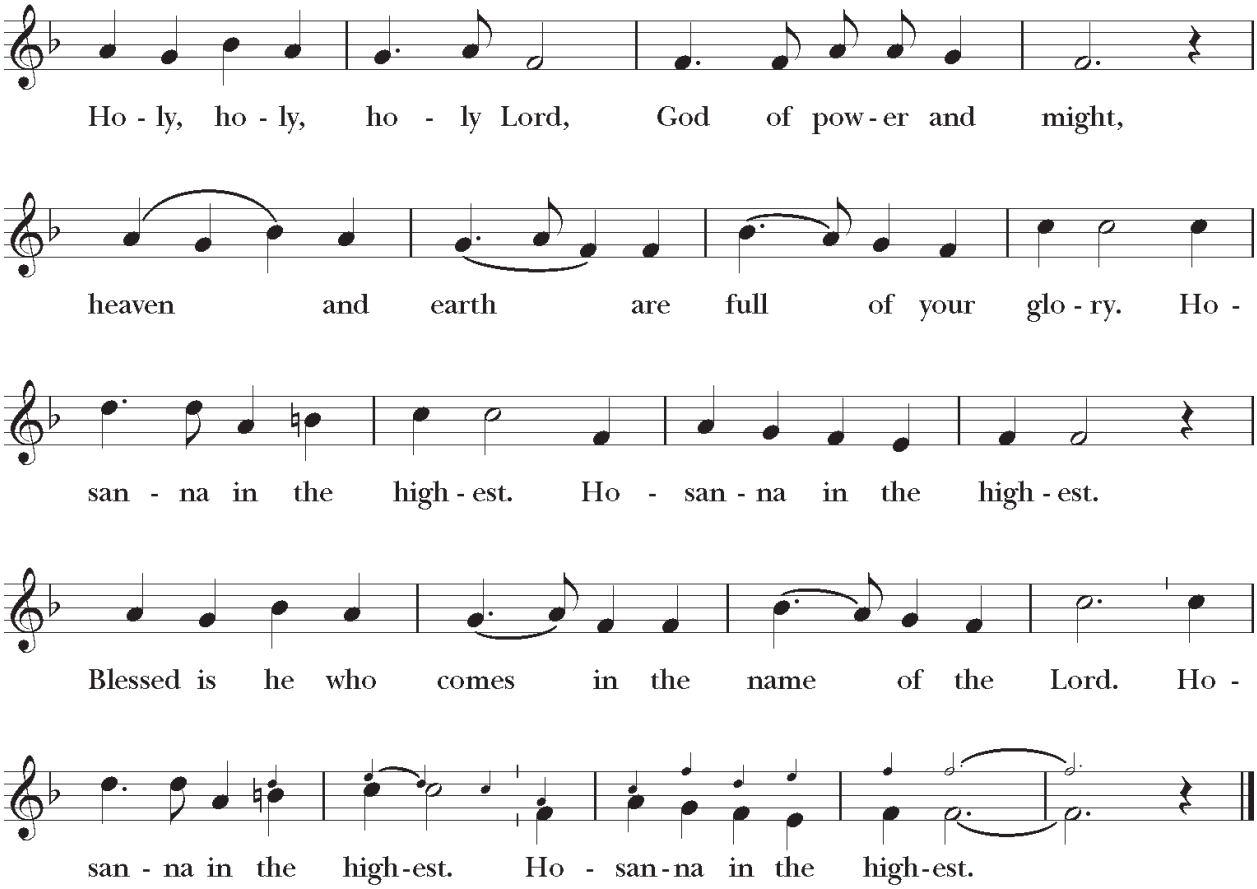
The Great Thanksgiving

Presider The Lord be with you.
People **And also with you.**
Presider Lift up your hearts.
People **We lift them to the Lord.**
Presider Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Presider We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus and Benedictus



Music: Richard Proulx (1937–2010).

Presider Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All **AMEN.**

The Lord's Prayer

Presider And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power and the glory, for ever and ever. Amen.**

The Fraction Anthem

The presider breaks the bread. Silence is kept.

Presider Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

The Invitation to Communion

Presider The Gifts of God for the People of God.

The people sit.

At the Communion

- *All are welcome to receive Holy Communion. Please follow the instructions of the ushers. At this time, communion is offered to the people in one kind (bread) only. The Episcopal Church teaches that the Sacrament is fully present even when received in only one kind.*
- *The clergy sanitize their hands immediately before the distribution of communion, and bread that is distributed to the congregation is kept covered on a separate table during the Eucharistic Prayer.*
- *Please keep six feet of distance from one another while approaching the communion station. After receiving communion from the priest, step aside, remove your mask and consume the bread. Ensure that your mask is completely on before returning to your seat.*
- *If you require a gluten-free wafer, simply request one from the communion minister when the bread is offered to you.*
- *Those who do not wish to receive communion are still invited to receive a blessing. Please cross your arms over your chest to indicate you would like a blessing.*
- *If you are unable to travel to a communion station, please alert an usher so that communion can be brought to you.*
- *A priest will bring communion to those who are worshipping on the terrace.*

Spiritual Communion

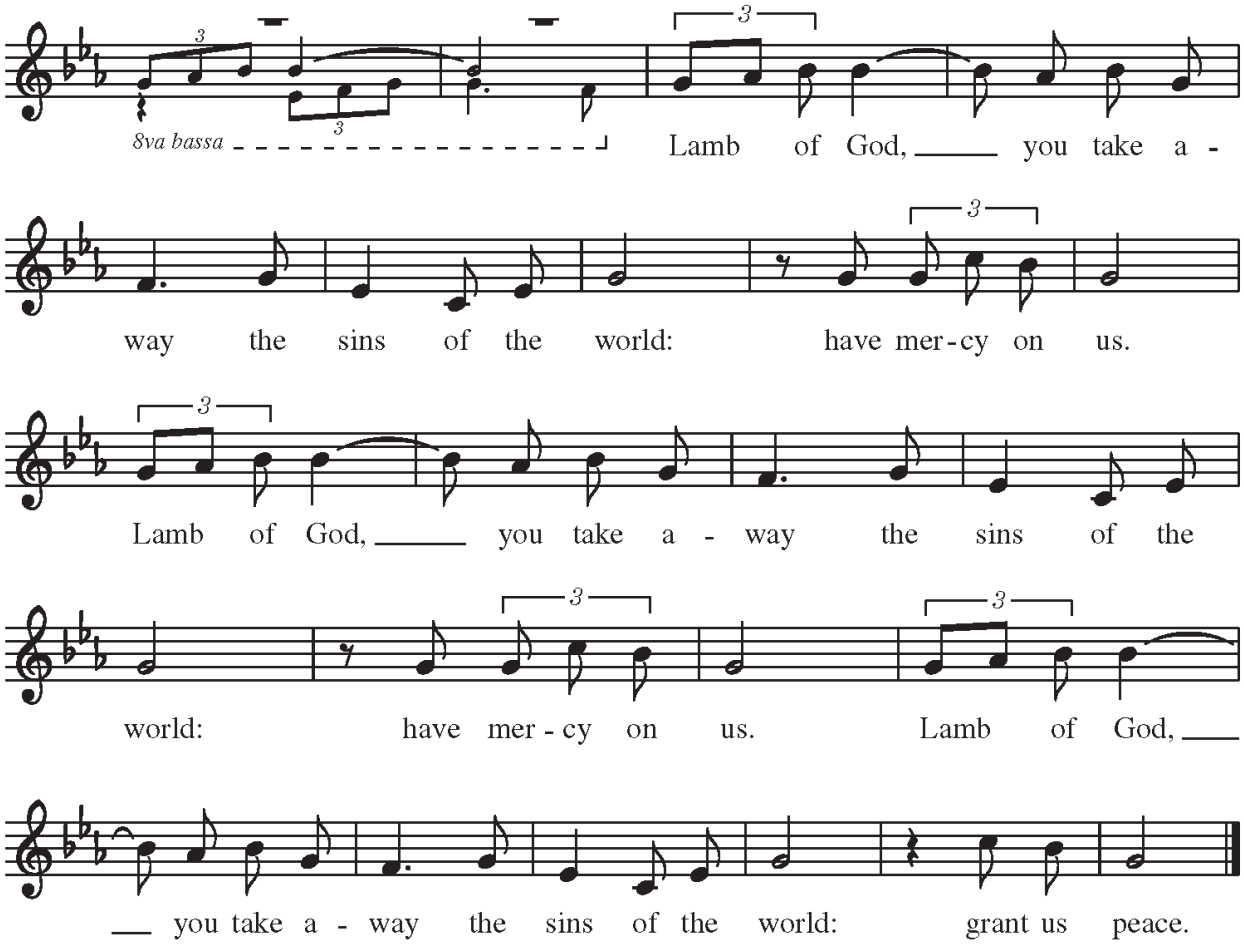
Those watching at home may, if they wish, say this prayer during the time of Communion.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and remembering particularly my own parish and those worshiping there, I long to offer praise and thanksgiving for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. And particularly for the blessings given me:

Here, those watching at home may add particular blessings for which they wish to give thanks.

I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Agnus Dei



Music: *Lamb of God,* Calvin Hampton (1938–1984).

Anthem St. Bartholomew's Choir

Sing, my soul, his wondrous love,
who, from yon bright throne above,
ever watchful o'er our race,
still to man extends his grace.

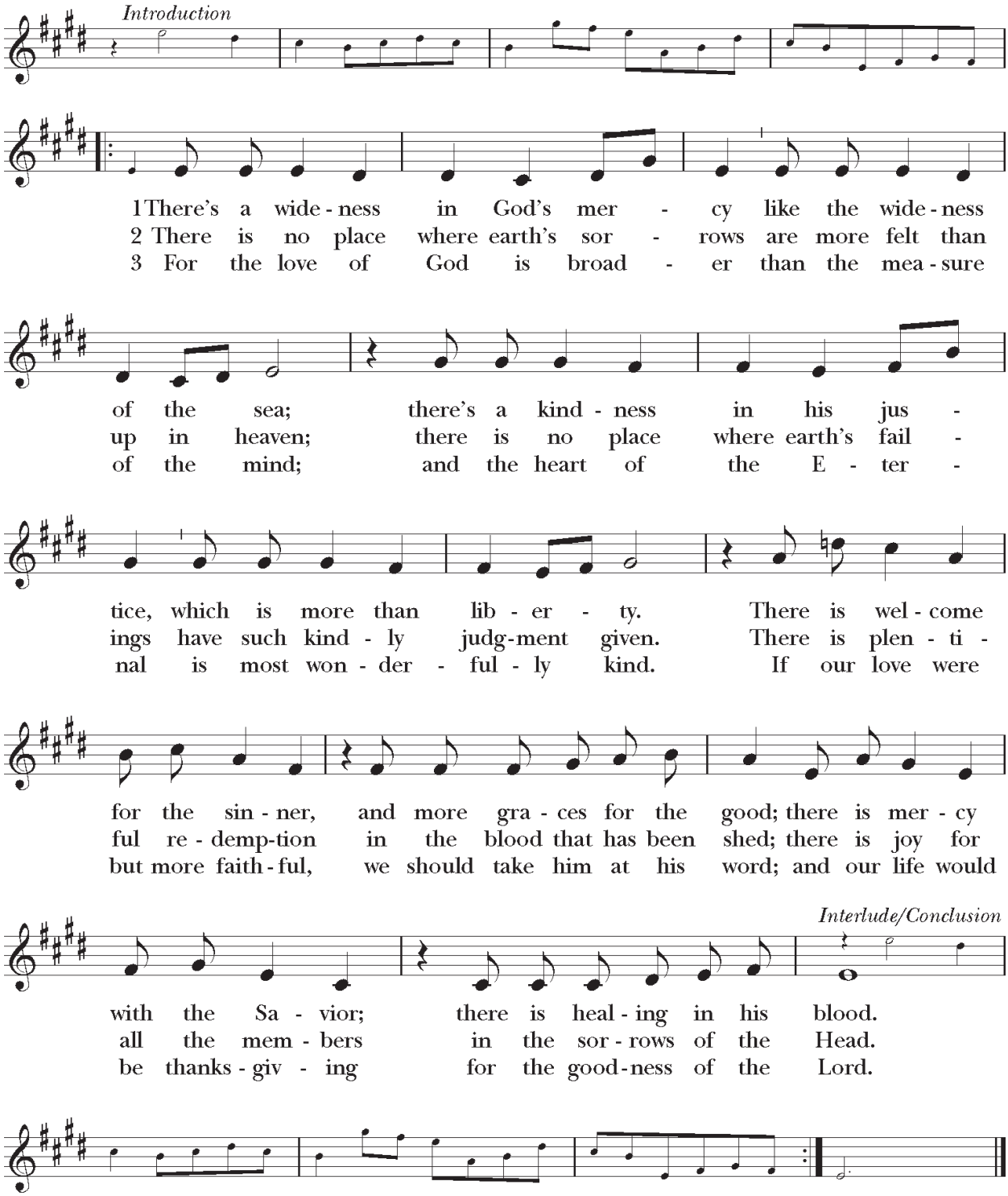
Heaven and earth by him were made;
all is by his scepter swayed;
what are we that he should show
so much love to us below?

God, the merciful and good,
bought us with the Savior's blood,
and, to make our safety sure,
guides us by his spirit pure.

Sing, my soul, adore his name!
Let his glory be thy theme:
praise him till he calls thee home;
trust his love for all to come.

Words: Anonymous, c. 1800.
Music: from *Three Hymn Anthems,* Ned Rorem (b. 1923).

Hymn 469



Words: Frederick William Faber (1814–1863), alt.
Music: *St. Helena,* Calvin Hampton (1938–1984).

The people stand.

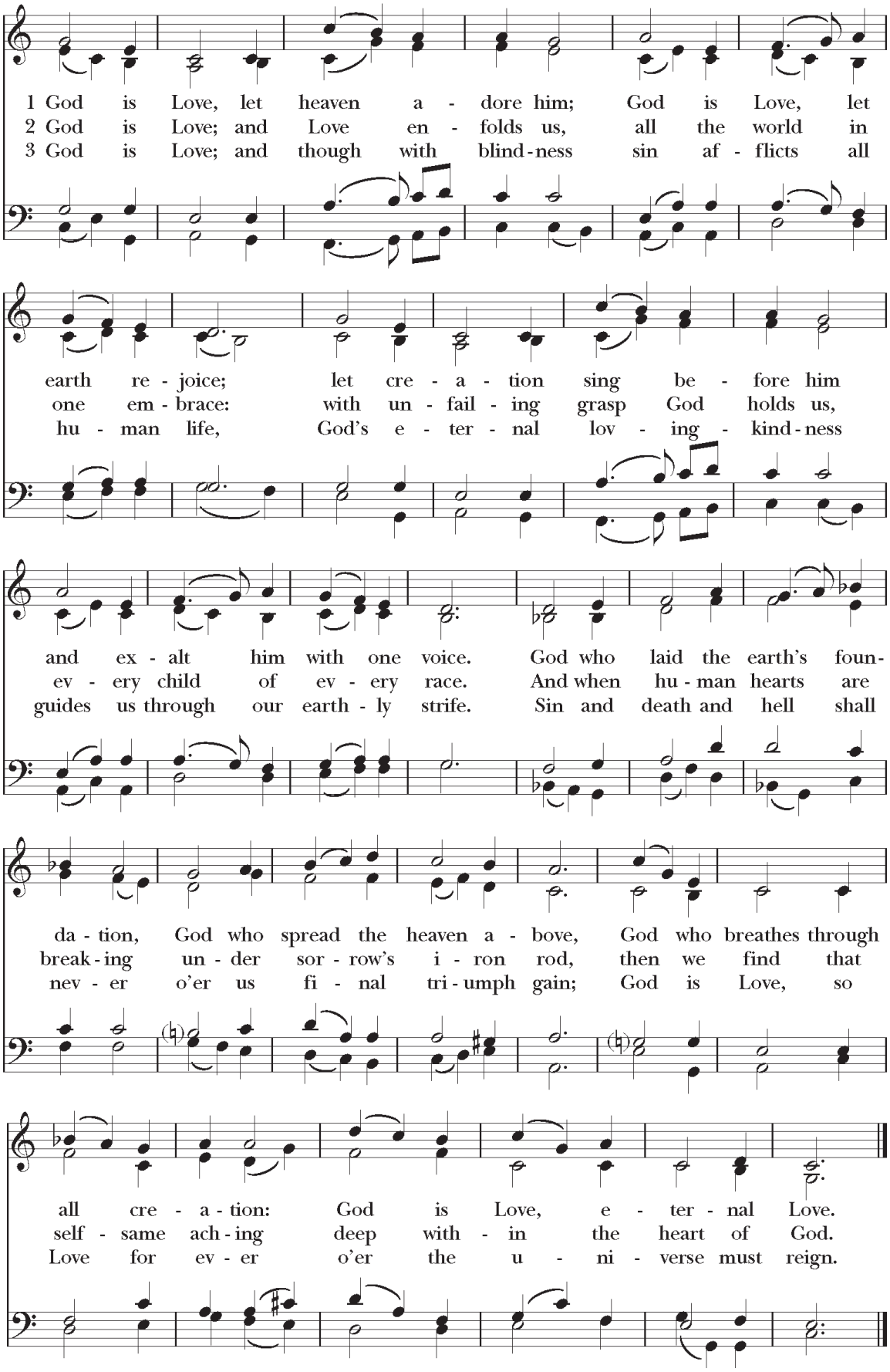
The Prayer After Communion

Presider Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

Hymn 379



Words: Timothy Rees (1874–1939), alt.
Music: *Abbot's Leigh,* Cyril Vincent Taylor (1907–1991).

The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
People **Thanks be to God.**

Postlude Sarabande and Musette (from *Fête Galante)*, Ethel Smyth (1858–1944)

Service Participants

Presider The Reverend Zack Nyein
Preacher Julie Rodgers
Rector The Right Reverend Dean E. Wolfe
Deacon The Reverend John F. Wirenius
Subdeacon The Reverend Meredith E. Ward
Assisting Clergy The Reverend Peter D. Thompson

Verger Joe Bessey
Crucifers Elliott Brown, Tim Martin
Acolytes Anne Rudder, Grace Wilson
Ushers Steve Sakson, Steve Dohnalek, Luciano Lyrio, Judy Miller, Wendi Nichols, Karen Raven, Sally Ross, Christine Van Bree, Robert Watson

Lectors Mary Abraham, Ron Bagden
Intercessor Bill Rowe
Altar Guild Mary Hart Bartley

St. Bartholomew's Choir
Organist and Choirmaster Dr. Paolo Bordignon
Associate Organist and Choirmaster Alexander Pattavina

Director of Communications Kara Flannery
Assistant Communications Director Ben Castellanos
Livestream Producers Leo da Silva, Chloe Pitkoff

Interim Director of Facilities Charles Bryant
Director of Maintenance Willie Gonzalez
Facilities Anthony Thomas
Flower Guild Flora Ferrara

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CONNECT WITH US TO WORSHIP AND GROW

- Thank you for joining us today. If you are new to St. Bart's, please visit **stbarts.org/connect/im-new** or scan the QR code to the right to fill out our online Welcome Card.

- To learn more about our upcoming events and to register for classes, please visit **stbarts.org/calendar.**

- **Free Parking**
  We offer parking free of charge for Sunday services. The garage is on the south side of East 51st Street (between 3rd and Lexington Avenues). Request a parking voucher from an usher or someone at St. Bart's Central. Vouchers are valid for 12 hours or until midnight, whichever comes first. (Because some have asked, please note that each redeemed parking voucher costs St. Bart's $15.)

MEET US AFTER CHURCH

Newcomers are welcome to all gatherings. Learn more at stbarts.org/sunday

Annual Pride Barbeque
12:15 PM ON THE GREAT TERRACE
Join in our annual Pride Sunday celebration! All are welcome.

Sermon Talkback
12:30 PM IN PERSON AND ONLINE
Gather in the Great Hall during lunch for a Q&A session with guest preacher Julie Rodgers.

Peace Book Club
1:30 PM VIA ZOOM
Continue discussing Norman Wirzba's *This Sacred Life*.

St. Tabitha's Guild
2 PM VIA ZOOM
Close-knit or crochet from a distance.

Blessing of the Marchers
1:30 PM (APPROX.)
Anyone who would like to march in the annual Pride parade with St. Bart's is invited to gather on the Great Terrace for a blessing. After the barbecue we will join the parade with the rest of the Episcopal diocesan contingent gathered at The Church of the Transfiguration (1 E 29th St.).

Living Christ Sangha
3 TO 4:30 PM VIA ZOOM
Weekly meditation practice with sitting and walking meditation, reading and sharing.

NEXT SUNDAY AT ST. BART'S

Sunday, July 3, 2022

Independence Day (observed)

- **Join us in person at 8 am, 9 am, 11 am, and 5 pm.**

- **You may also join our Sunday morning livestream service at 11 am** on our website (stbarts.org/worship/livestream), via YouTube or Facebook Live (@stbartsnyc).

- **The Forum at 10 am**
  Our Nation of Immigrants: Celebrating an Inclusive United States
  As we celebrate our country on this Independence Day weekend, Stephen Lean, Director of The American Family Immigration History Center on Ellis Island, discusses the ways in which immigration has enhanced the nation's life.

ONGOING AND UPCOMING

For more information and to register, please visit stbarts.org.

Weekday Opening Times

The Church is open Monday through Friday 10 am–2 pm for prayer and meditation.
The Bookstore is also open during these hours.

The Forum at St. Bart's

SUNDAYS AT 10 AM
Sacred conversations about the things that matter.

JULY 10

The Abortion Converts: Journeys out of the Right-Wing

New York magazine senior writer Sarah Jones chronicles the transition some conservative Christians make from pro-life to pro-choice. Jones has recently authored several relevant articles about moral approaches to abortion.

JULY 17

New Approaches to Autism & Neurodiversity

Zachary Fletcher, chaplain at Mount Sinai Hospital, shares new and liberative ways of understanding autism and neurodiversity, including through the lens of Christian spirituality.

JULY 24

Disability in the Body of Christ

St. Bart's parishioner and accessibility consultant Janina Sajka reflects on how the Church can become a more welcoming place for people with disabilities.

JULY 31

All Things Manhattan: A Discussion with Borough President Mark Levine

Mark Levine, Manhattan Borough President, offers his thoughts on the challenges and opportunities currently being faced by our island home.

Midsummer Nights' Dream Group

TUESDAYS, JUNE 14–28, 6:45–8:15 PM
Spend Tuesday evenings this summer with Annette Thies and other dreamers reflecting on dreams and the spiritual meanings they contain. Newcomers are warmly welcomed! Please drop in at whatever session(s) are convenient for you.

Theology and Television: *Ted Lasso*

WEDNESDAYS, JULY 6–AUGUST 10, 7-8 PM
Theology and Television returns with the story of Ted Lasso, an affable American football coach who travels to England to take on an English soccer team, spreading his cheer and charm along the way.

The Rise and Fall of Mars Hill: Case Studies in the Modern Megachurch

THURSDAYS, MAY 5–JUNE 30, 7–8 PM
Using the podcast *The Rise and Fall of Mars Hill* as a template, The Reverend Peter Thompson and the Reverend Zack Nyein look at the ways in which megachurches have both succeeded and failed over the past few decades. Sessions will also be informed by the new Discovery+ documentary *Hillsong: A Megachurch Exposed*.

20s/30s Thursday Happy Hours

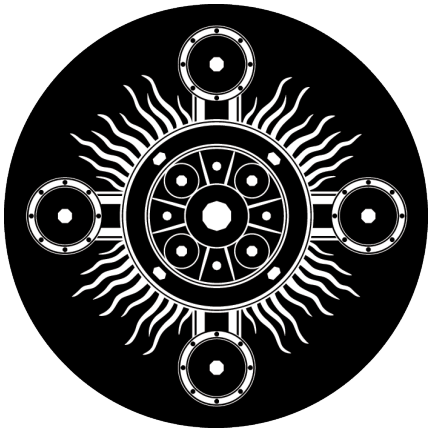
THURSDAYS, JUNE 2–SEPTEMBER 1, 5–6:30 PM
Join Peter, Zack, and other members of our 20s/30s group for drinks at Inside Park Restaurant on Thursdays throughout the summer. Though these gatherings are official events of the 20s/30s group, all are welcome to attend.

Living Buddha, Living Christ

SATURDAYS, MAY 14–JULY 10, 10–11 AM
The Saturday morning discussion group explores *Living Buddha, Living Christ*, Thich Nhat Hanh's meditation on the connections between Buddha and Jesus and how the similarities they share can enhance our understanding of the faith traditions they inspired.

The Stories of St. Bart's

WEDNESDAYS, JUNE 15–AUGUST 24, 7–8 PM
Longtime members of St. Bart's reflect on important moments in the life of our community. Each week will feature a different parishioner who has attended for 30 years or more. Recordings of the sessions will be placed in the parish archives so that future generations may learn and benefit from the stories that are told. All are welcome to attend, including those who moved away many years ago!



ST. BARTHOLOMEW'S CHURCH

TRANSFORMING LIVES ⁘ TRANSFORMING THE CHURCH ⁘ TRANSFORMING THE WORLD

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