



CHRIST CHURCH

ORDER OF SERVICE

September 19, 2021

Next Week

September 26, 2021

CHRIST CHURCH | 8:30/10:30 AM

FIELDHOUSE | DOUG WILSON

CC DOWNTOWN | 8:30 AM

NSA NORTH CAMPUS | TOBY SUMPTER

CC DOWNTOWN | 10:30 AM

NSA NORTH CAMPUS | TOBY SUMPTER

CONTACT US:

office@christkirk.com

208.882.2034

www.christkirk.com

**Scan to access
Bulletin and Music**



HYMN
Please sit.
My Soul Now Bless Thy Maker.....193

CONGREGATIONAL PRAYER
Opening: Psalm 80: 1-3
Thanksgiving: Psalm 75:1
Petitions: Philippians 4:6-7

HYMN
Please stand.
Warm Yellow Light Pours Wisdom Out.....228q

SERMON
Please sit.
The Prophecy of Micah [7].....Doug Wilson

PRAYER
Ending with *The Lord's Prayer.....725*

OFFERTORY
Please stand.
Sanctus.....722

- COMMUNION -
Please sit.

THE BREAD
Word and Water.....474

THE WINE
The King of Love My Shepherd Is.....44

- COMMISSIONING -
Please stand.

CLOSING DOXOLOGY
The congregation may raise hands.
Gloria Patri.....735

CHARGE & BENEDICTION
Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace, Comfort your hearts, and stablish you in every good word and work. Amen. 2 Thessalonians 2:16-17

NEXT WEEK

CC/CCD: Douglas Wilson, Toby Sumpter
SCRIPTURE READING: Isaiah 32:9-18; John 7:37-44
MUSIC: 155, 281, 447, 380, 228r, 239, 665, 666, 735

"MAY I COME TO THE LORD'S TABLE?"

The Lord's Supper is observed every Lord's Day at Christ Church. We warmly invite to the Lord's table all those who are baptized disciples of Jesus Christ, under the authority of Christ and His body, the Church. By eating the bread and drinking the wine with us as a visitor, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the elders of this congregation that you are in covenant with God, being active in a congregation which is covenantally bound to the triune God through Word and sacrament. If you have any doubt about your participation, please speak to the elders before or after the service.

ORDER OF SERVICE

ANNOUNCEMENTS & MEDITATION

- CALL TO WORSHIP -

Please stand.

ADORATION

Minister: Grace, mercy, and peace to you, from God the Father, Son, and Holy Spirit.

Congregation: And also to you.

SCRIPTURE

I Samuel 2:1-2

Minister: Lift up your hearts!

Congregation: We lift them up to the Lord!

PRAYER

HYMN

Hallelujah! Praise the Lord.....300

- CONFESSION -

Please sit.

Exhortation

PSALM

Save Me O Lord from Evil Men (Ps. 140).....281

CONFESSION OF SIN

Congregation is invited to kneel if able.

Isaiah 64:5-7

ASSURANCE OF PARDON

Please stand.

Proverbs 29:25

Minister: Your sins are forgiven through Christ.

Congregation: Thanks be to God!

CONFESSION OF FAITH

Minister: Christian, what do you believe?

Congregation: I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ, His only begotten Son, our Lord. He was conceived by the Holy Ghost, and born of the virgin, Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into Hades. On the third day He rose again from the dead, ascended into Heaven, and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead. I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

RESPONSIVE READING

Minister: The charge you receive at the end of the service

Congregation: Is a charge to love all the people you meet.

Minister: And the saints you see in the fellowship hour

Congregation: Are the very first ones you are going to meet,

Minister: The very first ones you are summoned to love.

Congregation: Amen.

PSALM

Blest Is the Man Whose Trespass Is Forgiven.....60

- CONSECRATION -

SCRIPTURE READING

Hosea 6:1-11; Jude 3:11

Reader: The Word of the Lord.

Congregation: Thanks be to God!

INTRODUCTION

We are continuing to work through the consolation section of the second cycle. As this section encompasses two chapters, we are tackling it in pieces. Today we will be working through the latter half of chapter 4.

In this section, God promises the restoration of Israel's fortunes, and that this deliverance will come through the midst of great difficulties. We will consider some of those difficulties, along with our triumphs, as we work through these verses.

THE TEXT

“In that day, saith the LORD, will I assemble her that halteth, And I will gather her that is driven out, and her that I have afflicted; And I will make her that halted a remnant, and her that was cast far off a strong nation: And the LORD shall reign over them in mount Zion from henceforth, even for ever. And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; The kingdom shall come to the daughter of Jerusalem. Now why dost thou cry out aloud? Is there no king in thee? Is thy counsellor perished? For pangs have taken thee as a woman in travail. Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: For now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; There the LORD shall redeem thee from the hand of thine enemies. Now also many nations are gathered against thee, that say, let her be defiled, and let our eye look upon Zion. But they know not the thoughts of the LORD, neither understand they his counsel: For he shall gather them as the sheaves into the floor. Arise and thresh, O daughter of Zion: For I will make thine horn iron, and I will make thy hoofs brass: And thou shalt beat in pieces many people: And I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth” (Micah 4:6–13).

SUMMARY OF THE TEXT

Remember that this great deliverance does not land in one swift moment. Recall that the kingdom grows gradually, steadily, and inexorably. When the process begins, God will gather those who are limping (v. 6), and God will assemble those whom He afflicted (v. 6). The battered people of God will be made into a strong nation (v. 7), and Jehovah Himself will reign over them in Mount Zion forever (v. 7). Remember that He will reign in Mount Zion because His law goes out from Mount Zion (back in v. 2). The kingdom shall come to the daughter of Jerusalem (v. 8). But this restoration will not be trouble-free (v. 9). The daughter of Zion will have a hard delivery (v. 10), and will be delivered from Babylon. Our deliverance will not look like deliverance, because many nations will be gathered against us (v. 11). They taunt us because they do not know the Lord's methods and ways (v. 12). They gathered around to destroy us, and found instead that they had actually been gathered by God in order to be threshed (v. 12). So, daughter of Zion, arise and thresh (v. 13).

REMEMBER WHAT IS COMING

We know that this consolation is fulfilled in and through the Messiah because just a few verses down we are told that the Christ would be born in Bethlehem (Mic. 5:2). These latter days begin with the return from exile in Babylon, but they continue on in the days of the Messiah.

THE NATURE OF DELIVERY

When a woman is about to give birth, we call what is coming to her delivery. We call it this, knowing what is to come. But imagine going through childbirth not knowing that a child was involved in it, and simply assuming that you were suffering an attack of some kind. You, not knowing that key piece of information, would radically misinterpret every wave, every contraction, every pang. You would naturally assume that this was the worst thing that had ever happened to you when it was about to be the best thing that had ever happened to you.

Christians who do not have a strong view of God's sovereignty, a biblical view of His methodology, and an optimistic view of His purposes, are in this position. They misinterpret everything.

NOT ONLY SO . . .

Not only do Christians misinterpret how the kingdom grows, the unbelievers do as well. They surround us, and declare their intention to gobble us up. And we, for our part, say oh no!

But notice how this goes. These nations gather all around you. They assemble themselves together. They say of the Church, let her be devastated. Let her be defiled. They cast their eyes over the people of God, and think to themselves that they will just take us. But what are they leaving out of their calculations? They do not know the thoughts of the Lord. They do not understand the wisdom of His counsel. They do not get the fact that our Lord conquered them by dying, and that we are privileged to imitate Him in this. Have they completely surrounded us? Have they gathered to overwhelm us? Well, then, arise and thresh, O daughter of Zion.

Are things hopeless? Then this is our moment. Rise up, o men of God.

THE HANDS OF THE LORD

When we doubt that our afflictions and chastisements are from the Lord, it is consequently easy to doubt that He has the capacity to deliver us. But if in the first place the tribulation was laid on us from His right hand, then why would it be difficult to believe that He can lift that affliction with His left hand? All things are from God. We do not live in a godless world.

And we know that we do not live in a godless world because we do not live in a Christless world. The Christ has come. Messiah the Prince was born in our midst, which is why we call Him Immanuel, God with us. In fact, we even know His birth place—Bethlehem, little among the clans of Judah.

“And the LORD shall reign over them in mount Zion from henceforth, even for ever” (v. 7). This is Yahweh, the Lord. This is Jehovah. This is the Christ—He is here with us, ruling from Mount Zion, through His holy word. And because Jehovah rules from Zion, this is why the daughters of Zion can rise up and thresh. How long? Forever, the prophet says.

CCD 1ST: IN JESUS' NAME, AMEN.

THE TEXT

John 16:5-33

The Coming of the Spirit, v. 5-15

A Little While, v. 16-22

In Jesus' Name, Amen, v. 23-24

I Have Overcome the World, v. 25-33

Hallelujah! Praise the LORD!

From Psalm 150

1. Hal - le - lu - jah! Praise the LORD In His house, with one ac - cord!
 2. Praise Him with the trum - pet sound; Let His glo - rious praise a - bound.
 3. Let the clash - ing cym - bals ring To the praise of God the King.

Praise Him in the wide ex - tent Of His spa - cious fir - ma - ment;
 Praise Him with the psal - ter - y, With the harp His maj - es - ty;
 Praise Him with a might - y sound; Let your voic - es shake the ground.

2 Sing and shout His praise up - right - ly. His un - bound - ed great - ness praise
 4 Praise Him with the pipe and tim - brel. Praise Him with stringed in - stru - ments,
 6 Sing His prais - es with re - joic - ing. All that breathe, ex - alt the LORD;

And ex - tol His won - drous ways; Praise Him for His deeds so might - y.
 With the flute His ex - cel - lence; Praise Him with the sound - ing cym - bal.
 Let all men His fame re - cord: Sing His prais - es! Hal - le - lu - jah!

Save Me, O LORD, from Evil Men

From Psalm 140

1. ¹Save me, O LORD, from e - vil men; From vi - 'lent men pro - tect my way,
 2. ⁴Keep me, O LORD, from wicked hands; From men of vi - 'lence set me free,
 3. ⁶*O LORD, I say, "You are my God." Lord, lis - ten to my cry for aid.*
 4. ⁹Let heads of those who hem me in Be o - ver - whelmed by their own lies.
 5. ¹²I know it is the LORD a - lone Whose judgment vin - di - cates the poor;

2 For e - vil schemes are in their hearts, And war they stir up ev - 'ry day.
 For they con - spire to trip my feet. ⁵The proud have hid - den snares for me;
⁷*O sov - 'reign LORD, my Sav - ior strong, In bat - tle You pro - tect my head.*
¹⁰May they be thrown in - to the fire Or mir - y pit, and nev - er rise.
 It is the Lord who will up - hold And make the need - y's cause se - cure.

⁸Like snakes, their tongues have sharpened tips With vi - pers' poi - son on their lips.
 They spread the mesh - es of their net, And on my path - way traps are set.
⁸*Re - fuse the wick - ed their de - sire; To shame them, make their plots mis - fire.*
¹¹May li - ars find no place to stay, The vi - o - lent be swept a - way.
¹³To You the right - eous praise will give; The up - right in Your sight will live.

Music: attr. Thomas Tallis (c.1505–1585)

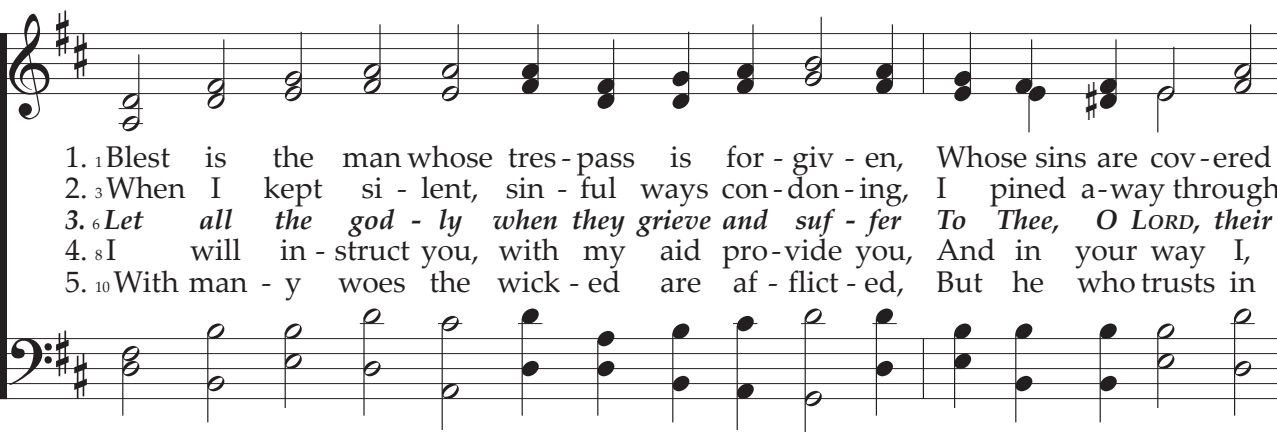
Text: *Sing Psalms*, 2003 ©

VENI CREATOR

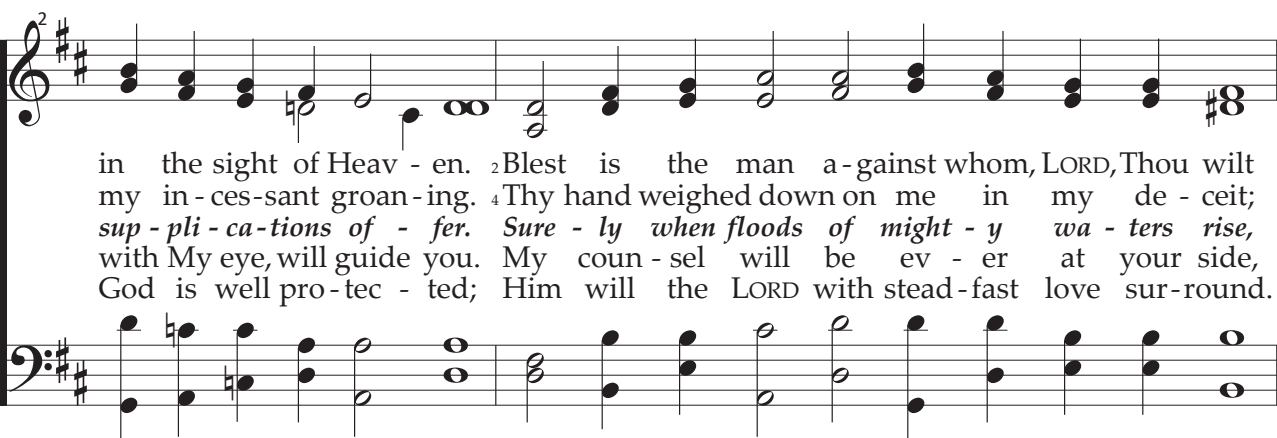
8 8. 8 8. 8 8.

60 Blest Is the Man Whose Trespass Is Forgiven

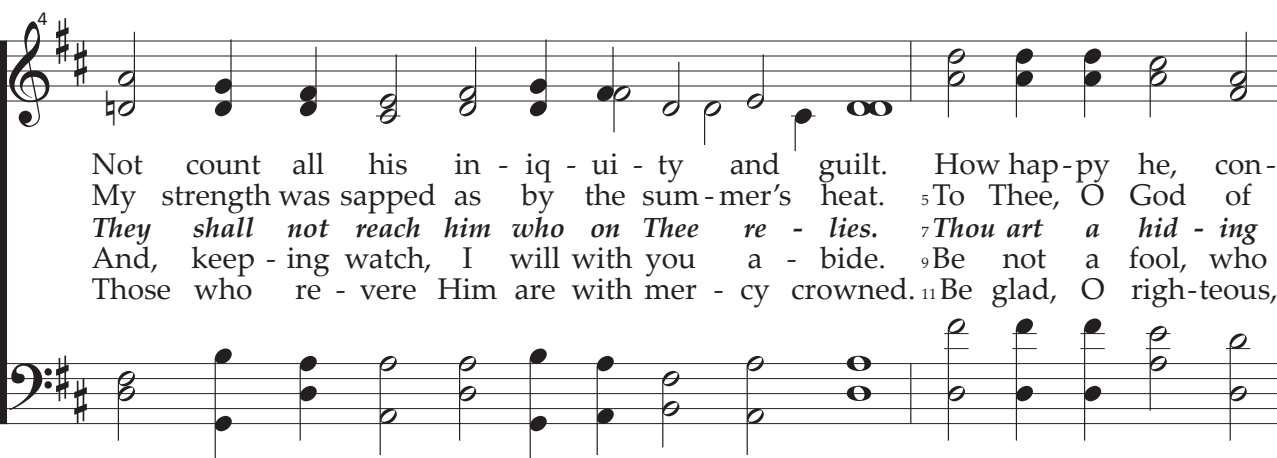
From Psalm 32



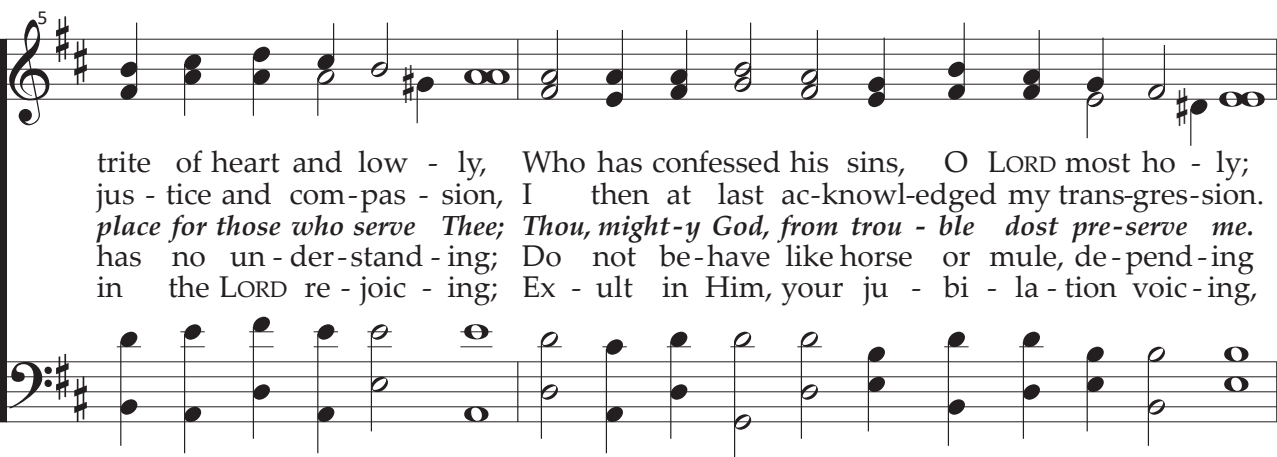
1. ¹Blest is the man whose tres-pass is for-giv-en, Whose sins are cov-ered
 2. ³When I kept si-lent, sin-ful ways con-don-ing, I pined a-way through
 3. ⁶*Let all the god-ly when they grieve and suf-fer To Thee, O LORD, their*
 4. ⁸I will in-struct you, with my aid pro-vide you, And in your way I,
 5. ¹⁰With man-y woes the wick-ed are af-flict-ed, But he who trusts in



in the sight of Heav-en. ²Blest is the man a-gainst whom, LORD, Thou wilt
 my in-ces-sant groan-ing. ⁴Thy hand weighed down on me in my de-ceit;
sup-pli-ca-tions of-fer. Sure-ly when floods of might-y wa-ters rise,
 with My eye, will guide you. My coun-sel will be ev-er at your side,
 God is well pro-tec-ted; Him will the LORD with stead-fast love sur-round.



Not count all his in-iq-ui-ty and guilt. How hap-py he, con-
 My strength was sapped as by the sum-mer's heat. ⁵To Thee, O God of
They shall not reach him who on Thee re-lies. ⁷Thou art a hid-ing
 And, keep-ing watch, I will with you a-bide. ⁹Be not a fool, who
 Those who re-vere Him are with mer-cy crowned. ¹¹Be glad, O righ-teous,



trite of heart and low-ly, Who has confessed his sins, O LORD most ho-ly;
 jus-tice and com-pas-sion, I then at last ac-knowl-edged my trans-gres-sion.
place for those who serve Thee; Thou, might-y God, from trou-ble dost pre-serve me.
 has no un-der-stand-ing; Do not be-have like horse or mule, de-pend-ing
 in the LORD re-joic-ing; Ex-ult in Him, your ju-bi-la-tion voic-ing,

7

Who does not se - cret - ly Thy laws trans - gress,
 I said, "I will con - fess my sins to Thee,"
Songs of de - liv - erance ev - 'ry - where re - sound:
 On bit and bri - dle to con - trol their course;
 For light and life He will to you im - part.

8

Whose spir - it har - bors no de - ceit - ful - ness.
 And all my guilt Thou hast for - gi - ven me.
Thou me with great re - joic - ing dost sur - round.
 They dis - o - bey un - less re - strained by force.
 Now shout for joy, you men of up - right heart.

My Soul, Now Bless Thy Maker!

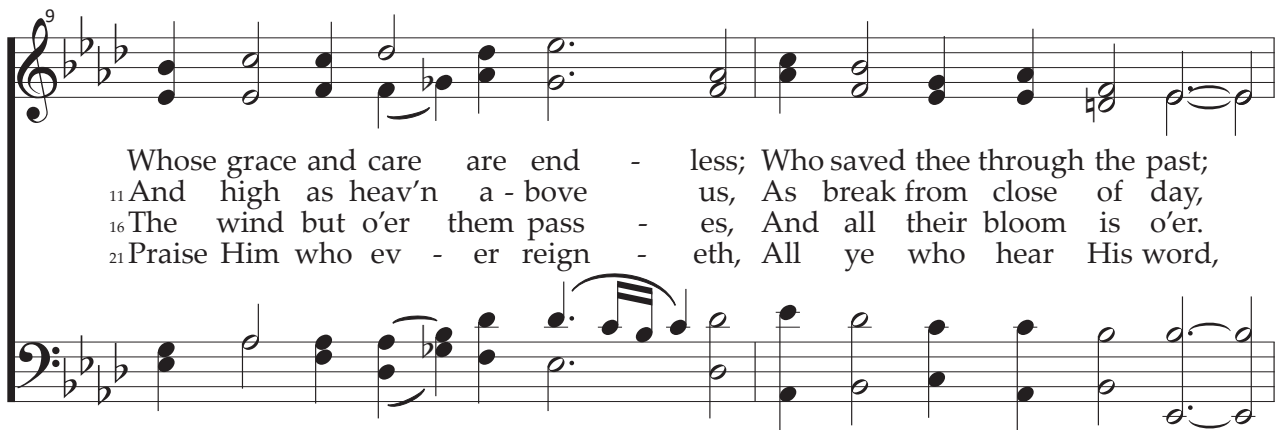
From Psalm 103 portions

1. ¹My soul, now bless thy Mak - er! Let all with - in me bless His name
 2. He shows to man His treas - ure Of judg-ment, truth, and right-eous-ness,
 3. ¹³For as a ten - der fa - ther Has pit - y on His chil - dren here,
 4. ¹⁷God's grace a - lone en - dur - eth, And chil - dren's chil - dren yet shall prove

²Who mak - eth thee par - tak - er Of mer - cies more than thou dar'st claim.
⁸His love be - yond all mea - sure, His yearn - ing pit - y o'er dis - tress;
 He in His arms will gath - er All who are His in child - like fear.
¹⁸How He with strength as - sur - eth The hearts of all that seek His love.

³For - get Him not whose meek - ness Still bears with all thy sin,
¹⁰Nor treats us as we mer - it, ⁹But lays His an - ger by.
¹⁴He knows how frail our pow - ers Who but from dust are made;
¹⁹In Heav'n is fixed His dwell - ing, His rule is o - ver all;

Who heal - eth all thy weak - ness, ⁴Re - news thy life with - in;
 The hum - ble, con - trite spir - it Finds His com - pas - sion nigh;
¹⁵We flour - ish like the flow - ers, And e - ven so we fade;
²⁰An - gels, in might ex - cel - ling, Bright hosts be - fore Him fall.



9
 Whose grace and care are end - less; Who saved thee through the past;
 11 And high as heav'n a - bove us, As break from close of day,
 16 The wind but o'er them pass - es, And all their bloom is o'er.
 21 Praise Him who ev - er reign - eth, All ye who hear His word,



6 Who leaves no suf - f'rer friend - less, But rights the
 12 So far, since He doth love us, He puts our
 We with - er like the grass - es; Our place knows
 Nor our poor hymns dis - dain - eth— 22 My soul, now



12 wronged at last, But rights the wronged at last.
 sins a - way, He puts our sins a - way.
 us no more, Our place knows us no more.
 bless the LORD; My soul, now bless the LORD!

1. Quite won - der - ful are all Your words, And so my soul o - beys.
2. My mouth is dry, my throat a - thirst, I long for all Your laws.

The door-way of Your law is lit, Warm yel - low light pours wis - dom out
Look down on me, show mer - cy now, Just like You used to do of old

And so the sim - ple gath - er in,
To those who love Your ho - ly name,
And so the sim - ple gath - er in,
To those who love Your ho - ly name,
And Your gath - er in,
Your ho - ly name,

And so the sim - ple gath - er in.
To those who love Your ho - ly name.

3. Order my steps within Your Word;
Do not let evil reign.
Deliver me from tyrants' lies,
That I might walk within Your law,
And keep Your precepts pure and clean.

4. And let Your face shine down on me,
And teach Your holy law,
While rivers flow down both my cheeks
Because the wicked will not hear
And turn away from all Your words.

The Lord's Prayer

Matthew 6:9-13

Cantor *Congregation*

8 9 Our Father who art in Heav-en, Hal-low - ed be Thy name. 10 Thy king-dom come.

5 8 Thy will be done on earth, as it is in Heav-en. 11 Give us this day our dai-ly bread,

8 12 And for-give us our tres-pass-es as we for-give those who tres - pass a- gainst us.

10 8 13 And lead us not in - to temp - ta - tion, but de-liv - er us from e - vil; For Thine is the

12 8 king - dom and the pow'r and the glo - ry, for ev - er and ev - er. A - men.

Music: Tradional, very ancient

Text: Holy Bible, King James Version, 1611

Sanctus

1. Ho - ly, ho - ly, ho - ly, Ho - ly is the Lord!
 2. Ho - ly, ho - ly, ho - ly, Ho - ly is the Lord!

Ho - ly, ho - ly, ho - ly, Wor-shipped and a - dored.
 Ho - ly, ho - ly, ho - ly, Wor-shipped and a - dored.

He with - out be - gin - ning, Age - less and the same,
 Lord of hosts, the glo - ry From Thy throne out - poured

Is and ev - er shall be; Glo - ry to His name.
 Fills the earth and heav - ens; Ho - ly is the Lord!

Music: Franz Schubert, *Deutsche Messe*, 1827; adapted Richard Proulx, 1985

Text: Traditional

1. Our tri - une God rules o - ver all, And feeds all creatures great and small.
 2. His Word re-stores the blind to sight; Our God has made the dark-ness light.

From sky, from earth, from
 Clean wa - ter on our

From sky, from earth, from sky a - gain, From
 Clean wa - ter on our heads was poured, Clean

From sky, from earth, from sky a - gain, From sky, from
 Clean wa - ter on our heads was poured, Clean wa - ter

sky heads a - gain, Our God feeds all the sons of men.
 was poured, We took the name of Je - sus, Lord.

sky, from earth, from sky a - gain,
 wa - ter on our heads was poured,
 sky, from earth, from sky a - gain,
 wa - ter on our heads was poured,

earth, on from sky a - gain, Our God feeds all the sons of men.
 on our heads was poured, We took the name of Je - sus, Lord.

From sky, from earth, from sky a - gain, Our God feeds all the sons of men.
 Clean wa - ter on our heads was poured, We took the name of Je - sus, Lord.

3. At this white table, wine and bread
 Will weave us now into the Head,
 As we grow to a perfect man
 And there fulfill salvation's plan.

4. The Lord has spoken living words,
 He gave us ears, and thus we heard.
 We will not give our sons a stone,
 We will not live by bread alone.

5. Salvation comes and—face to face—
 He sets before us means of grace.

The King of Love My Shepherd Is

From Psalm 23

1. ¹ The King of love my shep - herd is, Whose
 2. ² Where streams of liv - ing wa - ter flow, My
 3. ⁴ *Per - verse and fool - ish oft I strayed, But*
 4. *In death's dark vale I fear no ill With*
 5. ⁵ Thou spread'st a ta - ble in my sight; Thine
 6. ⁶ And so through all the length of days Thy

good - ness fail - eth nev - er; I noth - ing lack if
 ran - somed soul He lead - eth, ³ And where the ver - dant
 yet in love He sought me, And on His shoul - der
 Thee, dear Lord, be - side me; Thy rod and staff me
 unc - tion grace be - stow - eth, And oh! what trans - port
 good - ness fail - eth nev - er; Good Shep - herd, may I

¹¹
 I am His And He is mine for - ev - er.
 pas - tures grow, With food ce - les - tial feed - eth.
 gent - ly laid, And home, re - joic - ing, brought me.
 com - fort still, Thy cross be - fore to guide me.
 of de - light From Thy pure chal - ice flow - eth!
 sing Thy praise With - in Thy house for - ev - er.

Music: Old Irish hymn melody

Text: Henry W. Baker, 1868

ST. COLUMBA

87. 87.

Gloria Patri

The musical score is written for two staves, Treble and Bass, in 4/4 time with a key signature of one sharp (F#). The melody is primarily in the Treble staff, while the Bass staff provides harmonic support with chords and single notes. The lyrics are placed below the staves, aligned with the corresponding measures.

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost; As it was in

the be - gin-ning, is now, and ev-er shall be, world with-out end. A - men, a - men.

Music: Charles Meineke, 1844

Text: Traditional, c. 100s

NEW TO CHRIST CHURCH? LET'S GET CONNECTED!

DAILY CHURCH EMAIL:

Email office @christkirk to be added to the list. We will set up a profile in Church Community Builder (CCB).

PICTURES ON YOUR CCB PROFILE:

1. Log into your CCB profile at christkirk.ccbchurch.com
2. Click on your initials in the top right corner
3. Click on the camera icon below your initials in the gray square
4. Select photo from your computer files
5. Click the blue 'Add' button
6. You're set! People now know who you are.

These steps are largely the same on your phone, but instead of clicking camera icon you just need to tap on the gray square and upload from your phone's album.

ADDING CCB TO YOUR PHONE:

<https://www.christkirk.com/ccb-phone/>

WANT TO BECOME A MEMBER:

Complete this form - <https://bit.ly/christ-kirk-membership> - and the office will contact you



BIBLICAL COUNSELING: THE BASICS

Friday 6pm-9pm | Saturday 9am-2pm

**Sept. 17-18, Oct. 15-16,
Nov. 12-13, Dec. 10-11**

Register: cbcmoscow.com

PRAYERS OF THANKSGIVING AND PETITION

THANKSGIVING

- + The churches of the CREC, especially Hus Presbytery in Europe and presiding minister Bogumil Jarmulak. Pray that the funding would come in for some of the delegates to attend Council in October.
- + For the ministry of the Word and sacraments.
- + The birth of William Christian Lee Courtney to Josh and Alice (TRC).
- + The birth of Jonah Judah Perez Pereyda.

NEW REQUESTS

- + Tristan Flickner, for healing for possible cancer in his hip, and for strength, patience, and faith for Josh and Elyse as they navigate the medical system in this time of Covid and care for Tristan.
- + Bob Latham, who is in hospice, that he could be comfortable and have great faith in God.
- + Safe pregnancy for Cat Sentz, and a safe delivery (high risk) for Monique Harby (TRC).
- + That the court case would have a good resolution for Nate, Rory, and Seamus Wilson.
- + City officials (Mayor, Police Chief, Council members).
- + Fundraising for the new Christ Church building.
- + God's protection for the saints in Afghanistan.

CONTINUING REQUESTS

- + Christ Church Ministries: CRF (Matt Gray), CBC (Mike Lawyer), Music (Mark Reagan)
- + The singles in the church.
- + The single parents in the church.
- + Christians who are persecuted in other countries, especially in India.
- + The President of the United States that his office would be established in righteousness.
- + Reformation and revival in the church.
- + Men serving in the military who are related to Christ Church families.
- + Greyfriars Students: Ben Bowen, Joshua Dockter, George Luke, Josh Edgren, Knox Merkle, Kellen Meyer, Zach Browning, Tyler Marines.
- + Engaged couples at Christ Church and TRC: Corbin Young to Patricia Pickard (10/16/21), Ben Perley to Ivana Loveless, Julio Garcia to Rosalyn Gray.
- + The Christ Church/*TRC expectant mother or those related to CC families: September - *Olivia Hurt, *Allison Lindsey, *Joy Sampson, *Lauryl Handel, *Allison Lindsey, *Emily Schmitz; October - *Meg Antkowiak, Alex Roberts, Maggie Clemans, *Aki Olson, Julia Pereyda, Shaina Herrmann; November - Samantha Stotts, Faith Madsen, Lydia Foucachon, Veronica Harris; December - Brooke Bloomsburg, Christy Kohl, Lydia Engerbretson, Elrica Litwin, Kelly Duran; January - Jasmine Shaw, Megan Jeschke; February - Kara Grammer, Joelle Luke.
- + Complete healing for Bev Atwood, Liz Boyd, Shawn Cernik, Chad Daniels, Marny Dickison, Kayla Erb, Paul Ewart, Jonah Grieser, Emmaline Handel, Emily Harrell, Mike Lawyer, Noai Meyer, Wes Michaels, Henry Paxton, Cecily Rathbun, Gordon and Ruth Rathbun, Cindi Roberts, Daniel Rosendahl, Karen Seward, Dianna Smith, Eric Shaw, Layla Shaw, Mitch Stokes.
- + Douglas Wilson and the Christ Church elders as they seek to serve God in leading the church.
- + The Christ Church widows.
- + Christ Church Ministries: CRF (Matt Gray), CBC (Mike Lawyer), Music (Mark Reagan)

CHRIST CHURCH MISSION ON THE PALOUSE

Our mission at Christ Church is summed up by the phrase "all of Christ for all of life."

To learn more visit our website: <https://www.christkirk.com/our-church/our-mission/>

Interested in becoming a member of Christ Church? <https://www.christkirk.com/membership/>
Email office@christkirk.com if you'd like to be added to the daily email list.

CHRIST CHURCH EVENTS

+ **Biblical Counseling: The Basics:** For those interested in being part of the counseling ministry at Christ Church. People from other churches are also invited to attend. Dates: 9/17-18, 10/15-16, 11/12-13, 12/10-11. Fridays 6:00-9:00 pm, and Saturdays 9:00 am -2:00 pm. There will be various topics and speakers To register: <https://bit.ly/cbc-basics-conference>

+ **Baby Shower for Alex Roberts and baby girl:** Saturday, October 2, 10:00-noon, Cynthia King's home, 103 S. Polk.

RECURRING EVENTS

+ **Men's prayer meeting for revival:** Fridays, 6:30 am, Nuart Theater.

+ **Church choir:** Christ Church Choir, Wednesdays, 7pm to 8:30pm, Nuart Theater. Ages 13 and above are eligible to join.

COLLEGIATE REFORMED FELLOWSHIP



A SERMON SERIES IN THE BOOK OF JAMES
Thursday, September 23rd, 7:30pm @ NSA North Campus



NEW TO CHRIST CHURCH? LET'S GET CONNECTED!

DAILY CHURCH EMAIL:

Email office @christkirk to be added to the list. We will set up a profile in Church Community Builder (CCB).

PICTURES ON YOUR CCB PROFILE:

1. Log into your CCB profile at christkirk.ccbchurch.com
2. Click on your initials in the top right corner
3. Click on the camera icon below your initials in the gray square
4. Select photo from your computer files
5. Click the blue 'Add' button
6. You're set! People now know who you are.

These steps are largely the same on your phone, but instead of clicking camera icon you just need to tap on the gray square and upload from your phone's album.

ADDING CCB TO YOUR PHONE: <https://www.christkirk.com/ccb-phone/>

WANT TO BECOME A MEMBER: Complete this form - <https://bit.ly/christ-kirk-membership> - and the office will contact you