

*Ordination to the*

# PRIESTHOOD

*of*

## Rev James Arblaster

**SATURDAY 10 DECEMBER 2022**

ST JOHN VIANNEY CO-CATHEDRAL • FAIRY MEADOW



*Ordaining Bishop*

## Most Rev Brian G Mascord DD

BISHOP OF WOLLONGONG

# ACKNOWLEDGEMENTS

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<b>Presider</b>	Bishop Brian Mascord <i>Concelebrating priests and assisting deacons from the dioceses of NSW</i>
<b>Deacon of the Word</b>	Br Josh Whicker MGL
<b>Deacon of the Altar</b>	Br Adalbert Imperial OCD
<b>Master of Ceremonies</b>	Mr Sinh Le
<b>Assistant MC</b>	Mr Likisone Tominiko
<b>Ministers</b>	Servers from Lumen Christi Catholic Parish and seminarians of the Diocese of Wollongong
<b>Sacristan</b>	Mr Quynh Vu
<b>Lectors</b>	Dr Robert Tilley and Assoc Prof Michele Connolly RSJ
<b>Cantor</b>	Miss Tammy Stone
<b>Music</b>	Mr Isaac Reefman (choirmaster) Mrs Elise Burns (pianist) Musicians from the Wollongong Brass Band, and the Diocese of Wollongong Singers of the Diocesan Choir and the Seminary of the Good Shepherd
<b>Photography</b>	Daniel Hopper
<b>Graphic Design</b>	Jeremy Yuen
<b>Audio and Livestream</b>	Fat Sound Pty Limited

## A MESSAGE FROM REV JAMES



*“I will raise up for myself a faithful priest, who shall do according to what is in my heart and in my mind. I will build him a sure house, and he shall go in and out before my anointed one forever.”*

1 SAMUEL 2:35

Reading these words while on retreat hit me like a hammer between the eyes. I looked up from the text to see Jesus, the Anointed One, present on the altar, and I felt my heart skip a beat. Although these words apply originally to the priest Zadok, and prophetically to Jesus himself, a “priest forever” (Heb 7:17), they seemed to call to me too, saying, “This is your call. This is what it means to be a priest.”

These words emphasise that it is God, not us, who does all the heavy lifting. It is God who forms us in the womb and cultivates us through our lives. It is God who calls, and God who equips, so that we can join him in his work of bringing healing, unity, and peace to a world scarred by injustice, tribalism and fear.

Priesthood was never my original goal. Left to my own devices, I’d have chosen a much more “normal” life. I’d likely have lived pursuing approval, status, wealth, and pleasure—cold gods which

promise life and often deliver emptiness. Instead, thankfully, Love reached in and, with gentle persistence, showed me that in the upside-down kingdom of Christ, the fullness of life comes through the doorway of the grave. We find our lives only when we lay them down (cf. Lk 17:33).

At this threshold moment, I cannot but be grateful to all those who have cooperated, knowingly or not, with God in equipping me to join the mission. Thank you for being here today. Please pray for me that, in my weakness, I may become a priest who acts according to the mind and heart of God, someone who is able to minister before God’s anointed people and say with Christ, “This is my Body, given up for you.”

Yours in Christ  
**Rev James Arblaster**

# INTRODUCTORY RITES

## GATHERING HYMN

### *O God of All Creation*

Bernard Fitzpatrick



1. O God of all cre - a - tion, whose  
2. "You are a priest for ev - er," with -



1. glo - ry fills the sky, we  
2. in God's Church on earth, "in the



1. ga - ther in your pre - sence, our  
2. or - der of Mel - chi - ze - dek", a



1. spi - rits lift - ed high; to  
2. priest be - fore your birth. Called



1. bring for hum - ble ser - vice, one who  
2. out to be a pas - tor, the



1. ans - wers to your call, that  
2. flock of Christ to serve; from the



1.he may fol - low the Christ, the ex -  
2.hum - ble to the might - y, the



1.am - ple for us all. 1.Pro -  
2.word of God make heard. 2.To



1.tect him and guide him, his  
2.ce - le - brate the sac - ra - ments, in



1.faith in you be strong, 1.as  
2.fit - ting praise pro - claim 2.the



1.now he jour - neys on - ward, we  
2.love of Ho - ly Tri - ni - ty, give



1.sing the an - cient song:  
2.ho - nour to God's name.

*After the hymn, the choir chants the Entrance Antiphon:*

*I will appoint over you shepherds after my own heart,  
who will shepherd you wisely and prudently.*

Jeremiah 3:15 (interspersed with verses from Psalm 15)

## GREETING

Bishop Brian: In the name of the Father, and of the Son,  
and of the Holy Spirit.

**All: Amen.**

Bishop Brian: Peace be with you.

**All: And with your spirit.**

## PENITENTIAL ACT

Bishop Brian: Brothers and sisters,  
Let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.

Bishop Brian: Have mercy on us, O Lord.

**All: For we have sinned against you.**

Bishop Brian: Show us, O Lord, your mercy.

**All: And grant us your salvation.**

Bishop Brian: May almighty God have mercy on us,  
forgive us our sins  
And bring us to everlasting life.

**All: Amen.**

# KYRIE ELEISON

*Cantor* *Assembly*

Ky-ri - e, e-le - i-son. Ky-ri - e, e-le - i-son.

*Cantor* *Assembly*

Chri - ste, e-le - i-son. Chri - ste, e-le - i-son.

*Cantor*

Kyri-e, e-lei son. Ky-ri-e, e-lei son. Ky-ri-e, e-le - i - son.

*Assembly*

Kyri-e, e-lei-son. Ky-ri-e, e-lei-son. Ky-ri-e, e-le - i - son.

# GLORIA

## Refrain



Glo-ry to God in the high- est, \_ glo-ry to God in the high est, \_



glo-ry to God, glo-ry to God, and on earth peace to



peo-ple of good will. \_\_\_\_\_

will. \_\_\_\_\_

## Verse 1



1. We praise you, we bless you, we a-dore you, \_ we



glo-ri-fy you, we give you thanks for your great glo- ry, \_ Lord



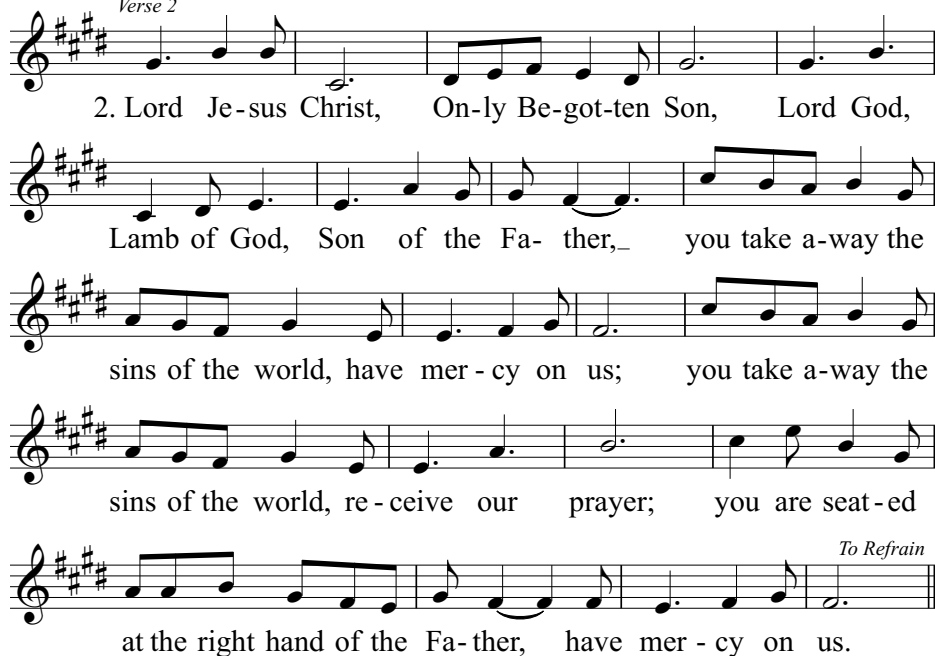
God, heav-en-ly King, \_ O God, al-might-y Fa- ther. \_

## To Refrain





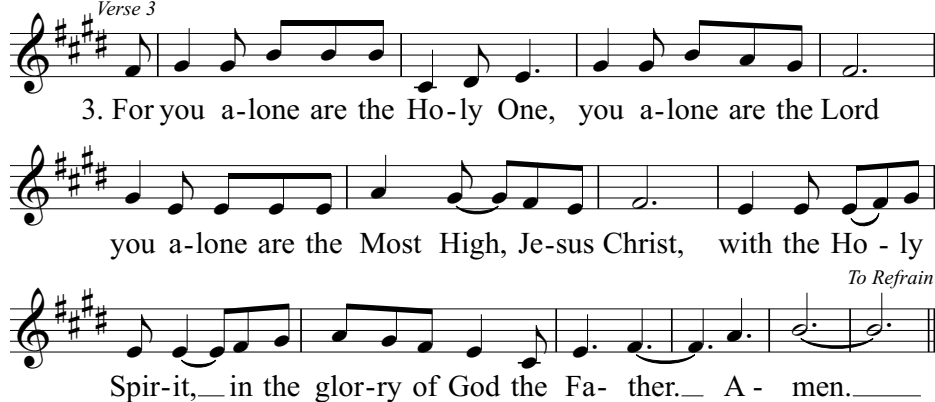
*Verse 2*



2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,  
Lamb of God, Son of the Fa-ther, you take a-way the  
sins of the world, have mer-cy on us; you take a-way the  
sins of the world, re-ceive our prayer; you are seat-ed  
at the right hand of the Fa-ther, have mer-cy on us.

*To Refrain*

*Verse 3*



3. For you a-lone are the Ho-ly One, you a-lone are the Lord  
you a-lone are the Most High, Je-sus Christ, with the Ho-ly  
Spir-it, in the glor-ry of God the Fa-ther. A-men.

*To Refrain*

## COLLECT

Bishop Brian: Let us pray.

Lord our God, who in governing your people  
make use of the ministry of Priests,  
grant a persevering obedience to your will  
to this Deacon of your Church,  
whom you graciously choose today  
for the office of the priesthood,  
so that by his ministry and life  
he may gain glory for you in Christ.  
Who lives and reigns with you in the unity of the Holy Spirit,  
God, for ever and ever.

**All:** **Amen.**

*All sit.*

# LITURGY OF THE WORD

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## FIRST READING

Dr Robert Tilley

Numbers 11:1–12, 14–17, 24–25

*I will give them your spirit so that they may share with you the burden of this people.*

A reading from the book of Numbers.

Moses spoke to the Lord:

'Why do you treat your servant so badly? Why have I not found favour with you, so that you load on me the weight of all this nation? Was it I who conceived all this people, was it I who gave them birth, that you should say to me, "Carry them in your bosom, like a nurse with a baby at the breast, to the land that I swore to give their fathers"?

'I am not able to carry this nation by myself alone; the weight is too much for me. If this is how you want to deal with me, I would rather you killed me! If only I had found favour in your eyes, and not lived to see such misery as this!'

The Lord said to Moses, 'Gather seventy of the elders of Israel, men you know to be the people's elders and scribes. Bring them to the Tent of Meeting, and let them stand beside you there. I will come down to speak with you; and I will take some of the spirit which is on you and put it on them. So they will share with you the burden of this nation, and you will no longer have to carry it by yourself.'

Moses went out and told the people what the Lord had said. Then he gathered seventy elders of the people and brought them round the Tent. The Lord came down in the Cloud. He spoke with him, but took some of the spirit that was on him and put it on the seventy elders. When the spirit came on them they prophesied.

The word of the Lord.

**All:     Thanks be to God.**

## RESPONSORIAL PSALM

Miss Tammy Stone

### *Our Blessing Cup (Psalm 115)*

Gary Daigle

1 Our bless-ing cup is a com - mun - ion with the

3 blood of Christ. Our bless-ing cup is a com -

6 mun - ion with the blood of Christ.

How shall I make a return to the Lord  
for all the good God has done for me?  
The cup of salvation I will take up,  
and I will call on the name of the Lord. *R.*

Precious in the eyes of the Lord  
is the death of his faithful ones.  
I am your servant, the son of your handmaid;  
you have loosed my bonds. *R.*

To you will I offer sacrifice of thanksgiving,  
and I will call upon the name of the Lord.  
My vows to the Lord I will pay  
in the presence of all his people. *R.*

## SECOND READING

Assoc Prof Michele Connolly RSJ

Ephesians 4: 1–7; 11–13

*Unity in the work of service, building up the body of Christ.*

A reading from the first letter of St Paul to the Ephesians.

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is father of all, over all, through all and within all.

Each one of us, however, has been given his own share of grace, given as Christ allotted it. And to some, his gift was that they should be apostles; to some, prophets; to some, evangelists; to some, pastors and teachers; so that the saints together make a unity in the work of service, building up the body of Christ. In this way we are all to come to unity in our faith and in our knowledge of the Son of God, until we become the perfect Man, fully mature with the fullness of Christ himself.

The word of the Lord.

**All: Thanks be to God.**

## GOSPEL ACCLAMATION

*All stand.*

**Alleluia**

Isaac Reefman



Cantor: I call you my friends, says the Lord,  
for I have made known to you  
all that the Father has told me. **R.**

## GOSPEL

Dn Joshua Whicker MGL

Luke 22: 14–20, 24–30

*Do this in memory of me. I come among you as one who serves.*

Deacon: The Lord be with you.

**All: And with your spirit.**

Deacon: A reading from the holy Gospel according to Luke.

**All: Glory to you, O Lord.**

When the hour came Jesus took his place at table, and the apostles with him. And he said to them, 'I have longed to eat this passover with you before I suffer; because, I tell you, I shall not eat it again until it is fulfilled in the kingdom of God.'

Then, taking a cup, he gave thanks and said, 'Take this and share it among you, because from now on, I tell you, I shall not drink wine until the kingdom of God comes.'

Then he took some bread, and when he had given thanks, broke it and gave it to them, saying, 'This is my body which will be given for you; do this as a memorial of me.' He did the same with the cup after supper, and said, 'This cup is the new covenant in my blood which will be poured out for you.'

A dispute arose between the apostles about which should be reckoned the greatest, but Jesus said to them, 'Among pagans it is the kings who lord it over them, and those who have authority over them are given the title Benefactor. This must not happen with you. No; the greatest among you must behave as if he were the youngest, the leader as if he were the one who serves. For who is the greater: the one at table or the one who serves? The one at table, surely? Yet here am I among you as one who serves!'

'You are the men who have stood by me faithfully in my trials; and now I confer a kingdom on you, just as my Father conferred one on me; you will eat and drink at my table in my kingdom, and you will sit on thrones to judge the twelve tribes of Israel.'

The Gospel of the Lord.

**All: Praise to you, Lord Jesus Christ.**

*All sit.*

# RITE OF ORDINATION

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## ELECTION OF THE CANDIDATE

Dn Adalbert: Let Deacon James Arblaster,  
who is to be ordained a Priest, come forward.

Dn James: Present.

*Dn James makes a sign of reverence before Bishop Brian.*

Fr Bernard: Most Reverend Father, holy mother Church asks you to  
ordain James Arblaster, our brother, to the responsibility  
of the Priesthood.

Bishop Brian: Do you know him to be worthy?

Fr Bernard: After inquiry among the Christian people and upon the  
recommendation of those responsible, I testify that he  
has been found worthy.

Bishop Brian: Relying on the help of the Lord God and our Saviour  
Jesus Christ, we choose James, our brother, for the Order  
of the Priesthood.

**All: Thanks be to God.**

*The assembly signifies their consent by acclamation.*

## HOMILY

Bishop Brian Mascord

## PROMISE OF THE ELECT

*After the homily, Dn James alone rises and stands before the Bishop, who questions him:*

Bishop Brian: Dear son, before you enter the Order of the Priesthood, you must declare before the people your intention to undertake this office.

Do you resolve, with the help of the Holy Spirit, to discharge without fail the office of Priesthood in the presbyteral rank, as a worthy fellow worker with the Order of Bishops in caring for the Lord's flock?

Dn James: I do.

Bishop Brian: Do you resolve to exercise the ministry of the word worthily and wisely, preaching the Gospel and teaching the Catholic faith?

Dn James: I do.

Bishop Brian: Do you resolve to celebrate faithfully and reverently, in accord with the Church's tradition, the mysteries of Christ, especially the Sacrifice of the Eucharist and the Sacrament of Reconciliation, for the glory of God and the sanctification of the Christian people?

Dn James: I do.

Bishop Brian: Do you resolve to implore with us God's mercy upon the people entrusted to your care by observing the command to pray without ceasing?

Dn James: I do.

Bishop Brian: Do you resolve to be united more closely every day to Christ the High Priest, who offered himself for us to the Father as a pure Sacrifice, and with him to consecrate yourself to God for the salvation of all?

Dn James: I do, with the help of God.



*Dn James goes to Bishop Brian and, kneeling before him, places his joined hands between those of Bishop Brian.*

Bishop Brian: Do you promise respect and obedience to me and my successors?

Dn James: I do.

Bishop Brian: May God who has begun the good work in you bring it to fulfilment.

## LITANY OF SUPPLICATION

Dn Adalbert: Let us stand.

*All stand.*

Bishop Brian: My dear people,  
let us pray that God the all-powerful Father  
will pour out abundantly the gifts of heaven  
on this, his servant,  
whom he has chosen for the office of Priest.

Dn Adalbert: Let us kneel.

*The assembly kneels while Dn James prostrates himself before the altar.  
The cantors lead the assembly in the Litany.*

*Cantors:*

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

*All:*

**Lord, have mercy.**  
**Christ, have mercy.**  
**Lord, have mercy.**

Holy Mary, Mother of God,  
Saint Michael,  
Holy Angels of God,  
Saint John the Baptist,  
Saint Joseph,  
Saint Peter and Saint Paul,  
Saint Andrew,  
Saint John,

**Pray for us.**  
**Pray for us.**  
**Pray for us.**  
**Pray for us.**  
**Pray for us.**  
**Pray for us.**  
**Pray for us.**  
**Pray for us.**

**All:**



*Cantors:*

Saint Mary Magdalene,  
Saint Stephen,  
Saint Ignatius of Antioch,  
Saint Lawrence,  
Saint Perpetua, Saint Felicity,  
Saint Agnes,  
Saint Gregory,  
Saint Augustine,

*All:*

**Pray for us.**  
**Pray for us.**  
**Pray for us.**  
**Pray for us.**  
**Pray for us.**  
**Pray for us.**  
**Pray for us.**  
**Pray for us.**

**All:**



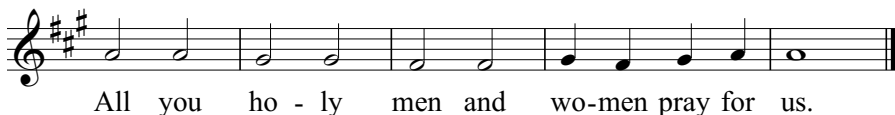
*Cantors:*

Saint Athanasius,  
Saint Basil,  
Saint Martin,  
Saint Benedict,  
Saint Francis and Saint Dominic,  
Saint Francis Xavier,  
Saint John Vianney,  
Saint Catherine of Siena,

*All:*

**Pray for us.**  
**Pray for us.**  
**Pray for us.**  
**Pray for us.**  
**Pray for us.**  
**Pray for us.**  
**Pray for us.**  
**Pray for us.**

**All:**



*Cantors:*

Saint Theresa of Jesus,  
Saint Thomas and Saint James,  
Saint Philip, Saint Bartholomew  
Saint Matthew and Saint Simon  
Saint Jude and Saint Matthias,  
Saint Luke and Saint Mark,  
Saint Francis of Assisi,  
Saint Mary of the Cross MacKillop,

*All:*

**Pray for us.**  
**Pray for us.**  
**Pray for us.**  
**Pray for us.**  
**Pray for us.**  
**Pray for us.**  
**Pray for us.**  
**Pray for us.**

**All:**



*Cantors:*

Lord, be merciful,  
From all evil,  
From every sin,  
From everlasting death,  
By your Incarnation,  
By your Death and Resurrection,  
By the outpouring  
Of the Holy Spirit,

*All:*

**Lord, deliver us, we pray.**  
**Lord, deliver us, we pray.**  
**Lord, deliver us, we pray.**  
**Lord, deliver us, we pray.**  
**Lord, deliver us, we pray.**  
**Lord, deliver us, we pray.**  
**Lord, deliver us, we pray.**  
**Lord, deliver us, we pray.**

**All:**



*Cantors:*

Be merciful to us sinners,  
Govern and protect your holy Church,  
Keep the Pope and all the ordained  
In faithful service to your Church,  
Bless this chosen man,  
Bless and sanctify this chosen man,  
Bless, sanctify, and consecrate  
this chosen man,

*All:*

**Lord, we ask you, hear our prayer.**  
**Lord, we ask you, hear our prayer.**  
**Lord, we ask you, hear our prayer.**  
**Lord, we ask you, hear our prayer.**  
**Lord, we ask you, hear our prayer.**  
**Lord, we ask you, hear our prayer.**  
**Lord, we ask you, hear our prayer.**  
**Lord, we ask you, hear our prayer.**

**All:**



*Cantors:*

Bring all peoples together,  
In peace and true harmony,  
Comfort with your mercy,  
The troubled and the afflicted,  
Strengthen all of us and keep us,  
In your holy service,  
O Jesus,  
Son of the Living God,

*All:*

**Lord, we ask you, hear our prayer.  
Lord, we ask you, hear our prayer.  
Lord, we ask you, hear our prayer.  
Lord, we ask you, hear our prayer.  
Lord, we ask you, hear our prayer.  
Lord, we ask you, hear our prayer.  
Lord, we ask you, hear our prayer.  
Lord, we ask you, hear our prayer.**

**All:**



Bishop Brian:

Graciously hear our petitions, O Lord,  
and pour out upon this, your servant,  
the power of your blessing,  
flowing from the horn of priestly grace.  
Through Christ our Lord.

**All:**

**Amen.**

Dn Adalbert:

Let us stand.

*All stand.*

## LAYING ON OF HANDS

*The Bishop lays his hands upon Dn James' head in silence.*

*After Bishop Brian has laid on hands, all the priests present also lay hands.*

## PRAYER OF ORDINATION

Bishop Brian:      Draw near, O Lord, holy Father, almighty and eternal God,  
author of human dignity:  
it is you who apportion all graces.  
Through you everything progresses;  
through you all things are made to stand firm.  
To form a priestly people  
you appoint ministers of Christ your Son  
by the power of the Holy Spirit,  
arranging them in different orders.

Already in the earlier covenant  
offices arose, established through mystical rites:  
when you set Moses and Aaron over your people  
to govern and sanctify them,  
you chose men next in rank and dignity  
to accompany them and assist them in their task.

So too in the desert  
you implanted the spirit of Moses  
in the hearts of seventy wise men;  
and with their help he ruled your people with greater ease.

So also upon the sons of Aaron  
you poured an abundant share of their father's plenty,  
that the number of the priests prescribed by the Law  
might be sufficient for the sacrifices of the tabernacle,  
which were a shadow of the good things to come.

But in these last days, holy Father,  
you sent your Son into the world,  
Jesus, who is Apostle and High Priest of our confession.

Through the Holy Spirit  
he offered himself to you as a spotless victim;  
and he made his Apostles, consecrated in the truth,  
sharers in his mission.  
You provided them also with companions  
to proclaim and carry out the work of salvation  
throughout the whole world.  
And now we beseech you, Lord, in our weakness,  
to grant us this helper that we need  
to exercise the Priesthood that comes from the Apostles.

Grant, we pray, Almighty Father,  
to this your servant the dignity of the Priesthood;  
renew deep within him the Spirit of holiness;  
may he henceforth possess this office,  
which comes from you, O God,  
and is next in rank to the office of Bishop;  
and by the example of his manner of life,  
may he instil right conduct.

May he be a worthy co-worker with our Order,  
so that by his preaching  
and through the grace of the Holy Spirit  
the words of the Gospel may bear fruit in human hearts  
and reach even to the ends of the earth.

Together with us,  
may he be a faithful steward of your mysteries,  
so that your people may be renewed in the waters of rebirth  
and nourished from your altar;  
so that sinners may be reconciled and the sick raised up.  
May he be joined with us, Lord,  
in imploring your mercy  
for the people entrusted to his care  
and for all the world.

And so may the full number of the nations, gathered  
together in Christ,  
be transformed into your one people  
and made perfect in your Kingdom.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you  
in the unity of the Holy Spirit,  
God for ever and ever.

**All:**                      **Amen.**

*All sit.*

## INVESTITURE OF STOLE AND CHASUBLE

*The priestly stole and chasuble are brought forward by Fr James' family and friends. As Fr Ed Travers MSC and Fr David Catterall vest Fr James, the choir chant the Antiphon:*

*Christ the Lord, a Priest for ever, according to the order of  
Melchizedek, offered bread and wine.*

Hebrews 7:17 and Luke 22:19f (interspersed by verses from Psalm 109 (110))

## ANOINTING OF HANDS

*Fr James kneels before Bishop Brian, who then anoints his palms with  
holy Chrism.*

**Bishop Brian:**        The Lord Jesus Christ,  
whom the Father anointed with the Holy Spirit and power,  
guard and preserve you  
that you may sanctify the Christian people  
and offer sacrifice to God.



## HANDING OVER OF THE BREAD AND WINE

*A paten holding bread and a chalice containing the wine mixed with water for the celebration of Mass is brought forward. Bishop Brian places them in the hands of Fr James and says:*

Bishop Brian:      Receive the oblation of the holy people, to be offered to God.  
Understand what you do, imitate what you celebrate,  
and conform your life to the mystery of the Lord's Cross.

## FRATERNAL KISS

*Bishop Brian gives Fr James the fraternal kiss, saying:*

Bishop Brian:      Peace be with you.

Fr James:            And with your spirit.

*Likewise, all the priests present give Fr James the fraternal kiss.  
Meanwhile, the choir chant the following responsory:*

*No longer do I call you servants, but my friends,  
because you know all that I have done among you.  
Receive the Holy Spirit as an Advocate among you:  
He is the Spirit whom the Father will send you  
You are my friends if you do what I command you.  
Receive the Holy Spirit as an Advocate among you.  
Glory to the Father, and to the Son, and to the Holy Spirit.  
He is the Spirit whom the Father will send you.*

*Cf John 15-17.*

# LITURGY OF THE EUCHARIST

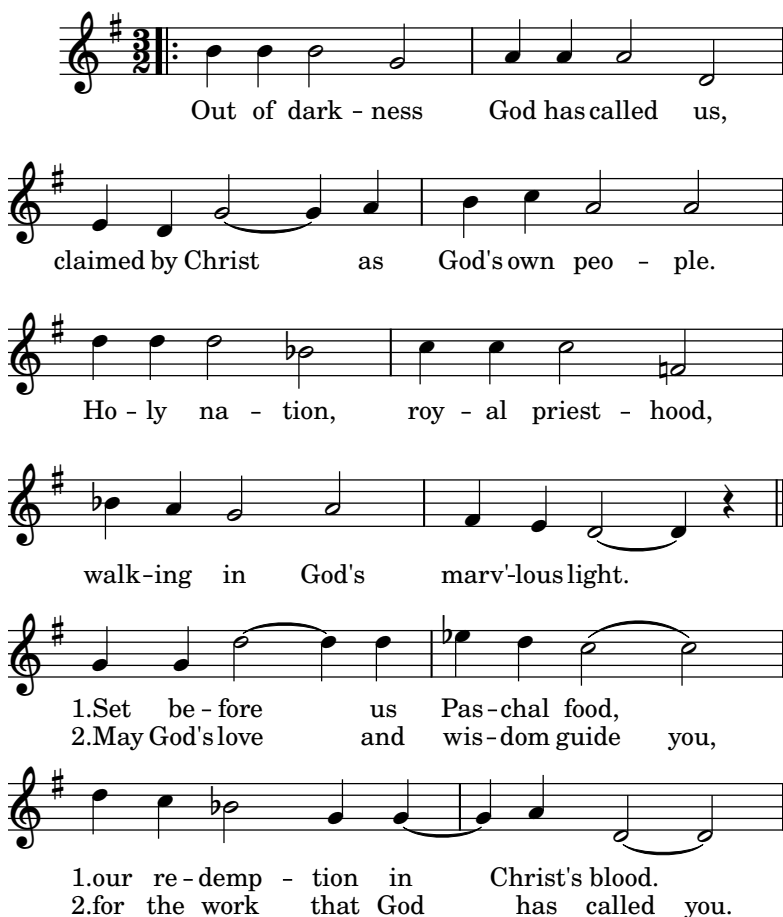
## PREPARATION OF THE GIFTS

*Dn Adalbert, assisted by other deacons and ministers, prepares the altar for the Liturgy of the Eucharist. Meanwhile all sing:*

## OFFERTORY HYMN

### *Out of Darkness*

Christopher Walker



Out of dark - ness God has called us,  
claimed by Christ as God's own peo - ple.  
Ho - ly na - tion, roy - al priest - hood,  
walk - ing in God's marv' - lous light.  
1. Set be - fore us Pas - chal food,  
2. May God's love and wis - dom guide you,  
1. our re - demp - tion in Christ's blood.  
2. for the work that God has called you.



1. Sa cred meal and sa - cred sign;  
2. May you live to be like Christ,



1. Christ be here in bread and wine.  
2. 'til God calls you home at last.

*When the incensation of the Bishop, priests, and assembly is concluded,  
the Bishop stands at the altar and addresses the assembly.*

Bishop Brian: Pray, brothers and sisters,  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.

*All stand.*

**All: May the Lord accept the sacrifice at your hands  
For the praise and glory of his name,  
For our good and the good of all his holy Church.**

## **PRAYER OVER THE OFFERINGS**

Bishop Brian: O God who have willed that your priests  
should minister at the holy altar and serve your people,  
grant, by the power of this sacrifice, we pray  
that the labours of your servants may constantly please you  
and in your Church bear that fruit that lasts forever.  
Through Christ our Lord.

**All: Amen.**

## EUCCHARISTIC PRAYER

Bishop Brian: The Lord be with you.

**All: And with your spirit.**

Bishop Brian: Lift up your hearts.

**All: We lift them up to the Lord.**

Bishop Brian: Let us give thanks to the Lord our God.

**All: It is right and just.**

Bishop Brian: It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

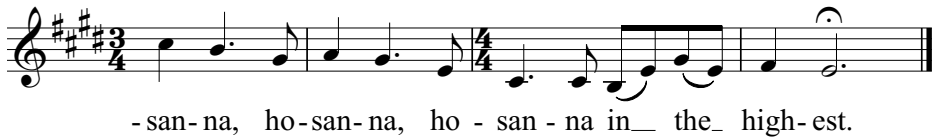
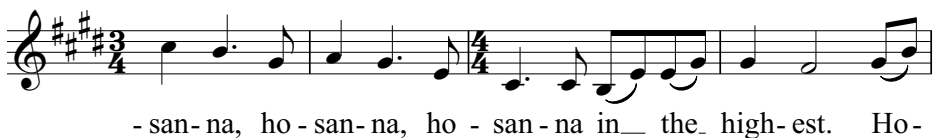
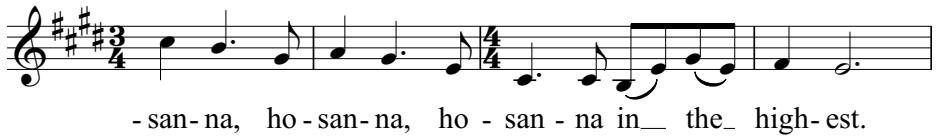
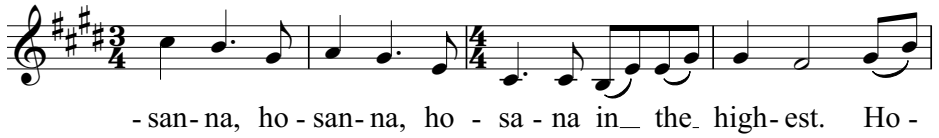
For by the anointing of the Holy Spirit  
you made your Only Begotten Son  
High Priest of the new and eternal covenant,  
and by your wondrous design were pleased to decree  
that his one Priesthood should continue in the Church.

For Christ not only adorns with a royal priesthood  
the people he has made his own,  
but with a brother's kindness he also chooses men  
to become sharers in his sacred ministry  
through the laying on of hands.

They are to renew in his name  
the sacrifice of human redemption,  
to set before your children the paschal banquet,  
to lead your holy people in charity,  
to nourish them with the word  
and strengthen them with the Sacraments.

As they give up their lives for you  
and for the salvation of their brothers and sisters,  
they strive to be conformed to the image of Christ himself  
and offer you a constant witness of faith and love.

And so, Lord, with all the Angels and Saints,  
we, too, give you thanks, as in exultation we acclaim:



*All kneel.*

Bishop Brian: You are indeed Holy, O Lord,  
and all you have created  
rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

Bishop Brian  
& Priests: Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy these gifts  
we have brought to you for consecration,  
that they may become the Body and ✠ Blood  
of your Son, our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

For on the night he was betrayed,  
he himself took bread,  
and giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.**

In a similar way, when supper was ended,  
he took the chalice,  
and giving you thanks, he said the blessing,  
and gave the chalice to his disciples, saying:

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE POURED OUT FOR YOU  
AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.**

Bishop Brian:

The mystery of faith.

We pro-claim your Death, O Lord, and pro-fess your Res-ur-  
 rec - tion un - til you come a - gain.

Bishop Brian

& Priests:

Therefore, O Lord, as we celebrate the memorial  
of the saving Passion of your Son,  
his wondrous Resurrection  
and Ascension into heaven,  
and as we look forward to his second coming,  
we offer you in thanksgiving  
this holy and living sacrifice.

Look, we pray, upon the oblation of your Church  
and, recognising the sacrificial Victim by whose death  
you willed to reconcile us to yourself,  
grant that we, who are nourished  
by the Body and Blood of your Son  
and filled with his Holy Spirit,  
may become one body, one spirit in Christ.

 $C^I$ 

May he make of us  
an eternal offering to you,  
so that we may obtain an inheritance with your elect,  
especially with the most Blessed Virgin Mary,  
Mother of God, with blessed Joseph, her Spouse.  
with your blessed Apostles and glorious Martyrs,  
with St John Vianney and with with all the Saints,  
on whose constant intercession in your presence  
we rely for unfailing help.

C<sup>II</sup>

May this Sacrifice of our reconciliation,  
we pray, O Lord,  
advance the peace and salvation of all the world.  
Be pleased to confirm in faith and charity  
your pilgrim Church on earth,  
with your servant Francis our Pope  
and Brian our Bishop,  
with the Order of Bishops,  
with James your servant,  
who has been ordained today as a Priest for the Church,  
all the clergy,  
and the entire people you have gained for your own.  
Listen graciously to the prayers of this family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children  
scattered throughout the world.

C<sup>III</sup>

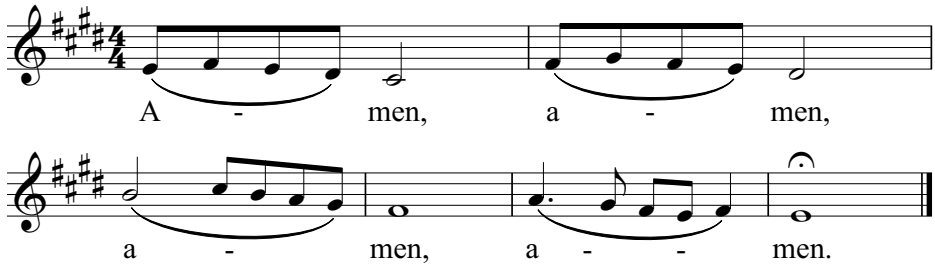
To our departed brothers and sisters  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy for ever the fullness of your glory  
through Christ our Lord,  
through whom you bestow on the world all that is good.

Bishop Brian & Priests:

Through him, and with him, and in him, O God, almighty Father,  
in the unity of the Ho-ly Spir-it, all glo-ry and hon-or is yours,  
for ev - er and ev-er.



*All sing:*



*All stand.*

## COMMUNION RITE

Bishop Brian: At the Saviour's command  
and formed by divine teaching, we dare to say:

**All: Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come,  
Thy will be done  
on earth, as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us,  
and lead us not into temptation,  
but deliver us from evil. Amen.**

Bishop Brian: Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we wait the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:**                   **For the kingdom and the power  
and the glory are yours forever. Amen.**

Bishop Brian:       Lord Jesus Christ,  
who said to your Apostles:  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:**                   **Amen.**

Bishop Brian:       The peace of the Lord be with you always.

**All:**                   **And with your spirit.**

Deacon:               Let us offer each other the sign of peace.

*The Bishop then takes the host, breaks it over the paten, and places a small piece in the chalice. Meanwhile, the assembly and choir sing:*

Lamb of God, you take a - way the\_ sins of the

world, have mer - cy on us.\_\_\_\_\_ Lamb of

Lamb of God, you take a - way the\_ sins of the

world, grant\_ us peace, grant\_ us peace.\_\_\_\_

*All kneel.*

Bishop Brian: Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*While the Bishop and the clergy receive holy Communion, the choir chants the Communion Antiphon:*

*Go into all the world, and proclaim the Gospel.*

*I am with you always, says the Lord.*

Mark 16:15; Matthew 28:20 (interspersed with verses from Psalm 33)

*After the chant, the assembly sings the Communion Hymn:*

# COMMUNION HYMN

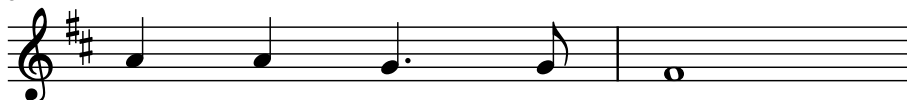
## *Draw Near and Take*

Old Irish Melody

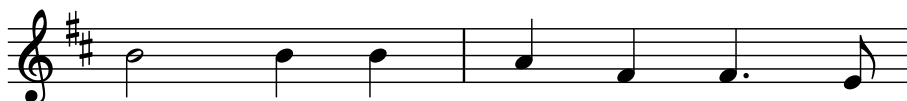


1. Draw near and take the  
 2. Our true Re - deem - er,  
 3. The vic - tims of - fered  
 4. Let us ap - proach with  
 5. With bread of life he

3

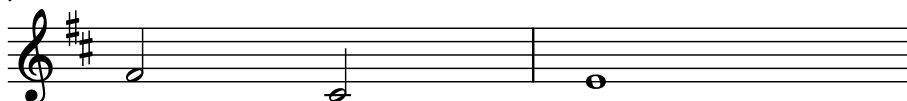


1. bo - dy of the Lord,  
 2. Christ the on - ly Son,  
 3. by the law of old,  
 4. lov - ing hearts sin - cere,  
 5. makes the hun - gry whole,



1. and drink his ho - ly blood for  
 2. by cross and blood a might - y  
 3. as signs from God, e - ter - nal  
 4. and take the pledge of our sal -  
 5. gives liv - ing wa - ters to each

7



1. you out - poured;  
 2. vic - t'ry won,  
 3. mys - t'ries told,  
 4. va - tion here;  
 5. thirs - ty soul.



- 1.saved by his bo - dy  
2.off - 'ring him - self for  
3.now Christ our light, the  
4.Christ, who his faith - ful  
5.Christ Je - sus, first and

11

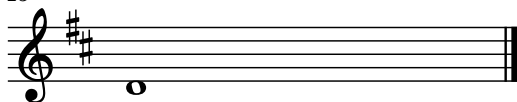


- 1.and his pre - cious blood, our  
2.great - est and for least, him -  
3.rand - some of our race, gives  
4.ser - vants rules and shields to  
5.last, is with us now, to



- 1.souls re - freshed, we of - fer thanks to  
2.self the vic - tim and him - self the  
3.to his own this end - less source of  
4.all be - liev - ers life e - ter - nal  
5.him at end of time we all shall

15



- 1.God.  
2.priest.  
3.grace.  
4.yields.  
5.bow.

## THANKSGIVING HYMN

*After the Communion hymn, the choir sings the Thanksgiving hymn:*

### ***You are the Centre***

Margaret Rizza

*You are the centre, you are my life,  
you are the centre, O Lord, of my life.  
Come, Lord, and guide me, Lord of my life,  
send me your spirit, Lord of my life.  
You are the centre, Lord, of my life.*

*You are the centre, you are my life,  
You are the centre, O Lord, of my life.  
Come, Lord, and heal me, Lord of my life,  
come, Lord, and teach me, Lord of my life.  
You are the centre, Lord, of my life*

*Give me your spirit and teach me your ways,  
Give me your peace, Lord, and set me free.  
You are the centre, Lord, of my life.*

*Give me your spirit and teach me your ways,  
Give me your peace, Lord, and set me free.  
You are the centre, Lord, of my life  
You are the centre, O Lord, of my life.*

## PRAYER AFTER COMMUNION

Bishop Brian: Let us pray.

*All stand.*

May the divine sacrifice  
we have offered and received O Lord,  
give new life to your priests and to all your servants,  
that, united to you in unfailing love,  
they may receive the grace  
of giving worthy service to your majesty.  
Through Christ our Lord.

**All: Amen.**

## VOTE OF THANKS

Fr James Arblaster

# CONCLUDING RITES

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## SOLEMN BLESSING

Bishop Brian: The Lord be with you.

**All: And with your spirit.**

Dn Adalbert: Bow down for the blessing.

Bishop Brian: May God, who founded the Church and guides her still, protect you constantly with his grace, that you may faithfully discharge the duties of the Priesthood.

**All: Amen.**

Bishop Brian: May he make you a servant and a witness in the world to divine charity and truth and a faithful minister of reconciliation.

**All: Amen.**

Bishop Brian: And may he make you a true shepherd to provide the living Bread and word of life to the faithful, that they may continue to grow in the unity of the Body of Christ.

**All: Amen.**

Bishop Brian: And may almighty God bless you, who are gathered here, the Father, ✠ and the Son, ✠ and the Holy ✠ Spirit.

**All: Amen.**

## DISMISSAL

Dn Adalbert: Go in peace, glorifying the Lord by your life.

**All: Thanks be to God.**

## RECESSIONAL HYMN

### *God the Spirit, Guide and Guardian*

Carl P. Daw Jr



1. God the Spi - rit, guide and gaurd - dian,  
2. Christ our Sa - viour, so - v'reign shep - herd,  
3. Great cre - a - tor, life be - stow - er,  
4. Tri - une God, mys - te - rious be - ing,



1. wind - sped flame and ho - v'ring dove,  
2. Word made flesh, love cru - ci - fied,  
3. truth be - yond all thought's re - call,  
4. un - di - vi - ded and di - verse,



1. breath of life and voice of pro - phets,  
2. teach - er, heal - er suff'r - ing ser - vant,  
3. fount of wis - dom, womb of mer - cy,  
4. deep - er than our minds can fa - thom,



1. sign of bless - ing, pow'r of love:  
2. friend of sin - ners, foe - of pride;  
3. giv - ing and for - giv - ing all:  
4. great - er than our creeds re - hearse:



1. give to those who lead your peo - ple  
2. in your tend - ing may all pas - tors  
3. as you know our strength and weak - ness,  
4. help us in our va - ried call - ings





1.fresh a - noint - ing of your grace;  
2.learn and live a shep - herd's care;  
3.so may those the Church se - lects  
4.your full im - mage to pro - claim,



1.send them forth as bold a - pos - tles  
2.grant them cour - age and com - pass - ion  
3.be a - lert to her well - be - ing,  
4.that our mi - nis - tries u - nit - ing



1.to your Church in ev - 'ry place.  
2.shown through word and deed and prayer.  
3.yet not blind to her de - fects.  
4.may give glo - ry to your name.

## **Gathering Hymn**

“O God of All Creation” by Bernard Fitzpatrick  
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## **Responsorial Psalm**

“Our Blessing Cup” by Gary Daigle  
Text: Psalm 115 (116):12-13, 15-18 © 1963 The Grail;  
Response from *The English translation from Lectionary for Mass*, © 1969, 1981, 1997,  
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## **Communion Hymn**

“Draw Near and Take”  
Text: Sancte, venite, Christi Corpus sumite by J M Neale 1818-1866  
Tune: Gustate Old Irish Melody arr. A.Gregory Murry OSB 1905-1992. Public domain.

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Music: Samuel F. Weber, OSB , Proper of the Mass for Sundays and Solemnities:  
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*The Mystical Supper* c. 1312 Fresco at the Monastery of Vatopedi,  
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*He took some bread,  
and when he had given thanks,  
broke it and gave it to them, saying  
'This is my body which will be given for you;  
do this as a memorial of me.'*

LUKE 22:19



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